The Gilbertsville-Mount Upton Central School District is committed to an educational environment that assures equitable opportunity for individuals to become College and Career Ready and ultimately, responsible, productive members of society. We will encourage all individuals to do their personal best, that they may gain a lifelong enthusiasm for work and learning.

#### GILBERTSVILLE-MOUNT UPTON CENTRAL SCHOOL DISTRICT

693 State Highway 51 Gilbertsville, New York 13776 Tuesday, May 14, 2024 Budget Hearing & Regular Meeting, 6:00 pm, D131 AGENDA

### CALL TO ORDER & PLEDGE OF ALLEGIANCE

#### **POSITIVE HIGHLIGHTS**

#### **PUBLIC COMMENT**

#### **REPORTS**

-Capital Project Update: Annette Hammond, Superintendent -Budget Hearing: Annette Hammond, Superintendent

#### **INFORMATION FOR MEMBERS**

-Alumni Game Update, Donna Dean -Upcoming BOE dates: May 21, Budget Vote 12-8 pm June 12, BOE Meeting at 6:00 pm June 28, Graduation at 5:30 pm

#### **BOARD DISCUSSION**

-Board of Education Scholarship (Enclosure 5) -Re-Organizational Meeting

#### **EXECUTIVE SESSION**

## I. RECOMMENDED ACTIONS – ROUTINE MATTERS

#### **APPROVE MINUTES**

RESOLVED, to approve the minutes from the Regular Board of Education Meeting on 16 April 2024. (Enclosure 2)

**RESOLVED**, to approve the minutes from the Special Board of Education Meeting on 24 April 2024. (Enclosure 3)

#### **APPROVE AGENDA**

RESOLVED, to approve the 14 May 2024, regular consent agenda. (Enclosure 1)

#### II. RECOMMENDED ACTIONS-NEW BUSINESS

# COMMITTEE ON SPECIAL EDUCATION/COMMITTEE ON PRESCHOOL SPECIAL EDUCATION CONSENT AGENDA (Enclosure 4)

The Gilbertsville-Mount Upton Central School District is committed to an educational environment that assures equitable opportunity for individuals to become College and Career Ready and ultimately, responsible, productive members of society. We will encourage all individuals to do their personal best, that they may gain a lifelong enthusiasm for work and learning.

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 14 May 2024, Committee on Special Education/Committee on Preschool Special Education Consent Agenda.

#### FINANCIAL CONSENT AGENDA

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 24 May 2024, Financial Consent Agenda.

#### PERSONNEL CONSENT AGENDA

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 24 May 2024 Personnel Consent Agenda.

#### SECOND PUBLIC COMMENT

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**

# Gilbertsville-Mount Upton Central School Board of Education

Regular Meeting

16 April 2024

D131

Members present at the start of the meeting were President, Jeremy Pain, Jed Barnes, Brenda Friedel, Christopher Ostrander, Sean Barrows and one guest.

Sarah Green was absent.

Others present were Superintendent Annette Hammond, District Clerk Donna Dean, District Treasurer Dorothy Iannello and Principal Heather Wilcox.

The meeting was called to order at 6:00 P.M. by President Pain.	ORDER
The Superintendent and the Principal provided the following Positive Highlights: -Drama Production presented "Animal Farm". The students did well, considering it has been a long time since we've had a drama production. -Spring Break the offices were closed so employees could observe the solar eclipse. They were all very appreciative. -Sophomore, Andrea Favinger, broke the school track record in the 1500M.	POSITIVE HIGHLIGHTS
No topics were raised from the floor.	PUBLIC COMMENT
Course proposal for the 2024-2025 school year, Ashley Hughes	REPORTS
Superintendent Annette Hammond and Business Official Dorothy Iannello reviewed the final numbers for the 2024- 2025 budget with the board.	REPORTS, Final Budget Review
The Board received information on the following: -Workplace Violence Prevention Plan -Capital Project Update -Upcoming BOE Dates: May 14, Audit Committee at 5:00 p.m., Annual Public Hearing/BOE Meeting at 6:00 pm May 14, Budget Hearing at 6:00 pm May 21, Budget Vote 12-8 pm June 12, BOE Meeting at 6:00 pm -May 10, Teacher & Support Staff Ceremony at 10 am	INFORMATION FOR MEMBERS

The board discussed the following:

04/16/2024 -DCMO BOCES Budget & Elections

Minutes from the 13 March 2024 regular meeting were **MINUTES** unanimously approved on a motion by Friedel, seconded by Ostrander. For the motion six, opposed none. Motion carried.

The proposed 16 April 2024 Regular Consent Agenda was AGENDA unanimously adopted as amended on a motion by Talbot, seconded by Barrows. For the motion six, opposed none. Motion carried.

Board Member Barrows made the motion, seconded by Board Member Talbot, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 16 April 2024 CSE/CPSE Consent Agenda. For the motion six, opposed none. Motion carried.

Board Member Friedel made the motion, seconded by Board Member Ostrander, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 16 April 2024, Financial Consent Agenda. For the motion seven, opposed none. Motion carried.

#### **Financial Reports**

To accept the financial reports for March 2024.

#### **Final Budget**

To adopt the final budget of \$11,385,000, for presentation to voters at the Annual District Vote/Meeting on 21 May 2024.

#### **Property Tax Report Card**

To approve the Property Tax Report Card for the 2024-2025 school year.

#### **Unit Cost Methodology**

To approve the 2024-2025 Unit Cost Methodology for DCMO BOCES Shared Services as indicated in the DCMO BOCES Services Guide.

# **Fuel Bids**

To approve the following fuel bids for the 2024-2025 school year:

# **Buell Fuel – Fixed Pricing**

- Ultra Low Sulfur Diesel Fuel = \$2.8155/gallon
- Blended Fuel (30/70) Buell Fuel Fixed Price -. \$2.9758/gallon
- Blended Fuel (10/90) Buell Fuel Fixed Price -

**CSE/CPSE CONSENT** AGENDA

FINANCIAL CONSENT **AGENDA** 

\$2.8689/gallon

- #2 Fuel Oil = \$2.7105/gallon
- Unleaded Gas Market \$2.6475 (on 3/19/2024) plus Escalator Rate = \$.1175/gallon
- Kerosene –Market \$3.599 (on 3/19/2024) plus Escalator Rate of \$.1325/gallon

# Center State

• Propane Bid – Fixed Price = \$1.5949/gallon

# Cooperative Purchasing Agreement WHEREAS,

The Cooperative Purchasing Service is a plan of a number of public school districts in the Delaware-Chenango-Madison-Otsego BOCES Area in New York, to bid jointly equipment, supplies and contract items, and

# WHEREAS,

The Central School named below is desirous of participating with other districts in the Delaware-Chenango-Madison-Otsego BOCES in the joint bidding of the items mentioned above as authorized by General Municipal Law, Section 119-o, and

# WHEREAS,

The Central School name below wishes to appoint the Delaware-Chenango-Madison-Otsego BOCES to advertise for bid, accept, tabulate bids and award bids on their behalf; therefore,

# **BE IT RESOLVED,**

That the Board of Education of the Central School listed below hereby appoints the Delaware-Chenango-Madison-Otsego BOCES to represent it in all matters relating above, and designates the Evening Sun Newspaper as the legal publication for all Cooperative Purchasing bid notifications, and,

# BE IT FURTHER RESOLVED,

That the Board of Education of the Central School listed below authorizes the Delaware-Chenango-Madison-Otsego BOCES to represent it in all matters leading up to the entering into a contract for the purchase of the above mentioned commodities, and,

# BE IT FURTHER RESOLVED,

That the Board of Education of the Central School listed below agrees to (1) assume its equitable share of the costs of the Cooperative Biggins; (2) abide by majority decisions of the participating districts; (3) abide by the Award of the BOCES Board; (4) and that after the award of the bid it will conduct all negotiations directly with the successful bigger(s).

# Generic WHEREAS,

It is a plan of a number of public school districts in the

Delaware-Chenango-Madison-Otsego BOCES Area in New York, to big jointly equipment, supplies and contract items, and

# WHEREAS,

The Central School name below is desirous of participating with other districts in the Delaware-Chenango-Madison-Otsego BOCES Area in the join bidding of the items mentioned above as authorized by General Municipal Law, Section 119-0, and

# WHEREAS,

The Central School named below wishes to appoint a committee made up of participating schools to assume the responsibility for drafting of specifications, advertising for bids, accepting and opening bids, tabulating bids and providing the information to their Board of Education who will make the awards; therefore,

# **BE IS RESOLVED,**

That the Board of Education of the Central School listed below hereby appoints the Delaware-Chenango-Madison-Otsego BOCES to represent it in all matters relating above, and designates the Evening Sun Newspaper as the legal publication for all Cooperative Purchasing bid notifications and,

# **BE IT FURTHER RESOLVED,**

That the Board of Education of the Central School listed below authorizes the above committee to represent it in all matters leading up to the entering into a contract for the purchase of the above named items, and,

# **BE IT FURTHER RESOLVED,**

That the Board of Education of the Central School listed below agrees to (1) abide by majority decisions of the participating districts on quality standards; (2) that it will award contracts based on information provided from the bid; (3) and that after the award of the bid it will conduct all negotiations directly with the successful bidder(s).

#### Food and Cafeteria Supplies WHEREAS,

It is a plan of a number of public school districts in the Delaware-Chenango-Madison-Otsego BOCES Area in New York, to bid jointly Cafeteria supplies including but not limited to food and paper items, and

# WHEREAS,

The Central School named below is desirous of participating with other districts in the Delaware-Chenango-Madison-Otsego BOCES Area in the joint bidding of the items mentioned above as authorized by General Municipal Law, Section 119-o, and WHEREAS.

# The Central School named below wishes to appoint a committee made up of participating schools to assume the responsibility for drafting of specifications, advertising for

bids, accepting and opening bids, tabulating bids and providing the information to their Board of Education who will make the awards; therefore,

## BE IT RESOLVED,

That the Board of Education of the Central School listed below hereby appoints the Delaware-Chenango-Madison-Otsego BOCES to represent it in all matters relating above, and designates the Evening Sun Newspaper as the legal publication for all Cooperative Purchasing bid notifications and,

#### **BE IT FURTHER RESOLVED,**

That the Board of Education of the Central School listed below authorizes the above committee to represent it in all matters leading up to the entering into a contract for the purchase of the above mentioned items, and,

#### **BE IT FURTHER RESOLVED,**

That the Board of Education of the Central School listed below agrees to (1) abide by majority decisions of the participating districts on quality standards; (2) that it will award contracts based on information provided from the bid; (3) and that after the award of the bit it will conduct all negotiations directly with the successful bidder(s).

#### **Donations**

To accept donations to the GMU backpack program totaling \$2,450.00 from multiple donors

Board Member Ostrander made the motion, seconded by Board Member Talbot, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 16 April 2024, Personnel Consent Agenda. For the motion six, opposed none. Motion carried.

#### **Substitutes**

To appoint Alivia Bell as PK-12 **non-certified** substitute teacher and substitute aide for the 2023-2024 school year, effective April 17, 2024.

#### **Elementary Teacher Tenure Appointment**

RESOLVED, that the Board of Education of the Gilbertsville-Mount Upton CSD, pursuant to Education Law and Part 30.3 of the Rules of the Board of Regents and upon the recommendation of the Superintendent of Schools, hereby appoints Kimberly Hromada tenure to the position of Elementary Teacher tenure area. The board hereby makes this appointment effective 01 September 2024.

#### **Elementary Teacher Tenure Appointment**

RESOLVED, that the Board of Education of the Gilbertsville-Mount Upton CSD, pursuant to Education

## PERSONNEL CONSENT AGENDA

Law and Part 30.3 of the Rules of the Board of Regents and upon the recommendation of the Superintendent of Schools, hereby appoints Danielle Umbra tenure to the position of Elementary Teacher tenure area. The board hereby makes this appointment effective 01 September 2024.

#### **Elementary Teacher Tenure Appointment**

RESOLVED, that the Board of Education of the Gilbertsville-Mount Upton CSD, pursuant to Education Law and Part 30.3 of the Rules of the Board of Regents and upon the recommendation of the Superintendent of Schools, hereby appoints Linda Dickey tenure to the position of Elementary Teacher tenure area. The board hereby makes this appointment effective 01 September 2024.

#### **Prek-12 Principal Tenure Appointment**

RESOLVED, that the Board of Education of the Gilbertsville-Mount Upton CSD, pursuant to Education Law and Part 30.3 of the Rules of the Board of Regents and upon the recommendation of the Superintendent of Schools, hereby appoints Heather Wilcox tenure to the position of Prek-12 Principal tenure area. The board hereby makes this appointment effective 01 September 2024.

#### Resignations

To accept the resignation of Lauren Roberts as school counselor, effective June 28, 2024.

To accept the resignation of Tracy Kokell-Dudley as mathematics teacher, effective June 30, 2024.

Board Member Friedel made the motion, seconded by Board Member Barrows, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 16 April 2024, New items Consent Agenda. For the motion six, opposed none. Motion carried.

#### **District Instructional Calendar**

To approve the proposed instructional calendar for the 2024-2025 school year.

#### Agreement between G-MU and Chenango County Department of Health Pre-School Special Education Program

To approve the amended agreement between Gilbertsville-Mount Upton Central School District and Chenango County Department of Health for Pre-School Special Education Service Providers. NEW ITEMS CONSENT AGENDA

#### **BOCES Budget**

RESOLVED, that the Gilbertsville-Mount Upton Board of Education does hereby approve the proposed Delaware-Chenango-Madison-Otsego BOCES Administrative Budgets for the 2024-2025 school year in the amount of \$3,064,982.

# **BOCES Board Election**

RESOLVED, upon the recommendation of the Superintendent of the Gilbertsville-Mount Upton Central School District, that the Gilbertsville-Mount Upton School Board cast their vote for three (3) members of the Delaware-Chenango-Madison-Otsego BOCES Board of Education. The members voted on for approval are Vanessa Warren, John Klockowski, and Cindy O'Hara.

#### **Workplace Violence Prevention Plan**

To approve the 2023-2024 Workplace Violence Prevention Plan.

#### 2023 Capital Project Bid Award -Site Work

WHEREAS, the Project Architect has reviewed the bids and bidders' qualifications for the Project and by letter dated April 15, 2024, has recommended award of a contract to the following lowest responsive and responsible bidder:

Byler Excavating, LLC for capital project site work

WHEREAS, the Board of Education accepts the recommendation of the Project Architect and determines that it is in the best interest of the School District to accept the bid and award the contract as set forth herein;

NOW THEREFORE, the Board of Education of the Gilbertsville-Mount Upton Central School District hereby resolves to award the following contract for the Project:

1. Site Work Contract: Award of contract to the lowest responsive and responsible bidder, Byler Excavating, LLC, in the following amount: \$1,570,000.

2. The Board of Education hereby authorizes its President, the Superintendent of Schools, or their designee to execute said contracts in compliance with this Resolution, the bid solicitation documents, the Project scope, and the Project timeline, and take all actions necessary or convenient on behalf of the Board of Education to enter into the said contracts.

3. Upon Board of Education approval, this Resolution

04/16/2024 shall take effect immediately.

## **Bid Refusal**

Upon the recommendation of the Superintendent of Schools and following the advice of the District's Architect, RESOLVED, all bids for general construction, mechanical construction, and electrical construction on the 2023 Capital Project on April 10, 2024, are hereby rejected. The District will rebid.

# Section 41(j) of the Retirement and Social Security Law

BE IT RESOLVED: that the Board of Education of the Gilbertsville-Mount Upton Central School District does hereby elect to provide the pension benefit of Section 41(j) of the Retirement and Social Security Law, as presently or hereafter amended.

BE IT FURTHER RESOLVED: that the effective date of such shall be the 17<sup>th</sup> day of April 2024.

# 2024 Small Capital Outlay Proposal from Arcadis IBI Group

To approve the proposal for the 2024 Small Capital Outlay Project from Arcadia IBI Group for light replacement and security camera upgrades.

Board Member Friedel made the motion, seconded by Board Member Barrows, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 16 April 2024, New Items Proposal Consent Agenda. For the motion six, opposed none. Motion carried.

# Open Studio Project

To approve the course proposal submitted by Ashley Hughes to take effect for the 2024-2025 school year.

No topics raised from the floor.

The board convened in executive session at 6:39 p.m. to discuss matters relating to collective negotiations pursuant to Article 14 of the Civil Service Law on a motion by Barrows, seconded by Ostrander and passed unanimously.

The board reconvened in open session at 7:16 p.m. p.m. on a motion by Barrows, seconded by Barnes and passed unanimously.

The meeting adjourned at 7:17 p.m. on a motion by Friedel, seconded by Barnes, and passed unanimously.

## NEW ITEMS PROPOSAL CONSENT AGENDA

# PUBLIC COMMENT

# EXECUTIVE SESSION

ADJOURNMENT

Donna Dean, District Clerk

15

#### 04/24/24

# Gilbertsville-Mount Upton Central School Board of Education

Special Meeting

24 April 2024

Board Room D131

Members present at the start of the meeting were President, Jeremy Pain, Vice-President, Jed Barnes, Brenda Friedel, Sarah Green, Christopher Ostrander, Sean Barrows, and Whitney Talbot.

Jed Barnes and Sarah Green were absent.

Others present were Superintendent Annette Hammond, District Clerk Donna Dean, and District Treasurer Dorothy Iannello.

The meeting was called to order at 5:00 P.M. by President Pain. ORDER

The proposed 24 April 2024 Special Consent Agenda was unanimously adopted as amended on a motion by Friedel, seconded by Ostrander. For the motion five, opposed none. Motion carried.

Board Member Talbot made the motion, seconded by Board MemberNHBarrows, RESOLVED: Upon the recommendation of theCOSuperintendent of Schools, to accept/approve the 24 April 2024, NewItems Consent Agenda. For the motion six, opposed none. Motioncarried.CO

# 2023 Capital Project Award Contracts - Playground

Upon the recommendation of the School District's Architect Arcadis, by letter dated April 23, 2024, that the best value bids for certain playground equipment and materials necessary for the 2023 capital project were provided via cooperative purchasing agreements through Sourcewell by contractor Sofsurfaces, Inc. and OMNIA by contractor Gamestimes Playcore Co., and the School District's attorneys having reviewed the proposed contracts, and finding them to meet the legal requirements for public purchasing from a cooperative purchasing entity.

RESOLVED, that in order to have the necessary work performed at the lowest price and the highest quality, for the benefit of its taxpayers and students, the District is hereby authorized, in its discretion, to award contracts on the basis of best value in addition to lowest responsible bidder for the current capital project, as well as to utilize any cooperative purchasing entities authorized by General Municipal Law §103, and it is further,

RESOLVED, that upon the above recommendations, the District finds that the Sourcewell contract #010521, contractor by Sofsurfaces, Inc. and the OMINIA contract #269-2010-183 by contractor Gametimes Playcore Co., best meet the needs of the District's current capital project, and it is further, AGENDA

NEW ITEMS CONSENT AGENDA

#### 04/24/24

RESOLVED, that the above contract were advertised and reviewed by a qualifying public agency for the purpose of cooperative purchasing, and were awarded on the basis of best value, all in accordance with New York State State General Municipal Law §103, and it is further

RESOLVED, that the Board of Education hereby approves the above agreements and authorizes the President of the Board of Education to sign any documents necessary to complete the agreement.

The meeting adjourned at 5:01 p.m. on a motion by Talbot, seconded ADJOURNMENT by Friedel, and passed unanimously.

Donna Dean, District Clerk



# <u>Gilbertsville Mount-Upton Board of Education Scholarship</u> <u>Application</u>

#1

Applicant's Name:

Address:

Phone:

"It's the Quality of the journey that counts!" Qualifications for the Board of Education Scholarship are regardless of your career pathway!

# How has GMU contributed to your journey so far?

GMU has contributed to my journey by pushing me to pursue college even though my family isn't in the best position to send me. The guidance counselor, Ms. Roberts has assured me throughout the long process of choosing a college, FAFSA, helping me get scholarships, and more. I wouldn't be going to college without the help from GMU. Furthermore, I was personally allowed to work for the school as a janitor for three years. Due to this opportunity, I learned what it was like to have a real job, more life experiences, working with people who have more knowledge than you do, etc.

# Where do you see your journey going after GMU? (Your plans after graduation)

I plan to work my first full-time summer job at Bainbridge Guilford Greenlawn Elementary School. After summer I am off to college for two years.

# How would the Board of Education Scholarship assist your journey after GMU?

The Board of Education Scholarship would greatly help me because it would provide me with more funding for my education. This scholarship would be provided for my books, my art supplies, laptops, etc.

Please return this application to Miss Roberts in the Counseling Office by May 10, 2024. Thank you.

et. M	<b>Gilbertsville Mount-U</b>	Upton Board of Educ	ation Scholarship
		Application	#2
EMU	Applicant's Name		
"KALAGED	Address		
	Phone		

"It's the Quality of the journey that counts!" Qualifications for the Board of Education Scholarship are regardless of your career pathway!

How has GMU contributed to your journey so far? I moved to GMU From a larger school. I found the smaller classes allowed me greater access to my teachurs and other support services. The overall environment greater success in my academics allowed me to rea

Where do you see your journey going after GMU? (Your plans after graduation) Altending Alvernia University in DIGN ON to obtain a Bachelors in forensic eading, PA ana plan on working in a 1010 acene SIMP

How would the Board of Education Scholarship assist your journey after GMU?

University and allow me to acquire less debt

Please return this application to Miss Roberts in the Counseling Office by May 10, 2024. Thank you.

	Gilbertsville Mou	<u>int-Upton Board of Educa</u> <u>Application</u>	tion Scholarship
GMU	Applicant's Name		#3
Racaleres	Address		
	Phone		

"It's the Quality of the journey that counts!" Qualifications for the Board of Education Scholarship are regardless of your career pathway!

How has GMU contributed to your journey so far?

GMU	has	C	on tribut	zJ	to	My	Jour	ney b	y b.	luins	crount	My	nterestg
to	help	Mc	Learn.	TE	achers	let	MC	take	6	Wark	studa	w. t	h
Mr	Juhnse	sn.	for for	ir lp	ears	Which	taugh	t Mc	how	to	teach	and br	£
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belle	me	â	physic.	1 7	- Juch	ev .	ond l	10-16 1	nzci	+0 o	Hend	College.	

Where do you see your journey going after GMU? (Your plans after graduation) Studying physical attending Sury Cortland I plun on After GMU Education. I hope to graduate with a bachelors degree and Physical Education and GMU or a Similar School to teach to Couch on the side

How would the Board of Education Scholarship assist your journey after GMU?

by reducing me debt over the next four years. I've through my TC3 class that College is an expensive Board of Education Scholurship will the Jebt alquire and 1255 T

Please return this application to Miss Roberts in the Counseling Office by May 10, 2024. Thank you

She il	<b>Gilbertsville</b> Mou	unt-Upton Board of Educa	tion Scholarship
		<b>Application</b>	
TEMMU	Applicant's Name		#4
Ratherts	Address	-	
	Phone		

"It's the Quality of the journey that counts!" Qualifications for the Board of Education Scholarship are regardless of your career pathway!

How has GMU contributed to your journey so far?

GMU has contributed to my journey so far by educating me and helping me gain important life skills such as: leadership, problem-solving, and the importance of hard work. I am very grateful for the compassion and guidance I have recieved from the faculty at GMU. It has felt like a close-knit family where I have been able to grow and evolve over the last 14 years.

Where do you see your journey going after GMU? (Your plans after graduation)

I am planning on attending Suny Cortland for biomedical sciences in hopes to go to medical School. At suny cortand I am hoping to join the EMS club to get my EMT lifeense as a Stepping stone and for experience.

How would the Board of Education Scholarship assist your journey after GMU?

The	Board	of Educ	ation	Scholarsh	in Wì	11 help	fund
				achieve	•	•	
deare	e at	Suny (	ortanc	1.		-J	
		j		·····		·······	

Please return this application to Miss Roberts in the Counseling Office by May 10, 2024. Thank you.



"It's the of Journey that counts"

# Gilbertsville-Mount Upton Central School District

Committee on Special Education

TO: Board of Education

FROM: Larisa Waghorn, Special Education Chair Lori Heggenstaller, Special Education Chair

RE: May 9, 2024

The following were reviewed by the CPSE/CSE/504 Committees at the meetings of , April 12<sup>th</sup>, April 16<sup>th</sup>, April 19<sup>th</sup>, April 23<sup>rd</sup>, April 24<sup>th</sup>, April 30<sup>th</sup>, May 1<sup>st</sup>, May 3<sup>rd</sup>, May 7<sup>th</sup> and May 8<sup>th</sup>, 2024. The CPSE/CSE/504 Committees recommendations regarding each student are set forth here. The tests, reports, or other information upon which the recommendations are based, and a summary of the discussions, deliberations, and rationale for the recommendations are available upon request.

We hope that this information assists the Board in preparing its agenda to review these recommendations. If there is any further information which may be needed regarding any of these recommendations, please let us know.

#### Gilbertsville-Mount Upton Board of Education Budget Hearing & Regular Meeting Tuesday, May 14, 2024

#### **Financial Consent Agenda**

The Board of Education will be asked to accept/approve the following Financial Consent Agenda as recommended by the Superintendent of Schools:

#### Financial Reports (encl F1)

To accept the financial reports for April 2024.

#### SEQRA (encl F2)

**BE IT RESOLVED**, that the Gilbertsville-Mount Upton Central School District Board of Education, hereby declares the Gilbertsville-Mount Upton Central School District as the Lead Agency for purposes of the State Environmental Quality Review Act and regulations (SEORA), associated with the 2024 Small Capital Project.

WHEREAS, the Gilbertsville-Mount Upton Central School District Board of Education (the "Board") has considered the effect upon the environment of the proposed 2024 Small Capital Project listed in the State Environmental Quality Review Act Process Record Sheet submitted at this meeting, and

WHEREAS, the Board has received and reviewed the State Environmental Quality Review Act Process Record Sheet prepared and submitted in connection with the Project, now therefore

**BE IT RESOLVED**, that the Gilbertsville-Mount Upton Central School District Board of Education, acting as Lead Agency for purposes of the State Environmental Quality Review Act and regulations (SEQRA), hereby determines that the Project is a Type II action which will not have a significant impact on the environment and is not subject to review under SEQRA.

#### Surplus (encl F3)

To approve Bus 56 as surplus to be disposed of accordingly.

#### Solid Waste Removal (encl F4)

To accept the bid of the following company for the removal of our solid waste from July 1, 2024 through June 30, 2025: Waste Recovery.

1								
1 M I AS 11 1								
ACTIVITY	ADVISOR	TREASURER	BEGINNING BALANCE	PAY	YMENTS	DE	POSITS	ENDING ALANCE
Class of 2024 (Seniors)	Shania Speenburgh	Natalie Livelsberger	\$3,814.51			1		\$ 3,814.51
Class of 2025 (Juniors)	Lisa Ruland		\$6,175.81	\$	79.89			\$ 6,095.92
Class of 2026 (Sophomores)	Tracy Kokell & Larisa Waghorn	Olivia Plows	\$5,262.47	\$	853.73	\$	692.20	\$ 5,100.94
Class of 2027 (Freshman)	Raquel Norton	Alexis Davis	\$3,762.32					\$ 3,762.32
Class of 2028 (8th Grade)	Shania Speenburgh	Koda Stockdale	\$1,864.07					\$ 1,864.07
Class of 2029 (7th Grade)	Linda Dickey (replaced P. Bennett)		\$106.00					\$ 106.00
Theatre Club (Drama)	Jackie Turnbull		\$5,507.39					\$ 5,507.39
7-8 Student Council	Kaitlyn Woods	Caden Champion	\$2,839.83					\$ 2,839.83
9-12 Student Council	Shania Speenburgh	Emma Peck	\$1,220.18	\$	119.00			\$ 1,101.18
Elementary Student Council	Alicia Cummings	Tyler Crisell	\$4,386.74	\$	290.40			\$ 4,096.34
Language Club	Jeffrey Rhone		\$448.74					\$ 448.74
Band Fund	William Gilchrest		\$7,961.04		1			\$ 7,961.04
Chorus Fund	Anne Monaco	Autumn Yost	\$2,703.08		Δ	\$	67.50	\$ 2,770.58
National Honor Society	Jennifer McDowall & Raquel Norton		\$580.02	\$	112.00	\$	112.00	\$ 580.02
SADD	Lauren Roberts	Madison Lockwood	\$1,947.48					\$ 1,947.48
Safey Patrol Special	Shari Bennett		\$0					\$ 
Safety Patrol	Shari Bennett		\$4,441.33	\$	870.00	\$	970.20	\$ 4,541.53
Women For A Change			\$872.04					 \$872.04
Yearbook	Zea Beckwith		\$6,522.61	\$	75.00	\$	87.66	\$ 6,535.27
Acceptance Alliance (GSA)	Ashley Hughes & Lisa Ruland		\$500.50	\$	100.00			\$ 400.50
Leadership Club (NJHS)	Abbey Beaver		\$ -					\$ 2 <b>4</b> 3
DUE TO OTHER FUNDS			\$ -					\$ -
Cheerleaders			\$253.13					\$ 253.13
SALES TAX	SALES TAX		\$34.48					\$ 34.48
	REVIEWED BY	Doutty Dan	\$51,447.86	\$	2,500.02	\$	1,929.56	\$ 60,633.31

#### Gilbertsville-Mount Upton Central School District Community Bank and NYCLASS Bank Accounts Monthly Treasurer's Report April 1, 2024 through April 30, 2024

	General	Cafeteria	<u>T &amp; A</u>	Payroll	Federal		General MMA	Capital Res	Debt Res	EBALR Res	ERS Res	Unemploy-	Liability Res	Capi.Savings/Ckg
Cash Activity	Community	Community	Community	Community	Community	Student	Comm Bank	NYCLASS	NYCLASS	NYCLASS	NYCLASS	ment-NYCLASS	NYCLASS	Comm Bank
				Laborat .	listen est.	1-1	NYCLASS Interest	Interest	Interest	Interest	Interest	Interest	Interest	NYCLASS Interest
	Interest	Interest	Interest	Interest	Interest	Interest	Interest	Interest	mieresi	merest	interest	micresi	interest	increst
Beginning Bal.	\$ 255,433,61	\$ 48,243,02	\$ 72,156.72	\$ 637,93	\$ 205,786,60	\$ 61,203,77	\$ 3,124,635,50	\$ 1,350,595,61	\$ 259,869,52	\$ 681,572,10	\$ 774,408_68	\$ 235,420,80	\$ 225,738,68	\$ 1,544,801,84
Cash Receipts	\$ 2,242,376.58	\$ 30,825,05	\$ 374,058.16	\$ 247,469.85	\$ 95,261,62	\$ 1,929,56	\$ 1,011,951.94	\$ 5,790,01	\$ 1,114.06	\$ 2,921,91	\$ 3,319,89	\$ 1,009.27	\$ 967,75	\$ 6,128.86
Other Adjust.														
TOTAL BEG BAL & CR	\$ 2,497,810,19	\$ 79,068.07	\$ 446,214,88	\$ 248,107,78	\$ 301,048.22	\$ 63,133,33	\$ 4,136,587_44	\$ 1,356,385_62	\$ 260,983.58	\$ 684,494.01	\$ 777,728,57	\$ 236,430.07	\$ 226,706,43	\$ 1,550,930,70
Cash Disburse.	\$ 2,009,270.32	\$ 17,472.68	\$ 364,939.62	\$ 247,468,82	\$ 193,344,63	\$ 2,500,02								\$ 27,906,28
Other Adjust.														
TOTAL CD & ADJ	\$ 2,009,270.32	\$ 17,472.68	\$ 364,939.62	\$ 247,468.82	\$ 193,344.63	\$ 2,500_02	\$ 1,300,000.00		\$ -		\$ -	\$-	\$ -	\$ 27,906.28
Cash Balance											6 777 700 57	0 000 400 07	C 000 700 40	f 1502.004.40
End of Month	\$ 488,539.87	\$ 61,595,39	\$ 81,275.26	\$ 638.96	\$ 107,703.59	\$ 60,633.31	\$ 2,836,587.44	\$ 1,356,385.62	\$ 260,983.58	\$ 684,494.01	\$ 777,728.57	\$ 236,430.07	\$ 226,706.43	\$ 1,523,024.42
				I			L		I					

Reconciliation W/Bank Records	<u>General</u> Community	<u>Cafeteria</u> Community	<u>T &amp; A</u> Community	<u>Payroll</u> Community	<u>Federal</u> Community	<u>Student</u> Community	<u>General MMA</u> NYCLASS/COMM	<u>Capital Res</u> NYCLASS	Debt Res NYCLASS	EBALR NYCLASS	<u>ERS Res</u> NYCLASS	<u>Unemploy-</u> ment-NYCLASS	<u>Liability Res</u> NYCLASS	Cap Savings/Ckg NYCLASS/COMM
Balance Per Bank Bank Error	\$ 663,202.54	\$ 61,595,39	\$ 87,511.09	<b>\$</b> 7,395.18	\$ 114,203,59	\$ 61,583.20	\$ 2,719,762.88 <b>\$ 116,824.56</b>	\$ 1,356,385.62	\$ 260,983.58	\$ 684,494.01	\$ 777,728.57	\$ 236,430.07	\$ 226,706.73	<b>\$ 1,435,773.16</b> \$ 87,251.26
Outstanding Checks	\$ 174,662,67		\$ 6,235,83	\$ 6,756.22	\$ 6,500.00	\$ 949,89								
Other Adjust.														
<u>Available Cash</u> <u>Balance</u>	\$ 488,539.87	\$ 61,595.39	\$ 81,275.26	\$ 638.96	\$ 107,703.59	\$ 60,633.31	\$ 2,836,587.44	\$ 1,356,385.62	\$ 260,983.58	\$ 684,494.01	\$ 777,728.57	\$ 236,430.07	\$ 226,706.73	\$ 1,523,024.42

This is to Certify that the above cash balances are in agreement with bank balances.

arothy DOROTHY L. IANNELLO DISTRICT TREASURER

Received by the Board of Education and Entered as part of the minutes of the Board of Education on May 14, 2024

DONNA DEAN, CLERK OF THE BOARD OF EDUCATION



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1010,400	BOE - CONTRACTUAL	6,000.00	0.00	6,000.00	4,549.00	0.00	1,451.00
<u>A 1010.450</u>	BOE - SUPPLIES	250.00	1,726.98	1,976.98	1,976.98	0.00	0.00
A 1010.490	BOCES-STAFF DEV-SUPER EVAL	5,000.00	0.00	5,000.00	2,888.44	2,111.56	0.00
A 1040.400	CONF/ELECTION OFFICIALS	750.00	0.00	750.00	300.00	0.00	450.00
A 1040.450	BOARD CLERK-SUPPLIES	150.00	0.00	150.00	0.00	0.00	150.00
<u>A 1060.400</u>	LEGAL ADVERTISING	2,500.00	0.00	2,500.00	859.47	740.53	900.00
A 1240.150	SUPERINTENDENT-SALARY	162,402.00	0.10	162,402.10	133,120.36	29,281.74	0.00
<u>A 1240.160</u>	SUPERINTENDENT SECRETARY	44,565.00	8,912.36	53,477.36	44,323.07	9,154.29	0.00
A 1240.400	DO - CONTRACTUAL	6,250.00	-1,726.98	4,523.02	2,709.94	0.00	1,813.08
A 1240.450	DO - SUPPLIES	1,000.00	0.00	1,000.00	397.28	140.79	461.93
<u>A 1310.160</u>	<b>BO - NON INSTRUCTIONAL</b>	129,750.00	1,132.70	130,882.70	109,206.68	21,676.02	0.00
<u>A 1310.400</u>	BO - CONTRACTUAL	5,000.00	6,615.00	11,615.00	11,184,97	0.00	430.03
<u>A 1310.450</u>	SUPPLIES	100.00	350.00	450.00	380.30	0,00	69.70
<u>A 1310,490</u>	BOCES-PAYROLL SERVICE	99,500.00	5,500.00	105,000.00	73,129.48	24,370.52	7,500.00
<u>A 1320.400</u>	AUDITOR SERVICES	20,000.00	-1,000.00	19,000.00	19,000.00	0.00	0.00
A 1325.160	INTERNAL CLAIMS AUD	1,065.00	0.00	1,065.00	0.00	1,065.00	0.00
A 1325.400	TREAS - CONTRACTUAL	500.00	0.00	500.00	241.04	0.00	258.96
A 1325 450	TREAS - SUPPLIES	480.00	0.00	480.00	0.00	0.00	480.00
A 1330.160	TAX COLLECTOR-SALARY	3,000.00	0.00	3,000.00	2,538.36	461.64	0.00
A 1330.400	TAX COLLECTOR-NOTICES	3,200.00	-1,200.00	2,000.00	0.00	0.00	2,000.00
A 1345.490	BOCES - COOP BID	3,105.00	0.00	3,105.00	2,143.02	921.98	40.00
A 1420.400	LEGAL SERVICES	17,500.00	0.00	17,500.00	6,896.41	10,603.59	0.00
A 1430.400	ADVERTISING-PERSONNEL	2,500.00	3,200.00	5,700.00	5,273.85	426.15	0.00
A 1430.400-01	PERSONNEL-FINGER PRINTING	520.00	0.00	520.00	0.00	0.00	520.00
A 1430.490	BOCES-REC/WC/EPA	39,375.00	15,082.00	54,457.00	37,346.96	16,879.78	230.26
A 1460.400	RECORDS MANAGEMENT	546.00	0.00	546.00	0.00	0.00	546.00
A 1460.490	BOCES-RECORD MANAGEMENT	14,000.00	2,828.00	16,828.00	11,032.27	5,791.73	4.00
A 1480.490	BOCES - SAFETY	86,126.00	16,636.00	102,762.00	71,746.13	31,015.87	0.00
A 1620.160	BLDG MAINT MECHANIC-SALARY	77,900.00	0.00	77,900.00	63,799.82	14,038.83	61.35
A 1620.200	MAINT-EQUIPMENT	10,000.00	0.00	10,000.00	1,310.00	0.00	8,690.00
A 1620.400	MAINT-CONTRACTUAL	24,500.00	-1,000.00	23,500.00	6,932.75	473.25	16,094.00
A 1620.400-05	MAINT-RUGS/MOPS	2,200.00	248.25	2,448.25	289.66	710.34	1,448.25
A 1620.421	MAINT-FUEL OIL	85,000.00	0.00	85,000.00	66,344.80	18,655.20	0.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1620.422	MAINT-PROPANE	200.00	0.00	200.00	191.32	8.68	0.00
<u>A 1620.425</u>	MAINT-ELECTRIC	80,000.00	0.00	80,000.00	29,848.78	13,056.35	37,094.87
<u>A 1620.427</u>	MAINT-CLAY/MATERIAL/CRACK	750.00	0.00	750.00	0.00	0.00	750.00
A 1620.428	MAINT-PARTS EQP'T.	5,000.00	0.00	5,000.00	0.00	0.00	5,000.00
A 1620.431	MAINT-TELEPHONE	10,000.00	1,000.00	11,000.00	10,674.77	325.23	0.00
<u>A 1620.450</u>	MAINT-SUPPLIES	30,500.00	520.00	31,020.00	9,651.94	5,373.21	15,994.85
<u>A 1620.450-01</u>	MAINT-SUPPLIES/STAFF/ADVISOR PURCHASES	1,500.00	0.00	1,500.00	836.91	0.00	663.09
<u>A 1620.471</u>	MAINT-SEPTIC	4,500.00	0.00	4,500.00	2,070.00	130.00	2,300.00
<u>A 1620.471-01</u>	MAINT-EXTERMINATOR	1,500.00	0.00	1,500.00	415.00	335.00	750.00
A 1620.472	MAINT-FIRE EXTING	5,000.00	0.00	5,000.00	682.00	68.00	4,250.00
A 1620.474	MAINT-GARBAGE	4,950.00	0.00	4,950.00	2,250.00	450.00	2,250.00
<u>A 1620.474-01</u>	MAINT-HAZARD WASTE DISP	1,500.00	0.00	1,500.00	34.40	0.00	1,465.60
<u>A 1620.475</u>	MAINT-PORT A FACILITIES	1,800.00	0.00	1,800.00	800.00	1,000.00	0.00
<u>A 1621.160</u>	MAINT-SALARIES	185,765.00	1,649.88	187,414.88	151,163.72	26,751.16	9,500.00
A 1621.160-21	MAINT-SUMMER HELP	15,000.00	3,897.40	18,897.40	18,897.40	0.00	0.00
A 1621.160-22	MAINT-OVERTIME	5,000.00	-454.40	4,545.60	3,085.34	0.00	1,460.26
<u>A 1621.400-01</u>	MAINT-HVAC	5,000.00	0.00	5,000.00	2,372.57	29.75	2,597.68
<u>A 1621.400-02</u>	MAINT-TEL.REPAIRS	2,600.00	0.00	2,600.00	492.18	0.00	2,107.82
<u>A 1621.400-03</u>	MAINT-BOILER/MAINTENANCE	5,000.00	-2,760.50	2,239.50	0.00	0.00	2,239.50
A 1621.400-04	MAINT-WATER SYSTEM	3,000.00	4,037.50	7,037.50	6,987.07	50.43	0.00
<u>A 1621.400-06</u>	MAINT-HARDWARE REPAIRS	2,000.00	0.00	2,000.00	1,699.68	300.32	0.00
<u>A 1621.400-07</u>	MAINT-MECH./ELECTRICAL REPAIR	10,000.00	-7,500.00	2,500.00	1,520.00	0.00	980.00
<u>A 1621.400-08</u>	MAINT-ROOF SCAN/GYM FLOOR	6,500.00	-1,500.00	5,000.00	4,757.48	0.00	242.52
A 1621.400-09	MAINT-ROOF MAINT.	2,000.00	-1,500.00	500.00	0.00	0.00	500.00
<u>A 1621.400-10</u>	MAINT-CLOCK MAINT.& REPAIR	2,000.00	-1,500.00	500.00	0.00	0.00	500.00
<u>A 1621.423</u>	MAINT-BCS-AUDITORIUM-PROJ INCIDENTALS	12,500.00	-52,217.88	-39,717.88	-49,082.95	38.33	9,326.74
<u>A 1621.429</u>	MAINT-TURF MAINT.	4,350.00	0.00	4,350.00	1,055.06	1,944.94	1,350.00
<u>A 1621.450</u>	MAINT-FIELD PAINTS	2,300.00	0.00	2,300.00	790.00	0.00	1,510.00
<u>A 1621.450-01</u>	MAINT-BASEBALL INFIELD DIRT	1,600.00	0.00	1,600.00	0.00	0.00	1,600.00
A 1621.450-02	MAINT-TOP DRESSING	3,500.00	25,000.00	28,500.00	25,534.00	1,200.00	1,766.00
A 1670.450	POSTAGE/PAPER/PC	24,155.00	0.00	24,155.00	13,119.13	3,295.98	7,739.89
<u>A 1670.490</u>	BOCES-PRINTING/Q-COPY	53,650.00	0.00	53,650.00	29,593.26	18,106.74	5,950.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1680.490	BOCES-Central Data Processing	77,500.00	68,660.00	146,160.00	102,359.81	43,796.19	4.00
<u>A 1910.400</u>	INSURANCE-DISTRICT LIABILITY	50,745.00	0.00	50,745.00	523.00	0.00	50,222.00
<u>A 1964.400</u>	REFUND-PROPERTY TAXES	1,500.00	0.00	1,500.00	851.53	0.00	648.47
<u>A 1981.490</u>	BOCES-ADM CHARGES/CAPITAL EXP	220,500.00	0.00	220,500.00	153,103.99	65,621.01	1,775.00
A 2010.150	CURRICULUM DEVELOPMENT- STIPENDS	1,500.00	0.00	1,500.00	0.00	0.00	1,500.00
<u>A 2010.490</u>	CURRICULUM DEVE & SUPERVISION	0.00	1,000.00	1,000.00	236.00	764.00	0.00
A 2020.150-01	PRINCIPAL-SALARY PRE-K-12	137,918.00	0.00	137,918.00	78,441.88	16,193,47	43,282.65
A 2020.160	SECRETARIES-HS/ELEM-SALARY	40,350.00	0.00	40,350.00	31,192.40	6,592.60	2,565.00
A 2020.160-01	SUB CALLING	3,750.00	0.00	3,750.00	0.00	3,000.00	750.00
<u>A 2020.400</u>	MAIN OFFICE CONTRACTUAL	2,000.00	0.00	2,000.00	1,680.93	0.00	319.07
<u>A 2020.450</u>	MAIN OFFICE SUPPLIES	1,500.00	1,500.00	3,000.00	1,400.07	0.00	1,599.93
A 2020.450-00-1	MAIN OFFICE BRIDGING SUPPLIES	500.00	0.00	500.00	0.00	0.00	500.00
A 2020.450-00-2	MAIN OFFICE AWARDS	300.00	0.00	300.00	17.99	0.00	282.01
<u>A 2020.450-00-3</u>	MAIN OFFICE SUMMER SCHOOL	500.00	0.00	500.00	0.00	0.00	500.00
A 2020.451-02	MAIN OFFICE GRADUATION SUPPLIES	1,500.00	0.00	1,500.00	27.17	0.00	1,472.83
<u>A 2020.490</u>	BOCES-STAFF DEVELOPMENT	9,716.00	34,406.66	44,122.66	11,722.66	32,400.00	0.00
A 2060.490	BOCES-Research, Planning & Evaluation	950.00	50.00	1,000.00	693.98	306.02	0.00
<u>A 2070.490</u>	BOCES-IN SERVICE TRAINING	20,000.00	1,550.00	21,550.00	15,704.18	5,841.82	4.00
<u>A 2110.120</u>	SALARIES/K-6	856,473.00	-117,719.91	738,753.09	471,951.45	233,048.55	33,753.09
A 2110.120-01	SALARIES-BRIDGING	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00
A 2110.120-02	SALARIES- SUMMER PROGRAM	4,000.00	0.00	4,000.00	0.00	0.00	4,000.00
A 2110.130	SALARIES/7-12	743,740.00	10,212.00	753,952,00	486,915.16	227,036.84	40,000.00
<u>A 2110.130-12</u>	SALARIES-TUTORING	5,000.00	0.00	5,000.00	0.00	5,000.00	0.00
A 2110.130-CS	SALARIES-STEAM SALARY	44,828.00	17,004.00	61,832.00	40,568.61	21,263.39	0.00
<u>A 2110.140</u>	SALARIES-SUB TEACHERS	60,500.00	0.00	60,500.00	53,210.68	7,289.32	0.00
<u>A 2110.160</u>	SALARIES-AIDES	150,250.00	-17,887.67	132,362.33	87,899.65	37,100.35	7,362.33
<u>A 2110.160-01</u>	SALARIES-SUB CLERICAL	20,000.00	0.00	20,000.00	9,312.40	10,687.60	0.00
A 2110.160-LO-NG	NON-INSTRUCTIONAL-LONGEVITY	0.00	5,175.00	5,175.00	5,175.00	0.00	0.00
<u>A 2110.200</u>	EQUIPMENT-PREK-12 BUILDING	8,000.00	0.00	8,000.00	1,698.55	0.00	6,301.45
A 2110.400-08	CONTRACTUAL - ELEM ART	295.00	30.00	325.00	325.00	0.00	0.00
<u>A 2110.400-10</u>	CONTRACTUAL - MUSIC- PREK-12 Bldg	14,500.00	-1,500.00	13,000.00	4,677.41	7,108.09	1,214,50
<u>A 2110.400-11</u>	CONTRACTUAL - PREK-12 BLDG.	18,500.00	5,000.00	23,500.00	19,143.67	2,770.11	1,586.22
<u>A 2110.400-19</u>	CONTRACTUAL-LANGUAGE	250.00	0.00	250.00	0.00	0.00	250.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2110.401-06-S	STEM - CONTRACTUAL	500.00	0.00	500.00	0.00	0.00	500.00
<u>A 2110.401-09</u>	CONTRACTUAL - HS TECHNOLOGY	500.00	-250.00	250.00	38.40	0.00	211.60
A 2110.401-12	CONTRACTUAL - HS SCIENCE	850.00	0.00	850.00	767.00	0.00	83.00
A 2110.450	SUPPLIES-K	500.00	0.00	500.00	379.76	0.00	120.24
A 2110.450-01	SUPPLIES-1ST GRADE	500.00	52.76	552.76	538.41	0.00	14.35
<u>A 2110.450-02</u>	SUPPLIES-2ND GRADE	500.00	106.81	606.81	575.80	0.00	31.01
A 2110.450-03	SUPPLIES-3RD GRADE	500.00	241.43	741.43	599.29	0.00	142.14
A 2110.450-04	SUPPLIES-4TH GRADE	500.00	296.22	796.22	783.65	0.00	12.57
<u>A 2110.450-05</u>	SUPPLIES-5TH GRADE	250.00	0.00	250.00	184.84	0.00	65.16
A 2110.450-06	SUPPLIES-6TH GRADE	250.00	24.46	274.46	261.95	0.00	12.51
<u>A 2110.450-08</u>	SUPPLIES-ELEM ART	2,000.00	0.00	2,000.00	1,813.35	0.00	186.65
<u>A 2110.450-09</u>	SUPPLIES-ELEM PE	1,000.00	18.66	1,018.66	723.46	0.00	295.20
A 2110.450-1	SUPPLIES-PREK-12 BLD	1,525.00	9,267.61	10,792.61	9,160.21	1,200.00	432.40
A 2110.450-10	SUPPLIES-PREK-12 MUSIC	3,250.00	2,714.92	5,964.92	4,484.58	1,062.00	418.34
<u>A 2110.450-14</u>	SUPPLIES-ELEM COMPUTER LAB	100.00	0.00	100.00	0.00	0.00	100.00
A 2110.450-19	SUPPLIES-ELEM AGENDAS	1,000.00	-500.00	500.00	290.00	0.00	210.00
A 2110.450-20	SUPPLIES-PRE-K	500.00	0.00	500.00	133.70	0.00	366.30
A 2110.450-21	READING	250.00	363.74	613.74	601.77	0.00	11.97
<u>A 2110.451</u>	SUPPLIES- HS ENGLISH	500.00	0.00	500.00	345.22	0.00	154.78
<u>A 2110.451-01</u>	SUPPLIES- HS MATH	500.00	25.00	525.00	511.31	0.00	13.69
<u>A 2110.451-02</u>	SUPPLIES- HS SOCIAL STUDIES	300.00	0.00	300.00	211.06	0.00	88.94
<u>A 2110.451-03</u>	SUPPLIES- HS SCIENCE	2,500.00	0.00	2,500.00	2,369.21	20.84	109.95
A 2110.451-04	SUPPLIES - HS ART	500.00	354.96	854.96	787.63	0.00	67.33
<u>A 2110.451-05</u>	SUPPLIES - H.S. TECHNOLOGY	4,150.00	1,380.31	5,530,31	4,069.72	1,460.59	0.00
A 2110.451-06	SUPPLIES - H.S. BUSINESS	250.00	0.00	250.00	250.00	0.00	0.00
A 2110.451-06-S	STEM SUPPLIES	4,500.00	-2,500.00	2,000.00	452.79	0.00	1,547.21
A 2110.451-08	SUPPLIES - HS MUSIC	0.00	289.93	289.93	289.93	0.00	0.00
A 2110.451-09	SUPPLIES- HS LANGUAGE	250.00	0.00	250.00	45.80	0.00	204.20
<u>A 2110.451-10</u>	SUPPLIES - HS PHYS ED.	650.00	0.00	650.00	303.79	0.00	346.21
A 2110.451-16	SUPPLIES-H.S. HEALTH	300.00	182.98	482.98	456.24	0.00	26.74
<u>A 2110.471</u>	Tuition - Paid to Other Districts	16,000.00	0.00	16,000.00	0.00	0.00	16,000.00
<u>A 2110.480-1</u>	TEXTBOOKS-DISTRICT WIDE	19,500.00	0.00	19,500.00	17,938.64	0.00	1,561.36
A 2110.490	BOCES/REGULAR SCHOOL	195,330.00	-24,685.00	170,645.00	85,914.03	29,085.97	55,645.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2250.150	SPEC ED-SALARIES	480,350.00	-53,990.00	426,360.00	281,609.94	136,620.22	8,129.84
A 2250.160	SPEC ED-SALARIES	190,160.00	0.00	190,160.00	148,771.78	41,388.22	0.00
A 2250.400	SPECIAL ED - CONTRACTUAL	6,000.00	265.67	6,265.67	1,970.00	0.00	4,295.67
A 2250.400-05	SPEC ED-TUITION	340,000.00	190,000.00	530,000.00	252,245.24	87,453.76	190,301.00
A 2250.450	SPEC ED-SUPPLIES ELEMENTARY	0.00	767.33	767.33	767.33	0.00	0.00
A 2250 450-05	SPEC ED-CSE SUPPLIES	3,000.00	619.80	3,619.80	2,431.67	0.00	1,188.13
A 2250.490	BOCES-SPECIAL EDUCATION	567,489.00	45,000.00	612,489.00	404,535.10	207,464.90	489.00
A 2280.490	BOCES-OC ED	259,275.00	725.00	260,000.00	181,508.66	78,491.34	0.00
A 2330.490	BOCES - SUMMER SCHOOL	0.00	7,365.00	7,365.00	4,937.09	2,427.91	0.00
<u>A 2610.150</u>	LIBRARIAN-SALARY	66,951.00	0.00	66,951.00	41,758.17	24,155.46	1,037.37
A 2610.160	LIBRARY AIDES-SALARIES	19,160.00	825.00	19,985.00	14,212.45	5,772.55	0.00
A 2610.450	LIBRARY-SUPPLIES	250.00	0.00	250.00	0.00	0.00	250.00
A 2610.460	LIBRARY-BOOKS/PERIODICALS	9,000.00	0.00	9,000.00	8,997.74	0.00	2.26
A 2610.490	BOCES-MEDIA SERVICES	52,905.00	95.00	53,000.00	36,298.24	16,701.76	0.00
A 2630.150-01	COMPUTER - INSTRUCTIONAL	71,640.00	-13,000.00	58,640.00	53,088.95	4,979.86	571.19
A 2630.160-01	COMPUTER - NON-INSTRUCTIONAL	9,000.00	0.00	9,000.00	7,165.10	1,834.90	0.00
A 2630.220	COMPUTER HARDWARE K-12	13,000.00	0.00	13,000.00	10,975.21	0.00	2,024.79
<u>A 2630.400</u>	COMPUTER-CONTRACTUAL	6,400.00	0.00	6,400.00	3,300.00	0.00	3,100.00
<u>A 2630.450</u>	COMPUTER-SUPPLIES	2,900.00	0.00	2,900.00	2,079.99	0.00	820.01
A 2630.460	COMPUTER-SOFTWARE K-12	27,843.00	0.00	27,843.00	4,193.20	1,148.00	22,501.80
A 2630.490	BOCES - COMPUTER SERVICES	70,500.00	-40,500.00	30,000.00	20,195.00	9,805.00	0.00
A 2810.150	GUIDANCE-SALARY	53,477.00	-280,88	53,196.12	40,440.66	8,058.34	4,697.12
A 2810.150-CS	GUIDANCE SALARY CS	45,930.00	0.00	45,930.00	30,853.04	9,254.96	5,822.00
A 2810.160	GUIDANCE-SALARY/SECRETARY	0.00	432.89	432.89	432.89	0.00	0.00
A 2810.400-01	GUIDANCE CONTRACTUAL/HS	500.00	20.00	520.00	448.00	0.00	72.00
A 2810.400-02	GUIDANCE-CONTRACTUAL/ES	500.00	0.00	500.00	0.00	0.00	500.00
A 2810.450	GUIDANCE-SUPPLIES/ES	600.00	0.00	600.00	306.57	0.00	293.43
A 2810.450-01	GUIDANCE-SUPPLIES/HS	350.00	0.00	350.00	101.47	0.00	248.53
A 2815.160	HEALTH OFFICE-SALARIES	55,705.00	0.00	55,705.00	39,355.60	16,348.40	1.00
<u>A 2815.400</u>	HEALTH OFFICE-CONTRACTUAL	7,028.00	-3,996.57	3,031.43	865.00	0.00	2,166.43
A 2815.450	HEALTH OFFICE-SUPPLIES	2,550.00	0.00	2,550.00	1,517.67	0.00	1,032.33
<u>A 2816.450</u>	SCREENING-K	215.00	0.00	215.00	0.00	0.00	215.00
A 2820.490	BOCES - PSYCHOLOGIST	26,000.00	0.00	26,000.00	18,164.02	7,835.98	0.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2850.150	MARCHING BAND	2,904.00	0.00	2,904.00	0.00	2,904.00	0.00
A 2850.150-01	EXTRA CHORAL	1,270.00	0.00	1,270.00	200.00	1,070.00	0.00
A 2850.150-02	COLOR GUARD	1,200.00	0.00	1,200.00	0.00	1,200.00	0.00
A 2850 150-03	HS STUDENT COUCIL	1,412.00	0.00	1,412.00	0.00	1,412.00	0.00
A 2850.150-03-1	ES STUDENT COUNCIL	680.00	0.00	680.00	0.00	680.00	0.00
A 2850.150-04	YEARBOOK	1,553.00	0.00	1,553.00	0.00	1,553.00	0.00
A 2850.150-05	DRAMA DIRECTOR	1,165.00	35.00	1,200.00	0.00	1,200.00	0.00
A 2850.150-05-1	ASST. DIRECTOR/COREOGRAPHER	1,200.00	0.00	1,200.00	697.00	0.00	503.00
A 2850.150-05-2	PIT AND DIRECTOR	697.00	0.00	697.00	697.00	0.00	0.00
A 2850.150-06	MUSICAL DIRECTOR	3,876.00	0.00	3,876.00	3,876.00	0.00	0.00
A 2850.150-08	SAFETY PATROL	564.00	0.00	564.00	0.00	564.00	0.00
A 2850.150-09	CHEERLEADING-V/JV	1,553.00	-1,553.00	0.00	0.00	0.00	0.00
A 2850.150-10	HONOR SOCIETY	872.00	0.00	872.00	0.00	872.00	0.00
A 2850.150-12	SADD	564.00	0.00	564.00	0.00	564.00	0.00
A 2850.150-13	7TH GRADE	354.00	0.00	354.00	0.00	354.00	0.00
A 2850.150-14	8TH GRADE	423.00	0.00	423.00	0.00	423.00	0.00
<u>A 2850.150-15</u>	9TH GRADE	493.00	0.00	493.00	0.00	493.00	0.00
A 2850.150-16	10TH GRADE	1,697.00	0.00	1,697.00	0.00	1,697.00	0.00
A 2850.150-17	11TH GRADE	1,974,00	0.00	1,974.00	0.00	1,974.00	0.00
A 2850.150-18	12TH GRADE	2,254.00	0.00	2,254.00	0.00	2,254.00	0.00
A 2850.150-19	NATIONAL JHS	564.00	0.00	564.00	0.00	564.00	0.00
A 2850.150-20	MS STUDENT COUNCIL	753.00	0.00	753.00	0.00	753.00	0.00
A 2850 150-21	JAZZ BAND	1,460.00	0.00	1,460.00	0.00	1,460.00	0.00
A 2850.150-23	LANGUAGE CLUB	547.00	0.00	547.00	0.00	547.00	0.00
A 2850.150-24	MOCK TRIAL	872.00	0.00	872.00	0.00	872.00	0.00
A 2850.150-26	SKI CLUB	514.00	0.00	514.00	0.00	514.00	0.00
A 2850.150-27	GAY/STRAIGHT ALLIANCE	564.00	0.00	564.00	0.00	564.00	0.00
A 2850.150-28	Women for Change	564.00	0.00	564.00	0.00	564.00	0.00
A 2850.150-29	THEATER ADVISOR	564.00	4,000.00	4,564.00	2,500.00	0.00	2,064.00
A 2850.150-30	LIGHTS AND SOUND TECHNICIAN	0.00	5,000.00	5,000.00	5,000.00	0.00	0.00
A 2850 160-00	STUDENT ACCT TREAS STIPEND	1,250.00	129.99	1,379.99	716.72	663.27	0.00
A 2855.150	SOCCER/VARSITY-1/2 EACH	8,292.00	-2,904.86	5,387.14	4,146.00	0.00	1,241.14
A 2855.150-02	SOCCER/MODIFIED-1/2 EACH	3,982.00	0.00	3,982.00	3,982.00	0.00	0.00

## Appropriation Status Detail Report By Function From 7/1/2023 To 4/30/2024



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2855.150-03	BASKETBALL/VARSITY-1/2 EACH	10,352.00	0.00	10,352.00	10,352.00	0.00	0.00
A 2855.150-04	BASKETBALL/JV-1/2 EACH	7,898.00	0.00	7,898.00	3,949.00	3,949.00	0.00
A 2855.150-05	BASKETBALL/MODIFIED-1/2 EACH	5,644.00	0.00	5,644.00	5,644.00	0.00	0.00
A 2855.150-07	BASEBALL/SOFTBALL-VSTY-1/2 EACH	7,826.00	0.00	7,826.00	0.00	7,826.00	0.00
A 2855.150-08	BASEBALL/SOFTBALL-MOD 1/2 EACH	3,982.00	0.00	3,982,00	0.00	3,982.00	0.00
A 2855.150-10	ATHLETIC DIRECTOR	5,326.00	0.00	5,326.00	0.00	5,326.00	0.00
A 2855.150-11	CHAPERONES	3,500.00	1,273.22	4,773.22	4,550.73	0.00	222.49
A 2855 150-15	MOD TRACK/ASST VARSITY	1,822.00	0.00	1,822.00	0.00	1,822.00	0.00
A 2855.150-16	VARSITY TRACK	3,799.00	0.00	3,799.00	0.00	3,799.00	0.00
<u>A 2855.150-17</u>	TIMERS	1,000.00	1,426.27	2,426.27	1,154.86	0.00	1,271.41
A 2855.150-18	Cross Country	4,025.00	-1,444.63	2,580.37	0.00	0.00	2,580.37
A 2855.200	ATHLETIC-EQUIPMENT	5,500.00	0.00	5,500.00	0.00	0.00	5,500.00
A 2855 400	OFFICIALS/CONTRACTUAL	20,250.00	-6,000.00	14,250.00	11,045.92	1,138.32	2,065.76
A 2855.450	ATHLETIC-SUPPLIES	10,500.00	-4,244.65	6,255.35	4,531.71	462.72	1,260.92
<u>A 2855.490</u>	BOCES-SPORTS COORD	4,000.00	0.00	4,000.00	2,730.00	1,270.00	0.00
A 5510.160	TRANS-SALARIES	302,690.00	1,925.00	304,615.00	245,627.25	58,987.75	0.00
A 5510.160-01	TRANS-OFFICE SALARIES	11,150.00	0.00	11,150.00	9,437.56	1,712.44	0.00
A 5510.160-22	TRANS-EXTRA RUNS	14,000.00	1,244.65	15,244.65	14,323.34	0.00	921.31
A 5510.160-23	TRANS-SUB RUNS	17,500.00	0.00	17,500.00	8,580.00	8,920.00	0.00
A 5510.160-24	TRANS-SUMMER RUNS	8,320.00	-7,775.00	545.00	0.00	0.00	545.00
A 5510.400	TRANS-INSURANCE	13,500.00	0.00	13,500.00	0.00	0.00	13,500.00
A 5510.400-01	TRANS-CONF./WKSHOPS/DUES	1,500.00	333.39	1,833.39	1,833.39	0.00	0.00
A 5510.400-02	TRANS-MILEAGE	500.00	-150.63	349.37	93.01	0.00	256.36
A 5510.400-03	TRANS-PAINT/BODY REPAIRS	4,000.00	5,816.00	9,816.00	8,871.57	99.19	845.24
A 5510.400-04	TRANS-ROUTING SOFTWARE	5,500.00	0.00	5,500.00	5,185.00	0.00	315.00
A 5510.400-05	TRANS-FIRE EXTINGUISHERS	625.00	0.00	625.00	40.00	160.00	425.00
A 5510.400-06	TRANS-DRIVER PHYSICALS	3,500.00	0.00	3,500.00	2,417.00	483.00	600.00
A 5510.400-07	TRANS-COPIER CHARGES	1,366.00	-1,011.93	354.07	0.00	0.00	354.07
A 5510.400-08	TRANS-PHONE (NOT REPAIRS)	1,000.00	0.00	1,000.00	34.99	0.00	965.01
A 5510.400-09	TRANS-CONTRACTUAL	3,500.00	2,650.63	6,150.63	2,468.35	3,682.28	0.00
A 5510.400-10	TRANS-FINGERPRINTING/HEP: B SHOTS	500.00	0.00	500.00	62,50	0.00	437.50
<u>A 5510.450</u>	TRANS-DIESEL	55,000.00	300.00	55,300.00	31,347.87	12,157.61	11,794.52
A 5510.450-01	TRANS-RIMS/TIRES	4,000.00	3,450.00	7,450.00	6,498.00	352.00	600.00

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Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 5510.450-02	TRANS-OIL & GREASE	2,400.00	678.54	3,078.54	2,827.53	26.01	225.00
<u>A 5510.450-03</u>	TRANS-OFFICE SUPPLIES	500.00	0.00	500.00	163.94	0.00	336.06
A 5510.450-04	TRANS-CLEANING SUPPLIES	500.00	0.00	500.00	0.00	0.00	500.00
A 5510.450-05	TRANS-POSTAGE	250.00	0.00	250.00	0.00	0.00	250.00
A 5510.450-06	TRANS-JACKETS	700.00	0.00	700.00	254.00	96.00	350.00
<u>A 5510.450-07</u>	TRANS-UNLEADED GASOLINE	30,000.00	-1,300.00	28,700.00	14,230.22	14,447.24	22.54
<u>A 5510.450-08</u>	TRANS-PROPANE	6,000.00	0.00	6,000.00	3,458.63	2,541.37	0.00
<u>A 5510.490</u>	BOCES-TRAING/TESTING/TOWERS	4,950.00	3,324.00	8,274.00	5,576.50	2,697.50	0.00
A 5530.160	MECHANIC/BUS DRIVER-SALARY	47,900.00	0.00	47,900.00	40,530.82	7,369.18	0.00
A 5530.160-01	CLEANER/BUS GARAGE-SALARY	41,060.00	0.00	41,060.00	33,334.40	7,160.80	564.80
<u>A 5530.200</u>	GARAGE-TRANS. EQP'T. SMALL TOOLS	2,500.00	0.00	2,500.00	0.00	0.00	2,500.00
<u>A 5530.200-01</u>	MAINT EQUIP	2,500.00	0.00	2,500.00	2,288.47	0.00	211.53
<u>A 5530.400</u>	GARAGE-ELECTRIC	30,000.00	0.00	30,000.00	29,932.91	67.09	0.00
A 5530.400-01	GARAGE-INSURANCE, PROP & LIAB.	7,500.00	-1,700.00	5,800.00	175.00	0.00	5,625.00
<u>A 5530.400-02</u>	GARAGE-SEALANT/PAVING	10,000.00	-7,954.29	2,045.71	0.00	0.00	2,045.71
A 5530.400-03	GARAGE-HARDWARE REPAIR	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 5530.400-04	GARAGE-GARBAGE REMOVAL/MOSA	4,000.00	-1,300.00	2,700.00	2,250.00	450.00	0.00
A 5530.400-05	GARAGE-SNOW REMOVAL/ICE MELT	17,500.00	-1,399.37	16,100.63	10,500.21	5,600.42	0.00
A 5530.400-06	GARAGE - UNIFORMS	1,000.00	0.00	1,000.00	189.97	0.00	810.03
A 5530.400-07	GARAGE - HEAT	5,000.00	0.00	5,000.00	5,000.00	0.00	0.00
A 5530.400-09	GARAGE - HVAC	2,000.00	0.00	2,000.00	806.00	194.00	1,000.00
A 5530.400-10	GARAGE - RUGS/MOPS	1,000.00	0.00	1,000.00	289.67	710.33	0.00
A 5530.400-11	GARAGE - WATER SYSTEM MAINT.	500.00	250.00	750.00	749.98	0.00	0.02
A 5530.400-12	BUS WASH DISCHARGE	2,500.00	-2,250.00	250.00	0.00	0.00	250.00
A 5530.400-13	GARAGE - PHONE REPAIRS	500.00	-274.71	225.29	0.00	0.00	225.29
A 5530.400-14	GARAGE-LIFT INSPECTION	750.00	-361.74	388.26	0.00	0.00	388.26
A 5530.400-16	GARAGE-GARAGE DOOR MAINT.	1,000.00	750.00	1,750.00	1,450.00	300.00	0.00
A 5530.450	GARAGE-PARTS	33,024.00	-2,218.24	30,805.76	28,807.68	1,998.08	0.00
A 5530.450-01	GARAGE-PARTS(EXTRA)	4,500.00	515.10	5,015.10	313.70	4,701.40	0.00
A 5530.450-02	GARAGE-MAINT SUPPLIES	11,000.00	10,279.98	21,279.98	16,253.75	5,026.23	0.00
A 5530.450-03	GARAGE-TRANS. SUPPLIES	1,500.00	759.61	2,259.61	1,948.53	111.08	200.00
A 7140.400	SUMMER RECREATION PROGRAM	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 9010.800	EMPLOYEES RETIREMENT	179,770.00	-9,045.17	170,724.83	167,053.00	0.00	3,671.83



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 9020.800	TEACHERS RETIREMENT	289,882.00	0.00	289,882.00	-9,195.00	299,000.00	77.00
A 9030.800	FICA/MEDICARE-EMPLOYER	357,527.00	0.00	357,527.00	229,357.36	112,392.26	15,777.38
A 9040 800	WORKERS COMPENSATION	35,200.00	4,519.00	39,719.00	39,719.00	0.00	0.00
<u>A 9050.800</u>	UNEMPLOYMENT BENEFITS	15,000.00	-14,519.00	481.00	0.00	0.00	- 481.00
A 9060.800	HEALTH INSURANCE	1,600,850.00	-109,674.43	1,491,175.57	1,286,692.95	138,544.22	65,938.40
<u>A 9070.800</u>	DENTAL INSURANCE	41,429.00	0.00	41,429.00	30,273.27	7,784.48	3,371.25
<u>A 9731.600</u>	BONDS - SCHOOL CONSTRUCTION- PRINCIPAL	860,000.00	0.00	860,000.00	0.00	860,000.00	0.00
<u>A 9731.700</u>	BONDS-SCHOOLCONSTRUCTION- INTEREST	154,800.00	0.00	154,800.00	77,400.00	77,400.00	0.00
<u>A 9770.700</u>	REVENUE ANTICIPATION NOTE (RAN)- INTEREST	5,500.00	0.00	5,500.00	0.00	0.00	5,500.00
<u>A 990101</u>	INTERFUND TRANSFER TO SLF	50,000.00	0.00	50,000.00	0.00	0.00	50,000.00
<u>A 9950.1</u>	TRANSFER-CAPITAL OUTLAY	100,000.00	0.00	100,000.00	100,000.00	0.00	0.00
A 9950.2	TRANSFER-CAPITAL-BUSES	0.00	367,096.00	367,096.00	367,096.00	0.00	0.00
	Fund ATotals:	11,050,000.00	393,864.25	11,443,864.25	7,169,321.85	3,369,835.52	904,706.88
<u>C 2860.160</u>	SALARIES	127,500.00	0.00	127,500.00	96,369.47	31,130.53	0.00
<u>C 2860.200</u>	EQUIPMENT	10,000.00	0.00	10,000.00	3,249.00	3,500.00	3,251.00
C 2860.409	CONTRACTUAL	4,000.00	-1,274.98	2,725.02	325.00	0.00	2,400.02
<u>C 2860.410</u>	FOOD PURCHASES	110,000.00	-1,946.76	108,053,24	84,700.69	19,058.20	4,294.35
<u>C 2860.410-1</u>	SURPLUS FOOD	15,000.00	0.00	15,000.00	0.00	0.00	15,000.00
<u>C 2860.450</u>	SUPPLIES	10,000.00	3,221.74	13,221.74	8,855.00	4,366.74	0.00
C 2860.490	BOCES MAINT AGREEMENT	4,250.00	0.00	4,250.00	2,078.93	921.07	1,250.00
<u>C 9030.800</u>	SOCIAL SECURITY	10,000.00	0.00	10,000.00	6,955.75	3,044.25	0.00
<u>C 9060.800</u>	HEALTH & DENTAL INSURANCE	40,000.00	0.00	40,000.00	0.00	0.00	40,000.00
	Fund CTotals:	330,750.00	0.00	330,750.00	202,533.84	62,020.79	66,195.37
<u>F 1424.150</u>	2023-2024 Title IIA, Instructional	13,739.00	275.00	14,014.00	7,671.75	6,067.24	275.01
F 1624.150	2023-2024 Title IV, Instructional	10,000.00	0.00	10,000.00	6,537.86	3,462.14	0.00
F 2111.150-ES-SER	2020-24 - Instructional Salaries - ESSER	125,340.77	0.00	125,340.77	80,944.48	44,396.29	0.00
F 2111.160-ES-SER	2020-24 - Non-Instructional Salaries - ESSER	13,616.40	0.00	13,616.40	13,477.76	138.64	0.00
F 2111.200-ES-SER	2020-24 - Equipment - ESSER	62,163.51	0.00	62,163.51	25,030.00	0.00	37,133.51
F 2111.400-ES-SER	2020-24 - Purchased Services - ESSER	68,972.00	0.00	68,972.00	58,500.00	6,500.00	3,972.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
F 2111.450-ES-SER	2020-24 - Supplies & Materials ESSER	34,733.25	0.00	34,733.25	4,016.00	0.00	30,717.25
<u>F 2112.150-LL</u>	2020-24 - Instructional Salaries - LLoss	96,664.37	0.00	96,664.37	63,204.47	33,459.90	0.00
F 2112.160-LL	2020-24 - Non-Instructional Salaries - LLoss	13,378.01	0.00	13,378.01	13,984.47	0.00	-606.46
F 2112.450-LL	2020-24 Supplies and Materials - LLoss	424.32	0.00	424.32	0.00	0.00	424.32
F 2113.150-AS	2020-24 - Instructional Salaries - After School	10,458.82	0.00	10,458.82	446.56	0.00	10,012.26
F 2113.160-AS	2020-24 - Non-Instructional - After School	4,368.07	0.00	4,368.07	2,916.60	0.00	1,451.47
F 2113.450-AS	2020-24 - Supplies & Materials - After School	14,849.40	0.00	14,849.40	96.50	0.00	14,752,90
F 2114.150-SE	2020-24 - Instructional Salaries - Sum Enr	12,019.92	13,373.00	25,392.92	15,445.33	0.00	9,947.59
F 2114.160-SE	2020-24 - Non-Instructional Salaries - Sum Enr	34,657.28	-13,373.00	21,284.28	8,046.67	0.00	13,237.61
F 2114.450-SE	2020-24 - Supplies and Materials - Sum Enr	14,239,48	0.00	14,239.48	7,705.31	0.00	6,534.17
F 2123.150	2022-23 Title I - Instructional Salaries	0.00	3,150.00	3,150.00	2,239.79	0.00	910.21
F 2123.160	2022-23 Title I - Non-Instructional Salaries	1,685.25	2,250.00	3,935,25	3,847.46	0.00	87.79
F 2123.400	2022-23 Title I - Purchased Services	5,400.00	-5,400.00	0.00	0.00	0.00	0.00
F 2123.450	2022-23 Title I - Supplies and Materials	200.05	0.00	200.05	0.00	0.00	200.05
F 2124.150	2023-2024 Title I, Instructional Salaries	100,549.00	0.00	100,549.00	72,843.07	27,705.93	0.00
F 2124.160	2023-2024 Title I, Non-Instructional Salaries	3,266.00	0.00	3,266.00	0.00	0.00	3,266.00
F 2124.450	2023-2024 Title I, Supplies and Materials	3,012.00	0.00	3,012.00	2,097.00	0.00	915.00
F 2124.800	2023-24 Title I - Employee Benefits	16,950.00	-507,00	16,443.00	16,443.00	0.00	0.00
F 2253.472-24	2023-24 SUMMER 4408 - TUITION	0.00	0.00	0.00	7,629.00	0.00	-7,629.00
F 2510.150-24	2023-24 UPK - Instructional	102,347.00	-340.01	102,006.99	67,100.56	22,257.44	12,648.99
F 2510.160-24	2023-24 UPK - Non-Instructional	37,000.00	0.00	37,000.00	27,530.51	9,469.49	0.00
F 2510.450-23	2022-23 UPK - Supplies anad Materials	0.00	0.00	0.00	0.00	0.00	0.00
F 2510.450-24	2023-24 UPK - Supplies & Materials	19,670.00	340.01	20,010.01	20,010.01	0.00	0.00
F 2510.800-24	2023-24 UPK - Benefits	42,923.00	0.00	42,923.00	42,923.00	0.00	0.00
F 2860.200-24	2023-24 School Lunch Equipment Grant	10,250.00	0.00	10,250.00	0.00	0.00	10,250.00
F 3224.150	2023-24 IDEA 611 -Instructional Salaries	68,017.00	0.00	68,017.00	44,470.13	23,546.87	0.00
F 3224.160	2023-24 IDEA 611-Non-Instructional Salaries	41,527.00	0.00	41,527.00	33,844.80	7,682.20	0.00
F 3224.450	2023-24 IDEA 611 - Supplies & Materials	1,500.00	0.00	1,500.00	1,500.00	0.00	0.00
F 3324.450	2023-24 IDEA 619 - Supplies & Materials	452.00	0.00	452.00	452.00	0.00	0.00
F 5510.450-24	2023-24 Summer 4408 - Supplies & Materials	0.00	0.00	0.00	11,794.52	0.00	-11,794.52
F 8423.160	2022-23 REAP - Non-Instructional	9,578,74	0.00	9,578.74	9,578.74	0.00	0.00
F 8424.160	2023-2024 REAP, Non-Instructional Salaries	29,614.00	0.00	29,614.00	3,902.66	8,597.34	17,114.00
	Fund FTotals:	1,023,565.64	-232.00	1,023,333.64	676,230.01	193,283.48	153,820.15



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
H 1620.27	2023-24 Small Capital Outlay - Construction	92,000.00	-216.00	91,784.00	76,374.56	0.00	15,409.44
H 1620.28	2023-24 Capital Outlay Project - Architect	8,000.00	216.00	8,216.00	8,216.00	0.00	0.00
H 2123.201	\$5.2M Capital Proj - Construction Manager	0.00	190,000.00	190,000.00	58,916.70	131,083.60	-0.30
<u>H 2123.240</u>	\$5.2M Capital Project - Architect, Legal, Engineering	0.00	533,000.00	533,000.00	217,238.14	171,174.00	144,587.86
<u>H 2123.293</u>	\$5.2M Capital Proj - HVAC	0.00	766,000.00	766,000.00	0.00	0.00	766,000.00
<u>H 2123.293-1</u>	\$5.2M Capital Proj - Electrical	0.00	11,000.00	11,000.00	0.00	0.00	11,000.00
<u>H 2123.293-2</u>	\$5.2M Capital Proj - Plumbing	0.00	237,000.00	237,000.00	0.00	0.00	237,000.00
<u>H 2123.293-4</u>	\$5.2M Capital Proj - General Construction	0.00	2,034,732.09	2,034,732.09	0.00	0.00	2,034,732.09
<u>H 2123.293-5</u>	\$5,2M Capital Proj-Mechanical/Boiler-Danforth	0.00	811,843.00	811,843.00	0.00	811,843.00	0.00
<u>H 2123.293-6</u>	\$5.2M Capital Proj - Playground Equipment- GameTime	0.00	445,935.66	445,935.66	0.00	445,935.66	0.00
<u>H 2123.293-7</u>	\$5.2M Capital Proj - Playground Surface- duraSafe	0.00	170,489.25	170,489.25	0.00	170,489.25	0.00
<u>H 5510.200</u>	BUS PAYMENTS	0.00	325,167.92	325,167.92	0.00	688,632.18	-363,464.26
	Fund HTotals:	100,000.00	5,525,167.92	5,625,167.92	360,745.40	2,419,157.69	2,845,264.83
	Grand Totals:	12,504,315.64	5,918,800.17	18,423,115.81	8,408,831.10	6,044,297.48	3,969,987.23

Revenue Status Report By Function From 7/1/2023 To 4/30/2024



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
A 1001	REAL PROPERTY TAXES	2,370,000.00	0.00	2,370,000.00	2,391,359.97	-21,359.97
<u>A 1085</u>	STAR TAX REIMBURSEMENT	330,200.00	0.00	330,200.00	308,840.25	21,359.75
A 1090	INTEREST AND PENALTY ON TAXES	13,500.00	0.00	13,500.00	11,255.69	2,244.31
<u>A 2401</u>	INTEREST AND EARNINGS	22,500.00	0.00	22,500.00	63,098.46	-40,598.46
A 2401.PR	INTEREST PAYROLL ACCOUNT	3.00	0.00	3.00	14.51	-11.51
<u>A 2402</u>	INTEREST EARNINGS-CAPITAL RESERVE	14,497.00	0.00	14,497.00	70,183.94	-55,686.94
A 2403	INTEREST EARNINGS-LIABILITY RESERVE	3,000.00	0.00	3,000,00	9,663.09	-6,663.09
<u>A 2404</u>	INTEREST EARNINGS-EBALR RESERVE	7,000.00	0.00	7,000.00	29,695.69	-22,695,69
<u>A 2405</u>	INTEREST EARNINGS-ERS RESERVES	7,000.00	0.00	7,000.00	33,149.75	-26,149.75
<u>A 2406</u>	INTEREST EARNINGS-UNEMPLOYMENT RES	1,000.00	0.00	1,000.00	10,077.62	-9,077.62
A 2413	BOCES ROOM RENTAL	0.00	0.00	0.00	6,000.00	-6,000.00
<u>A 2666</u>	SALE OF TRANS EQUIP-BUSES	12,500,00	0.00	12,500.00	7,050.00	5,450.00
<u>A 2701</u>	BOCES REFUND PRIOR YRS EXP	55,000.00	0.00	55,000.00	86,769.48	-31,769.48
<u>A 2703</u>	REFUND OF PRIOR YEARS EXP	0.00	0.00	0.00	4,627.80	-4,627.80
<u>A 2770</u>	OTHER UNCLASSIFIED REVENUES	78,500.00	0.00	78,500.00	47,288.46	31,211.54
<u>A 3101</u>	BASIC AID GENERAL	4,718,576.00	0.00	4,718,576.00	4,594,707.91	123,868.09
<u>A 31012</u>	Commercial Gaming Grant (COG)	0.00	0.00	0.00	33,048.70	-33,048.70
<u>A 3101.1</u>	Building Aid	1,108,076.00	0.00	1,108,076.00	0.00	1,108,076.00
<u>A 3101.A</u>	EXCESS COST AID	627,741.00	0.00	627,741.00	408,490.20	219,250.80
A 3102	LOTTERY AID	471,551.00	0.00	471,551.00	584,070.00	-112,519.00
<u>A 31021</u>	LOTTERY GRANT AID	203,360.00	0.00	203,360.00	247,765.18	-44,405.18
<u>A 3103</u>	BOCES AID	620,500.00	0.00	620,500.00	290,640.97	329,859.03
<u>A 3260</u>	TEXTBOOK AID	20,590.00	0.00	20,590.00	20,155.00	435.00
A 3262	SOFTWARE AID	4,869.00	0.00	4,869.00	4,839.00	30.00
<u>A 3262.B</u>	HARDWARE AID	5,506.00	0.00	5,506.00	5,558.00	-52.00
<u>A 3263</u>	LIBRARY A/V AID	2,031.00	0.00	2,031.00	2,018.00	13.00
<u>A 4601</u>	MEDICAID	17,500.00	0.00	17,500.00	11,215.98	6,284.02
	A Totals:	10,715,000.00	0.00	10,715,000.00	9,281,583.65	1,433,416.35
<u>C 1440</u>	SALE OF REIMBURSABLE MEALS	5,000.00	0.00	5,000.00	0.00	5,000.00
<u>C 1445</u>	OTHER CAFETERIA SALES	5,000.00	0.00	5,000.00	7,974.25	-2,974.25
<u>C 2401</u>	INTEREST AND EARNINGS	50.00	0.00	50.00	91.60	-41.60
<u>C 2701</u>	REFUND OF PRIOR YEARS EXPENDITURES	200.00	0.00	200.00	0.00	200.00

Revenue Status Report By Function From 7/1/2023 To 4/30/2024



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
<u>C 2770</u>	MISC REVENUE FROM LOCAL SOURCES	3,500.00	0.00	3,500.00	-747.42	4,247.42
<u>C 2772</u>	Catering - Internal	7,500.00	0.00	7,500.00	11,315.40	-3,815.40
<u>C 3190</u>	STATE REIMBBREAKFAST	3,500.00	0.00	3,500.00	12,917.00	-9,417.00
<u>C 319001</u>	STATE REIMBLUNCH	3,500.00	0.00	3,500.00	33,466.00	-29,966.00
<u>C 31901</u>	BOCES AID	500.00	0.00	500.00	1,166.94	-666.94
<u>C 4190</u>	FEDERAL REIMBBREAKFAST	79,500.00	0.00	79,500.00	44,095.00	35,405.00
<u>C 419001</u>	FEDERAL REIMBLUNCH	130,165.00	0.00	130,165.00	125,189.00	4,976.00
<u>C 4190. 02</u>	FEDERAL REIM-AFTER SCHOOL SNACKS	3,585.00	0.00	3,585.00	0.00	3,585.00
<u>C 41901</u>	SURPLUS FOOD	15,000.00	0.00	15,000.00	0.00	15,000.00
<u>C 90901</u>	INTERFUND TRANSFER FROM GF	73,750.00	0.00	73,750.00	0.00	73,750.00
	C Totals:	330,750.00	0.00	330,750.00	235,467.77	95,282.23
<u>F 2401</u>	INTEREST	0.00	0.00	0.00	148.56	-148.56
F 2510.24	2023-24 UPK	201,940.00	0.00	201,940.00	130,113.00	71,827.00
F 2860.24	2023-24 School Lunch Equipment	10,250.00	0.00	10,250.00	0.00	10,250.00
F 3289.24	2023-24 SUMMER 4408	0.00	0.00	0.00	19,423.52	-19,423.52
F 4121.23	2022-23 - Title I	7,285.30	0.00	7,285.30	10,369.00	-3,083.70
F 4121.24	2023-2024 - Title I	123,777.00	-507.00	123,270.00	82,825.00	40,445.00
<u>F 4142.24</u>	2023-2024 - Title IIA	13,739.00	275.00	14,014.00	6,615.00	7,399.00
<u>F 4143.24</u>	2023-2024 - Title IV	10,000.00	0.00	10,000.00	5,769.00	4,231.00
F 4146.22	2020-2024 - ARP ESSER 3	0.00	0.00	0.00	160,047.00	-160,047.00
F 4147.22	2020-2024 ARP Learning Loss	0.00	0.00	0.00	60,467.00	-60,467.00
F 4147.22SU.MMER	2020-2024 - SUMMER ENRICHMENT	0.00	0.00	0.00	31,197.00	-31,197.00
<u>F 4242.24</u>	2023-24 IDEA, SECTION 611	111,044.00	0.00	111,044.00	71,506.00	39,538.00
F 4243.24	2023-24 IDEA, SECTION 619	452.00	0.00	452.00	452.00	0.00
<u>F 6123</u>	2022-23 REAP	9,578.74	0.00	9,578,74	9,578.74	0.00
<u>F 6124</u>	2023-2024 REAP	29,614.00	0.00	29,614.00	999.26	28,614.74
	F Totals:	517,680.04	-232.00	517,448.04	589,510.08	-72,062.04
<u>H 2401</u>	INTEREST EARNED	0.00	0.00	0.00	51,533.06	-51,533.06
<u>H 5031</u>	INTERFUND TRANSFERS FROM G.F.	100,000.00	0_00	100,000.00	467,096.00	-367,096.00
	H Totals:	100,000.00	0.00	100,000.00	518,629.06	-418,629.06



Revenue Status Report By Function From 7/1/2023 To 4/30/2024

Account	Description		Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
<u>V 2401</u>	INTEREST EARNED		0.00	0.00	0.00	24,601.25	-24,601.25
		V Totals:	0.00	0.00	0.00	24,601.25	-24,601.25
		Grand Totals:	11,663,430.04	-232.00	11,663,198.04	10,649,791.81	1,013,406.23

# Check Warrant Report For C - 10: APRIL 2024 Cash Disbursement For Dates 4/1/2024 - 4/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
32762	04/02/2024	2062 BIMBO BAKERIES USA	310	291.20
32763	04/02/2024	2907 Carlo Masi and Sons Inc.	311	797_65
32764	04/02/2024	188 DCMO BOCES	382	296.99
32765	04/02/2024	280 GINSBERG'S FOODS	313	4,644.77
32766	04/02/2024	3067 INSTANT WHIP-EASTERN NY INC	316	1,988,37
32767	04/18/2024	30 AMAZON.COM	564	92.79
Number o	of Transactions: 6		Warrant Total:	8,111.77
			Vendor Portion:	8,111.77

#### **Certification of Warrant**

\_in number, in the total amount of reasurer: I hereby certify that I have verified the above claims, \_\_\_\_\_\_ in number, in the total amount of \_\_\_\_\_\_ You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Title Signature Date

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$\_**T**11.77\_\_\_\_\_\_. You are here authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund. \_\_\_. You are hereby

h Com

Date

Auditor's Signature

Internal Claims Auditor Title

3/6

#### Check Warrant Report For F - 10: APRIL 2024 Cash Disbursement For Dates 4/1/2024 - 4/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
40691	04/10/2024	3695 UPSTATE SECURITY CONSULTANTS	361	6,500.00
40692	04/12/2024	2249 GMU CAFETERIA		4,016.00
40693	04/30/2024	3695 UPSTATE SECURITY CONSULTANTS	361	6,500.00
Number of Transactions: 3			Warrant Total:	17,016.00
			Vendor Portion:	17,016.00

#### **Certification of Warrant**

3 and charge each to the proper fund.

Title Signature Date

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ 17011." You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Th Eule 4-)0 Auditor's Signature Date

Internal Chalmas Auditor Title

4/6

## Check Warrant Report For H - 9: APRIL 2024 Cash Disbursement For Dates 4/1/2024 - 4/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
40679	04/10/2024	971 FISCAL ADVISORS & MARKETING INC		216.00
40680	04/22/2024	3477 ARCARDIS ARCHITECTS	299	14,597.68
40681	04/22/2024	2858 C&S ENGINEERS INC	298	13,092.60
Number of Transactions: 3			Warrant Total:	27,906.28
			Vendor Portion:	27,906.28

#### Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, <u>3</u> in number, in the total amount of 20,900. To The District Treasurer: I hereby certify that I have verified the above claims, <u>3</u> in number, in the total amount of 20,900. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date Signature

**Certification of Warrant** 

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of  $\frac{77,906-25}{1000}$ . You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

the Ceak 4-20-24 Auditor's Signature Date

Internal childs Aditor Title

## Check Warrant Report For TA - 17: APRIL 2024 Cash Disbursement For Dates 4/1/2024 - 4/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
24026	04/02/2024	2650 AFLAC		461.38
24028	04/09/2024	3615 GILLIAN'S		1,224.00
24028	04/18/2024	3615 **VOID** GILLIAN'S		-1,224.00
24029	04/12/2024	2249 GMU CAFETERIA		840.00
24030	04/15/2024	1159 PETTY CASH		400.00
24031	04/18/2024	30 AMAZON COM		554,84
24032	04/18/2024	3615 GILLIGAN'S ICE CREAM, LLC		1,224.00
24033	04/19/2024	3727 DONNA DEAN		167.99
24039	04/24/2024	2249 GMU CAFETERIA		22.00
24040	04/25/2024	2650 AFLAC		461.38
24041	04/30/2024	3204 SHUPPERDS TACK SHOP		504.00
	of Transactions: 1	1	Warrant Total:	4,635.59
Number o	n mansactions. T	1	Vendor Portion:	4,635.59

#### **Certification of Warrant**

and charge each to the proper fund.

anne asinen Title Signature Date

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ 4, 635.71. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

the Cath Date

Auditor's Signature

Internal Claims Duditor Title

6/6

## CLAIMS AUDIT REPORT

APRIL, 2	2024
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		7 11 1		
Date	Payee	Check #	lssue	resolution
4-12	Gilligan's Ice Cream	24028	Typo in company name	voided
4-19	None			
4-23	None			
4-30	CK Tank + Line Testing	31914	Confusion about PO vs. Claim Form	Modified to be done with a Purchase Order

# Check Warrant Report For A - 20: APRIL 2024 Cash Disbursement For Dates 4/1/2024 - 4/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
13	04/30/2024	3252 Lifetime Benefit Solutions	123	655.08
31680	04/04/2024	558 **VOID** PARTNERS IN SAFETY INC	451	-1,008.00
31859	04/02/2024	188 DCMO BOCES	381	203,738.84
31860	04/02/2024	3724 FLOYD & CHRISTINA MACUMBER		851.53
31861	04/02/2024	318 HILL & MARKES INC.	266	49.40
31862	04/02/2024	350 J.W. PEPPER & SON INC	218	53,99
31863	04/02/2024	752 THE DAILY STAR	324	249.10
31864	04/03/2024	3447 BRIANNE SIMONDS		90.04
31865	04/03/2024	3174 NEW YORK HEAD MECHANICS ASSOCIATION	559	70.00
31866	04/03/2024	898 NYSSMA	561	16.00
31867	04/03/2024	3220 SARATOGA HILTON AND SARATOGA CITY CENTER	560	507.00
31868	04/04/2024	181 D & D REFRIGERATION	557	902,32
31869	04/04/2024	558 PARTNERS IN SAFETY INC	451	1,008.00
31870	04/09/2024	3624 ABBEY BEAVER		105.20
31871	04/09/2024	3251 BUELL FUELS LLC	136	283.37
31872	04/09/2024	3251 BUELL FUELS LLC	136	680.66
31873	04/09/2024	1809 LOWE'S	256	97,55
31874	04/09/2024	3375 PENNYSAVER	405	393.20
31875	04/09/2024	607 PUTNAM PEST CONTROL INC	264	60.00
31876	04/09/2024	752 THE DAILY STAR	324	1,200.00
31877	04/09/2024	3249 WASTE RECOVERY ENTERPRISES. LLC	259	450.00
31878	04/10/2024	3700 HILLCREST EDUCATIONAL CENTERS	439	11,751.92
31879	04/10/2024	2986 UNADILLA VALLEY CENTRAL SCHOOL	331	142,003.70
31880	04/10/2024	3718 COUNTRY CLUB CHEVROLET	546	163.68
31881	04/12/2024	3604 FERRARA FIORENZA PC	122	760.00
31882	04/12/2024	1834 Gillee's Auto Truck & Marine	253	1,210.53
31883	04/12/2024	2249 GMU CAFETERIA		6,050.00
31884	04/12/2024	915 HEINEMANN PUBLISHING	556	406.80
31885	04/12/2024	2635 Excellus Health Plan - Group	121	13,035.71
31886	04/12/2024	3573 MYSTERY SCIENCE C/O DISCOVERY EDUCATION INC	562	945.00
31887	04/15/2024	2109 MICROBAC LABORATORIES, INC	258	344.85
31888	04/17/2024	248 DOUG EXLEY	119	349.40
31889	04/18/2024	30 AMAZON COM	550	519.40
31890	04/18/2024	54 AT & T	262	103,30
31891	04/18/2024	3641 BINGHAMTON CITY SCHOOL DISTRICT		765.00
31892	04/18/2024	3244 CASEBP	117	120,647.00
31893	04/18/2024	2564 Follett Content Solutions Inc	486	2,009.89
31894	04/18/2024	2908 Greg Bonczkowski		107,90
31895	04/18/2024	318 HILL & MARKES INC.	266	14.68
31896	04/18/2024	3634 M-F ATHLETIC EVERYTHING TRACK & FIELD	544	1,029.70
31897	04/18/2024	547 OTSEGO ELECTRIC COOP.	261	7,570.45
31898	04/18/2024	1975 RIFANBURG LAWN & LANDSCAPE	431	3,225.00
31899	04/18/2024	2816 SENOR WOOLY	551	32.93
31900	04/18/2024	765 THE WATER BOTTLE	263	50.00
31901	04/18/2024	3251 BUELL FUELS LLC	136	4,285.97
31902	04/18/2024	488 NYAPT	558	450.00
05/02/2024 12	07 PM			Page 1/2

## Check Warrant Report For A - 20: APRIL 2024 Cash Disbursement For Dates 4/1/2024 - 4/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
31903	04/19/2024	2736 SUPERIOR LUBRICANTS CO INC	555	2,026.50
31904	04/22/2024	243 THE EVENING SUN	357	327,29
31905	04/23/2024	3624 ABBEY BEAVER		94.68
31906	04/23/2024	3208 WILLIAM GILCHREST		42.74
31907	04/25/2024	2629 BROWN & BROWN OF GARDEN CITY INC	116	6,556.16
31908	04/25/2024	3722 EASY GRAMMER SYSTEMS INC	552	187.15
31909	04/25/2024	450 NASSP		480.00
31910	04/25/2024	653 SAANYS		556.22
31911	04/30/2024	3251 BUELL FUELS LLC	136	884,34
31912	04/30/2024	1583 BUSINESS CARD		199.32
31913	04/30/2024	428 CDW GOVERNMENT	568	384.00
31914	04/30/2024	3732 CK TANK AND LINE TESTING, LLC		810.00
31914	04/30/2024	3732 **VOID** CK TANK AŇD LINE TESTING, LLC		-810,00
31915	04/30/2024	272 FRONTIER COMMUNICATIONS	255	966.97
31916	04/30/2024	407 MATTHEWS BUSES INC	254	763.67
31917	04/30/2024	2057 MORRIS CENTRAL SCHOOL	433	36,437.20
31918	04/30/2024	3732 CK TANK AND LINE TESTING, LLC	577	810.00
Number of Transactions: 63			Warrant Total:	579,002.33
			Vendor Portion:	579,002.33

**Certification of Warrant** 

To The District Treasurer: I hereby certify that I have verified the above claims, 103 in number, in the total amount of 33. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

reaseren Title Signature Date

**Certification of Warrant** 

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of  $\frac{\sqrt{2},003,32}{1}$ . You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

5-3-21

th

Date

Auditor's Signature

Internal Claudes Auditor Title

2/2

#### **SEQRA Resolution #1**

#### Gilbertsville-Mount Upton Central School District 2024 Small Capital Project

**BE IT RESOLVED**, that the Gilbertsville-Mount Upton Central School District Board of Education, hereby declares the Gilbertsville-Mount Upton Central School District as the Lead Agency for purposes of the State Environmental Quality Review Act and regulations (SEQRA), associated with the 2024 Small Capital Project.

#### **SEQRA Resolution #2**

Gilbertsville-Mount Upton Central School District 2024 Small Capital Project

WHEREAS, the Gilbertsville-Mount Upton Central School District Board of Education (the "Board") has considered the effect upon the environment of the proposed 2024 Small Capital Project listed in the State Environmental Quality Review Act Process Record Sheet submitted at this meeting, and

WHEREAS, the Board has received and reviewed the State Environmental Quality Review Act Process Record Sheet prepared and submitted in connection with the Project, now therefore

**BE IT RESOLVED**, that the Gilbertsville-Mount Upton Central School District Board of Education, acting as Lead Agency for purposes of the State Environmental Quality Review Act and regulations (SEQRA), hereby determines that the Project is a Type II action which will not have a significant impact on the environment and is not subject to review under SEQRA.

## GILBERTSVILLE-MT. UPTON CENTRAL SCHOOL TRANSPORTATION DEPARTMENT HAROLD IVES, TRANSPORTATION SUPERVISOR (607) 783-2275

TO:	Mrs. Hammond
FROM	Harold Ives
SUBJECT	Bus Disposal
DATE	May 1, 2024
DATE	May 1, 2024

I am requesting that we declare bus 56 surplus and have listed for sale. This bus has been taken out of service and will be replaced by the new buses on order.

I would use either the BOCES Surplus or Auctions International site that we currently use for surplus equipment.

If you should have any questions, you can reach me at Ext. 115.

Thank-You!

TO:Board of EducationC:Annette Hammond, Russell Card, Harold Ives

FROM: Dort Iannello

DATE: May 9, 2024

SUBJECT: Solid Waste Removal Service

The solid waste removal service has been received from BOCES Cooperative Bid Service. GMU received only one bid as follows:

• Waste Recovery 1 Day Pickup w/recyclables = \$5,940.00

I recommend approving Waste Recovery as our Solid Waste Removal Service for July 1, 2024 through June 30, 2025.

Thank you.

## **GILBERTSVILLE-MT. UPTON CSD**

Below is an analysis of the Solid Waste Removal bid #2024-012. Please review the analysis and make a recommendation for the award. Your School District may award on your own behalf by taking the award to your Board of Education, or you may ask for the BOCES to award on your District's behalf. However, if you would like the DCMO BOCES to award on your district's behalf, please let me know as soon as possible. Awards through our Board will be approved on June 5, 2024. If your Board will be awarding, please let me know which contract will be awarded.

DISTRICT	BIDDER NAME	Summer Trash Pickup	TOTAL - With Recyclables 1 Day – Bid B1	TOTAL – Without Recyclables 1 Day – Bid B2
GMU C.S.	Waste Recovery	Included	\$5,940.00	\$5,940.00
Last Year's Bid			\$5,400.00	

#### Personnel Consent Agenda

The Board of Education will be asked to accept/approve the following Personnel Consent Agenda as recommended by the Superintendent of Schools:

#### **Bus Driver Trainee (encl P1)**

To appoint Gregory Ancewicz as a Bus Driver Trainee, effective May 15, 2024.

#### Maternity Leave (encl P2)

To approve maternity leave for Ashley Hughes, beginning on or about June 10, 2024, with an expected return date of on or about mid-October.

#### **Technology Helper (encl P3)**

To appoint Bryan Voorhees to assist in the Technology department on an as needed basis at the minimum wage rate for the 2024-2025 school year.

#### Summer Helper (encl P4)

To appoint Jenna Carpenter as a Summer Helper in the Technology department, effective July 1, 2024 through August 31, 2024, at a pay rate of \$15.00/hour.

#### Substitute (encl P5)

To appoint Alyssa Perillo as a non-certified teacher substitute and aide substitute for the 2023-2024 school year, effective May 6, 2024.

#### **Bus Monitor (encl P6)**

To appoint Jessica Palmatier as a full-time bus monitor, effective May 15, 2024.



"It's the Quality of Journey that counts"

# Gilbertsville-Mount Upton Central School District

Harold Ives, Transportation Supervisor

TO:	Mrs. Hammond
FROM	Harold Ives
SUBJECT	Bus Driver Trainee Appointment
DATE`	May 9, 2024

I am recommending Gregory Ancewicz for the position of Bus Driver Trainee. He will be residing in our school district and sold his Fuel Company on Long Island and looking to start a different path in his life. I feel his work experience will be an asset for GMU.

He will be working on obtaining his passenger and school student endorsements and completing all of his 19-A requirements to become a school bus driver. I feel he would be an asset to GMU Transportation Department, and I look forward to working with him.

I would like to make this effective May 15, 2024

If you should have any questions, you can reach me at Ext. 115.



"It's the Quality of Journey that counts"

# Gilbertsville-Mount Upton Central School District

Eric Voorhees, Technology Director/CIO/DPO

## MEMORANDUM

From: Eric D. Voorhees
To: Annette Hammond, Superintendent
CC: Donna Dean, Administrative Assistant to the Superintendent
Date: May 1, 2024
RE: Recommendation for technology assistance

Annette:

This memo constitutes my formal recommendation of Bryan Voorhees to assist the technology department for the 2024-2025 school year.

Bryan has worked for the district in this capacity for several summers since 2017 and during the school year beginning in 2022-23. I propose the following terms for his employment:

- During the summer, up to 5 days/35 hours per week.
- During the school year (September June), the position is on an as needed basis at the current minimum wage for 1-2 days per week, with extra dates for NYS testing support and special projects carried out by the technology department.

I have set \$5,500 in the 2024-25 technology department budget for the summer and school year.

My start date for him is July 1, 2024.

Thank you for your consideration.

Respectfully submitted,

Eric Moorher

Eric D. Voorhees



"It's the Q litte of Journey that counts"

# Gilbertsville-Mount Upton Central School District

Eric Voorhees, Technology Director/CIO/DPO

## MEMORANDUM

From: Eric D. Voorhees
To: Annette Hammond, Superintendent
CC: Donna Dean, Administrative Assistant to the Superintendent
Date: May 1, 2024
RE: Recommendation for Summer technology assistance

Annette:

This memo constitutes my formal recommendation of Jenna Carpenter to assist the technology department for the Summer of 2024.

Jenna has been a student in the district and I feel has demonstrated a care for the district's computer technology, and the capacity to maintain confidentiality such as that needed when working with passwords used by the technology department.

The position is on an as needed basis at the current minimum wage. I have added \$5,500 to the 2024-25 technology department budget for this purpose.

My expected start date for her is on or about July 1, 2024.

Thank you for your consideration.

Respectfully submitted,

Eric Moorher

Eric D. Voorhees



"It's the Quality of Journey that counts"

Annette D. Hammond Superintendent

> Heather Wilcox Principal

Kristy Carey Main Office Administrative Assistant Registrar

> **Deb Ostrander** Front Desk Clerk

Issy Clapp Student Support Services Administrative Assistant

> Lisa Ruland School Counselor

> Lauren Roberts School Counselor

# Gilbertsville-Mount Upton Central School District

Main Office

May 2, 2024 To: Annette Hammond, Superintendent CC: Board of Education From: Heather Wilcox Re: Substitutes

I am recommending that the following candidate be approved as a substitute for our district with an effective date of **5/6/2024**.

PK-12 Non-certified Teacher Substitute & Aide Substitute Alyssa Perillo

Please let me know if you have any questions. Sincerely,

darke may



Gilbertsville-Mount Upton Central School District

Harold Ives, Transportation Supervisor

"It's the Quality of Journey that counts"

TO:	Mrs. Hammond
FROM	Harold Ives
SUBJECT	Full Time Bus Monitor Appointment
DATE`	May 9, 2024

I am recommending Jessica Palmatier for the position of Full-Time bus monitor. She is needed to fill the position due to a request for a student requirement on the bus. This would be effective May 15, 2024.

If you should have any questions, you can reach me at Ext. 115.

#### New Items Consent Agenda

#### **Re-Organizational Meeting Date**

To approve July 2, 2024 at 6:00pm as the date for the Re-Organizational Meeting for the 2024-2025 school year, with the regular meeting immediately following.

#### **DCMO BOCES Summer Transportation Contract (encl N1)**

To approve the DCMO BOCES summer transportation contract effective July 1, 2024 - August 31, 2024.

#### **DCMO BOCES School Year Transportation Contract (encl N2)**

To approve the DCMO BOCES school year transportation contract effective September 1, 2024 - June 30, 2025.

#### GMUTA Contract (enc1 N3)

To approve the tentative GMUTA (Gilbertsville-Mount Upton Teachers' Association) contract for the period of 01 July 2024 -30 June 2027.

BOCES DELAWARE-CHENANGO-MADISON-OTSEGO         13815           Type Name of Trustee or President of the Board of Education         Party of the First Part         Post Office Address           GEBERTSVRLE MOUNT UPTON CS         13776-1104	Office of A Room 475, Tel: (518) Email: trans	portation@nysed.gov	eligious & Independent Schools	K ALBANY, NY 12234
SED BEDS CODE:       129000         Transportation Contact       First Name:       Michael       Last Name:       Rullo         Contact Email:       michael.rullo@dcmoboces.com       607-335-1233       Pryor         Telephone Number:       607-335-1233       Pryor       Pryor         Contact Email:       pryorr@dcmoboces.com       13815         Telephone Number:       6678 County Rd 32       Norwich       13815         Contract Type:       Summer Field Tip Contract       SFTC         Contract Type:       Summer Field Tip Contract       SFTC         Contract Duration:       MATIAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partial is > 20k must be biol)         Summer Contract Useration:       Separate Contract Required for Each Type       BOCES - operated non-specia         Summer Contract Identity       Specifications:       District will supply contractor with fuel       Provision for attendants and/or monitors         Clause for increasing or decreasing service       District Vill supply contractor       Lause for increasing or decreasing service         AGREEMENT made on       Mame of Contractor       Name of School District/ROCCS       party of the first part       Otsego County, NY         Name of School District/VBOCCS       Name of School District/VBOCCS       party of the first part <th>Transportation</th> <th>Contract Summer - For</th> <th>rm TCS C</th> <th></th>	Transportation	Contract Summer - For	rm TCS C	
Transportation Contact       First Name:       Michael       Last Name:       Rulio         Contact Email:       michael.rulio@dcmoboces.com         Telephone Number:       607-335-1233         Business Official       First Name:       Randy       Last Name:       Pryor         Contact Email:       pryor@dcmoboces.com       Environment       607-335-1390         Mailing Address:       6678 County Rd 32       Norwich       13815         Street Address       City       ZiP       STC         Contract Type:       Summer Field Trip Contract       \$570       STC         Contract Duration:       PARTAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partial is >20k must be bid)       Summer Program Type:       Summer Contract Required for Each Type       BOCES - operated non-specia         Summer Contract Identity       Specifications:       District will supply contractor with fuel       Provision for attendants and/or monitors       Clause for increasing or decreasing service       Otsego County, NY         Name of School District/BOCES       , county of       Name of School District/BOCES       , party of the first part GLBERTSYLLE MOUNT UPTON CS       , party of the second part.         NTESSETH. That whereas party of the first part is duly empowered (by the providing transportation of said district for the pariod of service to begin on	chool District/BOCES	BOCES D	ELAWARE-CHENANGO-MADISC	ON-OTSEGO
Transportation Contact       PTX name:       michael.rulio@idemobaces.com         Contact Email:       michael.rulio@idemobaces.com         Telephone Number:       607-335-1233         Business Official       First Name:       Randy         Last Name:       Pryor         Contact Email:       pryor@idemobaces.com         Telephone Number:       607-335-1390         Mailing Address:       6678 County Rd 32       Norwich         Street Address       City       ZiP         Contract Type:       Summer Field Trip Contract       SFTC         Contract Duration:       Partial Year Contract Mat costs < \$20,000 (if individual partial or aggregate partitis:	SED BEDS CODE:	129000		
Transportation Contact       PTX name:       michael.rulio@idemobaces.com         Contact Email:       michael.rulio@idemobaces.com         Telephone Number:       607-335-1233         Business Official       First Name:       Randy         Last Name:       Pryor         Contact Email:       pryor@idemobaces.com         Telephone Number:       607-335-1390         Mailing Address:       6678 County Rd 32       Norwich         Street Address       City       ZiP         Contract Type:       Summer Field Trip Contract       SFTC         Contract Duration:       Partial Year Contract Mat costs < \$20,000 (if individual partial or aggregate partitis:				Pullo
Telephone Number:       607-335-1233         Business Official       First Name:       Randy       Last Name:       Pryor         Contract Email:       pryor@dcmoboces.com       677-335-1390         Telephone Number:       6678 County Rd 32       Norwich       13815         Telephone Number:       6678 County Rd 32       Norwich       13815         Contract Type:       Street Address       City       ZIP         Contract Duration:       PARTIAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partis > 20k must be bid)         Summer Program Type:       Separate Contract these of the Education       BOCES - operated non-specia         Summer Contract Identity       Separate Contract Required for Each Type       Education         Summer Contract Identity       Separate Contract Required for Each Type       Education         Summer Contract Identity       Clause for increasing or decreasing service       Dresso County, NY         Name of School District/80CE5       , County of       Otsego County, NY         Name of School District/80CE5       , party of the first part is duly empowered (by the provisions of Section 1694, 1709, 2021, 2503, 4401 and 440         the Education and use on the first part is duly empowered (by the provisions of Section 1694, 1709, 2021, 2503, 4401 and 440       of service to begin on 1/1/2024       w/ 1st date	Transportation Contact	2		
Telephote Number:       First Name:       Randy       Last Name:       Pryor         Contact Email:       pryorr@dcmoboces.com       607-335-1390       13815         Mailing Address:       6678 County Rd 32       Norwich       13815         Mailing Address:       6678 County Rd 32       Norwich       13815         Contract Type:       Street Address       City       ZiP         Contract Duration:       PARTAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partial is > 20k must be bid)         Summer Program Type:       Separate Contract Required for Each Type       BOCEs - operated non-specia         Summer Contract Identity       Specifications:       District will supply contractor with fuel       Provision for attendants and/or monitors         Clause for increasing or decreasing service       Otsego County, NY       Name of School District/BOCES       party of the first part       Otsego County, NY         Name of Contractor       Name of Contractor       WITMESSETH. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 440         of service to begin on       71/1/2024       w/ 1st date of school       7/8/2024         NOW, THEREFORE, the said party of the first part hereby agrees to pay the said party of the second part       The sureagortation on a sultable conveyance.	Contact Email:		michael.rullo@dcmoboces.co	ma
Contact Email:       pryorr@dcmoboces.com         Telephone Number:       607-335-1390         Mailing Address:       55reet Address       City       ZIP         Contract Type:       Sammer Field Trip Contract       SFFC         Contract Duration:       PARTIAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partial is > 20k must be bid)         Summer Program Type:       Separate Contract Required for Each Type       BOCES - operated non-specia Education         Summer Contract Identity       Specifications:       District will supply contractor with fuel Provision for attendants and/or monitors Clause for increasing or decreasing service       by and between Otsego County, NY         Agreeement       GIGEERTSVILLE MOUNT UPTON CS party of the second part.       Name of School District/80CES       , party of the second part.         Mame of School District/80CES       Mame of Contractor       Mame of School 2782, 2503, 4401 and 440 for service to begin on 71/12024       W/1 st date of school 7/8/2024       3/31/2024         NOW, THEEFORE, the said party of the first part first part the bug agrees to pay the said party of the second part the sum of 4.40 pub meeting, today, and here and of NA       Price Per Mile         for providing such transportation on a sullable conveyance.       Image: State HW 51, Gibeerty Rd 32, Norwich, first part       Please Select District         for agregite tho dat of RPP       Image: State HW bagrees to pay	Telephone Number:		607-335-1233	
Contact Email:       pryorr@dcmoboces.com         Telephone Number:       607-335-1390         Mailing Address:       55reet Address       City       ZIP         Contract Type:       Sammer Field Trip Contract       SFFC         Contract Duration:       PARTIAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partial is > 20k must be bid)         Summer Program Type:       Separate Contract Required for Each Type       BOCES - operated non-specia Education         Summer Contract Identity       Specifications:       District will supply contractor with fuel Provision for attendants and/or monitors Clause for increasing or decreasing service       by and between Otsego County, NY         Agreeement       GIGEERTSVILLE MOUNT UPTON CS party of the second part.       Name of School District/80CES       , party of the second part.         Mame of School District/80CES       Mame of Contractor       Mame of School 2782, 2503, 4401 and 440 for service to begin on 71/12024       W/1 st date of school 7/8/2024       3/31/2024         NOW, THEEFORE, the said party of the first part first part the bug agrees to pay the said party of the second part the sum of 4.40 pub meeting, today, and here and of NA       Price Per Mile         for providing such transportation on a sullable conveyance.       Image: State HW 51, Gibeerty Rd 32, Norwich, first part       Please Select District         for agregite tho dat of RPP       Image: State HW bagrees to pay	<b>Business Official</b>	First Name: Randy	Last Name:	Pryor
Telephone Number:       607-335-1390         Mailing Address:       6678 County Rd 32       Norwich       13815         Street Address       City       ZIP         Contract Type:       Sammer Field Trip Contract       SFTC         Contract Duration:       PARTIAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partists > 20k must be bid)         Summer Program Type:       Separate Contract Required for Each Type       BOCES - operated non-specia         Summer Contract Identity       Specifications:       District will supply contractor with fuel       Provision for attematists and/or monitors         Clause for increasing or decreasing service       Clause for increasing or decreasing service       Dtsego County, NY         Name of School District/BOCES       , party of the second part.       Name of Contractor         WITNESSETH. That whereas party of the first part dualy empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 4402       of service to begin on 17/1/2024       w/1 1st date of school       7/8/2024         and service to begin on 17/1/2024       w/1 1st date of school       7/8/2024       Ald 2014         and service to begin on 17/1/2024       w/1 1st date of school       7/8/2024       Ald 2014         and service to begin on 17/1/2024       w/1 1st date of school       7/8/2024       Ald 2014       Price Per Mile </td <td></td> <td></td> <td>pryorr@dcmoboces.com</td> <td></td>			pryorr@dcmoboces.com	
Mailing Address:       6678 County Rd 32       Norwich       13815         Street Address       City       ZIP         Contract Type:       Summer Field Trip Contract       SFTC         Contract Duration:       PARTIAL YEAR       Partial Per Contract that costs < 20,000 (if individual partial or aggregate partial is > 20k must be bid)         Summer Program Type:       Separate Contract Required for Each Type       BOCES - operated non-specia         Summer Contract Identity       Specifications:       District will supply contractor with fuel       Education         Provision for attendants and/or monitors       Clause for increasing or decreasing service       by and between         BOCES DELAWARE-CHENANGO-MADISON-OTSEGO       , County of       Otsego County, NY         Name of School District/BOCES       , party of the second part.       Name of Contractor         WITNESSETH. That whereas party of the first part is duly empowered (by the provisions of section 1604, 1709, 2021, 2503, 4401 and 440 the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period       7/8/2024         of service to begin on       7/1/2024       w/ 1st date of school       7/8/2024         NOW, THEREFORE, the said party of the first part hereby agrees to pay the said party of the second part.       Total ANTICIPATED ANNUAL COST       2500         For a PicGRYBACKINK CONTRACT list the contract number and the n	Telephone Number:			
Street Address     City     ZIP       Contract Type:     Summer Field Trip Contract     SFTC       Contract Duration:     PARTIAL YEAR     Partial Year Contract that costs < \$20,000 (if individual partial or aggregate parti is > 20k must be bid]       Summer Program Type:     Separate Contract Required for Each Type     BOCES - operated non-specia Education       Summer Contract Identity     Specifications:     District will supply contractor with fuel Provision for attendants and/or monitors Clause for increasing or decreasing service     by and between Otsego County, NY       AGREEMENT made on		6678 County Rd 32	Norwich	13815
Contract Type:       Linke You where         Contract Duration:       PARTIAL YEAR       Partial Year Contract that costs < \$20,000 (if individual partial or aggregate partial is 2 20k must be bid)	Walling Address.		City	ZIP
Contract Duration: PARTIAL YEAR Partial Year Contract that costs < \$20,000 (if individual partial or aggregate parti is > 20k must be bid) Summer Program Type: Separate Contract Required for Each Type BOCES - operated non-specia Education Specifications: District will supply contractor with fuel Provision for attendants and/or monitors Clause for increasing or decreasing service AGREEMENT made on BOCES DELAWARE-CHENANGO-MADISON-OTSEGO, County of Otsego County, NY Name of School District/BOCES party of the first part GILBERTSVILLE MOUNT UPTON CS, party of the second part. Name of School District/BOCES with the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period of service to begin on 7/1/2024 w/ 1st date of school 7/8/2024 and service to end on 8/31/2024 NOW, THEREFORE, the aaid party of the first part hereby agrees to pay the said party of the second part the sum of 4.40 plus meals, tolls, todging which is a Price Per Mile for providing such transportation on a suitable conveyance. TOTAL ANTICIPATED ANNUAL COST 2500 For a PIGGYBACKING CONTRACT list the contract number and the name of NA Hease Select District f awarded through a Request for Proposal please enter the date of RFP List SWHEREOF, the parties have set their hands the day and year above written. BOCES DELAWARE-CHENANGO-MADISON-OTSECO 6578 County Rd 32, Norwich, f Baard of Education CaleBERTSVELE MOUNT UPTOR CS DI SUBJECT CONTRACT SUBJECT Contract of the Party of the First Part Baard of Education CaleBERTSVELE MOUNT UPTOR CS DI SUBJECT Contract To the parties have set their hands the day and year above written. Contract of First Part Contract on the First Part Baard of Education Contract Proposal District Party of the First Part Contract Proposal District Party of the First Part Contract Proposal District Contract number and the name of Contract Proposal District Contract number and year above written. Contract Proposal District Party of the First Part Contract Party of the First Part C	Contract Type:	Summer Field	Trip Contract	SFTC
Contract Duration: PARTAL YEAR       is > 20k must be bid]         Summer Program Type:       Separate Contract Required for Each Type       BOCES - operated non-specia Education         Summer Contract Identity       Specifications:       District will supply contractor with fuel Provision for attendants and/or monitors Clause for increasing or decreasing service       Boces       Education         AGREEMENT made on	contract rype.	the second second second second	and the second second second second	ideal assistances and
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Summer Contract Identity Summer Contract Identity Specifications: District will supply contractor with fuel Provision for attendants and/or monitors Clause for increasing or decreasing service  AGREEMENT made on BOCES DELAWARE-CHENANGO-MADISON-OTSEGO, County of Name of School District/BOCES party of the first part GILBERTSVILLE MOUNT UPTON CS, party of the second part. Name of Contractor WITNESSETH. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 440 the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period of service to begin on 7/1/2024 W/ 1st date of school 7/8/2024 and service to end on 8/31/2024 NOW, THEREFORE, the said party of the first part hereby agrees to pay the said party of the second part the sum of 4.40 plus meals, tolls, todging which is a Price Per Mile for providing such transportation on a suitable conveyance. TOTAL ANTICIPATED ANNUAL COST 2500 For a PIGGYBACKING CONTRACT list the contract number and the name of the originating school district. Please Select District favarded through a Request for Proposal please enter the date of RFP IN WITNESS WHEREOF, the parties have set their hands the day and year above written. BOCES DELAWARE-CHENANGO-MADISON-OTSEGO GF37 County Rd 32, Norwich, f 3815 Post Office Address 693 State HWY 51, GilbertSville 01776-1104	Summer Program Type:	Separate Contract Re	quired for Each Type	and the second se
Specifications: District will supply contractor with fuel       Provision for attendants and/or monitors         Clause for increasing or decreasing service				Education
Provision for attendants and/or monitors         Clause for increasing or decreasing service         AGREEMENT made on         BOCES DELAWARE-CHENANGO-MADISON-OTSEGO         Name of School District/BOCES         party of the first part         GILBERTSVILLE MOUNT UPTON CS         Name of School District/BOCES         with the second part.         Name of School District/BOCES         party of the first part         GILBERTSVILLE MOUNT UPTON CS         Name of Contractor         WITNESSETH. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 440         of service to begin on       7/1/2024         w/ 1st date of school       7/8/2024         and service to end on       8/31/2024         NOW, THEREFORE, the said party of the first part hereby agrees to pay the said party of the second part         the sum of       4.40 plus meals, tolls, lodging         which is a       Price Per Mile         for providing such transportation on a suitable conveyance.       2500         TOTAL ANTICIPATED ANNUAL COST       2500         For a PIGGYBACKING CONTRACT list the contract number and the name of       NA         If awarded through a Request for Proposal       6678 County Rd 32, Norwich, f         please select District       1				
AGREEMENT made on       by and between         BOCES DELAWARE-CHENANGO-MADISON-OTSEGO       , county of       Otsego County, NY         Name of School District/BOCES       , party of the first part       GILBERTSVILLE MOUNT UPTON CS       , party of the second part.         Name of School District/BOCES       , party of the second part.       Name of Contractor       , party of the second part.         WITNESSETH. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 440 the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period       7/8/2024         of service to begin on       7/1/2024       w/ 1st date of school       7/8/2024         NOW, THEREFORE, the said party of the first part hereby agrees to pay the said party of the second part       the sum of       4.40 plus meals, tolls, lodging       which is a       Price Per Mile         for providing such transportation on a suitable conveyance.       TOTAL ANTICIPATED ANNUAL COST       2500       7500         For a PIGGYBACKING CONTRACT list the contract number and the name of NA       NA       Please Select District       Please Select District         If awarded through a Request for Proposal please enter the date of RFP       NA       Please Select District       Please Select District       6678 County Rd 32, Norwich, f       13815         Type Name of Trustee or President of the Boord of Education	Specifications:			
AGREEMENT made on  BOCES DELAWARE-CHENANGO-MADISON-OTSEGO , County of  Name of School District/BOCES party of the first part GILBERTSVILLE MOUNT UPTON CS , party of the second part. Name of Contractor  WITNESSETH. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 440 the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period of service to begin on 7/1/2024 W/ 1st date of school 7/8/2024 and service to end on 8/31/2024 NOW, THEREFORE, the said party of the first part hereby agrees to pay the said party of the second part the sum of 4.40 plus meals, tolls, tolging which is a Price Per Mile for providing such transportation on a suitable conveyance. TOTAL ANTICIPATED ANNUAL COST 2500 For a PIGGYBACKING CONTRACT list the contract number and the name of the originating school district. Please Select District fawarded through a Request for Proposal please enter the date of RFP NWITNESS WHEREFOF, the parties have set their hands the day and year above written. BOCES DELAWARE-CHENANGO-MADISON-OTSEG0 6678 County Rd 32, Norwich, M BOCES DELAWARE-CHENANGO-MADISON-OTSEG0 6678 County Rd 32, Norwich, M BOCES DELAWARE-CHENANGO-MADISON-OTSEG0 693 State HWY 51, Gilbertsville 13776-1104				the state of the s
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Name of Contractor         WITNESSETH. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 440 the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period         Of service to begin on 7/1/2024         And service to end on 8/31/2024         NOW, THEREFORE, the said party of the first part hereby agrees to pay the said party of the second part         the sum of 4.40 plus meals, tolls, lodging         Mine of Trice Per Mile         for a PIGGYBACKING CONTRACT list the contract number and the name of         MA         If awarded through a Request for Proposal please enter the date of RFP         IN WITNESS WHEREOF, the parties have set their hands the day and year above written.         BOCES DELAWARE-CHENANGO-MADISON-OTSEGO         Of 38 to the first Part         Post Office Address         Board of Education         Party of the First Part         Post Office Address         Board of Education         Party of the First Part         Post Office Address         GF78 County Rd 32, Norwich, f         188ERTSYRLE MOUNT UPTON CS			OUNT UPTON CS	, party of the second part.
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please enter the date of RFP IN WITNESS WHEREOF, the parties have set their hands the day and year above written. BOCES DELAWARE-CHENANGO-MADISON-OTSEGO Type Name of Trustee or President of the Board of Education Board of E				Please Select District
BOCES DELAWARE-CHENANGO-MADISON-OTSEGO         6678 County Rd 32, Norwich, R           Type Name of Trustee or President of the Board of Education         Party of the First Part         Post Office Address           GILBERTSVILLE MOUNT UPTON CS         13776-1104		st for Proposal		-
BOCES DELAWARE-CHENANGO-MADISON-OTSEGO         13815           Type Name of Trustee or President of the Board of Education         Party of the First Part         Post Office Address           Board of Education         GEBERTSVRLE MOUNT UPTON CS         693 State HWY 51, Gilbertsville           13776-1104         13776-1104	IN WITNESS WHEREOF, the	parties have set their hands the day a	and year above written.	
Board of Education Party of the First Part 693 State HWY 51, Gilbertsville GILBERTSVILLE MOUNT UPTON CS 13776-1104	CONTRACTOR OF	BOCES DELAWAR	E-CHENANGO-MADISON-OTSEGO	6678 County Rd 32, Norwich, NY 13815
The New of Contractor Representative Party of the Second Part Post Office Address		tion Pa	The second s	Post Office Address 693 State HWY 51, Gilbertsville, N
type Name of Contractor Representative Faily of the Second Fail	Type Name of Contractor	Representative Par	ty of the Second Part	Post Office Address

**COMPLIANCE CERTIFICATION**, I certify that this contract was awarded in accordance with the competitive bidding provisions of Section 103 of the General Municipal Law, Section 305 (14) of the Education Law, and Section 156.1(b) of Commissioner of Education Regulations, or in accordance with the request for proposals provisions of Section 305(14) of the Education Law, and Section 156.12 of the Commissioner of Education Regulations. I also certify that this contract has been authorized by the voters in accordance with Section 1709(27) of the Education Law, and has been approved by the Superintendent of Schools in accordance with Section 3635(1) of the Education Law,

Approval Date:
Filed By:

The party of the second part covenants with the party of the first part that in consideration of the payments hereinbefore stated and of the covenants and agreements set forth that said school children will be conveyed safely, that said duties and obligations in relation thereto pursuant to this contract will be faithfully performed, at all times exercising proper supervision over said children and that said party of the second part will abide by all reasonable rules and regulations and that the driver will be at least 21 years of age and duly licensed and that said driver will be currently approved by the chief school administrator.

It is mutually agreed that this contract shall not become valid and binding upon either party thereto until the same shall be signed by the trustee or president of the board of education and the contractor. This contract or any right, title or interest therein may not be assigned by the party of the second part without the previous consent in writing of the party of the first part. This contract shall be void and of no effect unless the party of the second part shall comply with all applicable provisions of the Workman's Compensation Law in respect to employees engaged in the performance of this contract. The party of the second party will comply with the Labor Law.

"The contractor hereby consents to an audit of any and all financial records relating to this contract by the Department of Audit and Control." "The contractor further agrees to provide to the board of education, trustee(s), or the Commissioner of Education, upon request, any information relating to this contract including financial data."

State aid will be computed on account of this contract in accordance with the total sum specified. Any expenditure in excess of this total sum will not be considered in computing State aid. For school districts eligible for transportation aid, no aid shall be allowed for a period greater than 120 days prior to the filing of the contract in accordance with Section 3625 of the State Education Law.

MINIMUM STATUTORY INSURANCE REQUIREMENTS as provided in Section 370 of New York State Vehicle and Traffic Law must be complied with.

If **COMPETITIVELY BID**, enter the date of the bid advertisement If **COMPETITIVELY BID**, enter the date of the bid opening

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#### Please complete BID TABULATION on the BID TABULATION FORM:

NO

Was contract awarded to the lowest responsible bidder?

If not awarded to the lowest bidder, state reasons why. Give detailed and completed reasons below.

No bid conducted - total amount for the year will be less than \$10,000.

If no bids are received, it is necessary for the district to re-advertise.

Please submit with this contract the **Affidavits of Publication** which you can secure from the newspapers. Also, attach one **printed copy of each notice** to Bidder **which appeared in the papers**. If **bid specifications** were used, kindly **submit** a copy using the SharePoint.

MULTI-YEAR CONTRACT: A separate line item shall be included in the Annual Budget and Budget Brochures. Also, a footnote to that line item

**REQUEST FOR PROPOSALS**: If contact was awarded through a request for proposals (RFP), submit evidence of the date of the request, the forms and instructions used in making the request, the contract specifications, all proposals received, the criteria used in evaluating the proposals, the

**EXTENSIONS AND ADDENDUMS:** An Extension of Contract (Form CE) must be filed for all extensions. Please notify the Department by letter of any additions to a contract after it has been filed with the Department. Such additions can only be made where authorized by the contract specifications.

Room 475 Tel: (518 Email: tran	hool Governance, Policy 5, Education Building Anr 3) 474-6541 nsportation@nysed.gov tation Contract -	nex		/ ALBANY, NY 12234
School District/BOCES		BOCES DELAWARE	-CHENANGO-MADISON	-OTSEGO
SED BEDS CODE:	129000			
Transportation Contact	First Name:	Michael	-	Rullo
Contact Email:		michael.	ullo@dcmoboces.con	1
Telephone Number:			607-335-1233	
Business Official	First Name:	Randy	Last Name:	Pryor
Contact Email:		pryor	r@dcmoboces.com	
Telephone Number:			607-335-1390	
Mailing Address:	6678 Count	y Rd 32	Norwich	13815
	Street Address	City		ZIP
Contract Type:		Field Trip Contract		FTC
Contract Duration:	1 YEAR If i	ndividual contract o	r aggregate contracts is > 2	Ok then contract must be bid
Contract Identity			FDT	14 - C.
AGREEMENT ma	Clause for increasing or ade on			and between Otsego County, NY
	of School District/BOCES GILBER	ISVILLE MOUNT U		, party of the second part.
and 4402 of the Education La	whereas party of the first pa	for the purpose of pr	d (by the provisions of Sect oviding transportation of sa	
and service to er	nd on	6/30/2025		
			_	
	he said party of the first par	t hereby agrees to pa		
the sum of	he said party of the first par \$4.40/mile plus meals,	t hereby agrees to pa tolls, lodging	ay the said party of the seco which is a	ond part Price Per Mile
the sum of for providing such transporta	he said party of the first par \$4.40/mile plus meals, ition on a suitable conveyar TOTAL A	t hereby agrees to part tolls, lodging nce. NTICIPATED ANNI	which is a	
the sum of	he said party of the first par <b>\$4.40/mile plus meals,</b> ation on a suitable conveyar <b>TOTAL A</b> ACT list the contract numbe	t hereby agrees to part tolls, lodging nce. NTICIPATED ANNI	which is a	Price Per Mile
the sum of for providing such transporta For a PIGGYBACKING CONTR	he said party of the first par <b>\$4.40/mile plus meals,</b> ation on a suitable conveyar <b>TOTAL A</b> ACT list the contract number t. <b>st for Proposal</b>	t hereby agrees to part tolls, lodging nce. ANTICIPATED ANN er and the name of	which is a UAL COST NA	Price Per Mile 4750
the sum of for providing such transporta For a PIGGYBACKING CONTR the originating school district If awarded through a <b>Reques</b> please enter the date of RFP	he said party of the first par <b>\$4.40/mile plus meals,</b> ation on a suitable conveyar <b>TOTAL A</b> ACT list the contract number t. <b>st for Proposal</b> parties have set their hands	t hereby agrees to part tolls, lodging nce. ANTICIPATED ANN er and the name of the day and year abo	which is a UAL COST NA	Price Per Mile 4750
the sum of for providing such transporta For a PIGGYBACKING CONTR the originating school district If awarded through a <b>Reques</b> please enter the date of RFP	he said party of the first par \$4.40/mile plus meals, ation on a suitable conveyar TOTAL A ACT list the contract number t. st for Proposal parties have set their hands BOCCS President of the	t hereby agrees to part tolls, lodging nce. ANTICIPATED ANN er and the name of the day and year abo	which is a UAL COST NA Ove written. NGO-MADISON-OTSEGO	Price Per Mile 4750 Please Select District 6678 County Rd 32, Norwich, NY 13813 Post Office Address
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**COMPLIANCE CERTIFICATION**. I certify that this contract was awarded in accordance with the competitive bidding provisions of section 105 of the General Municipal Law, Section 305 (14) of the Education Law, and Section 156.1(b) of Commissioner of Education Regulations, or in accordance with the request for proposals provisions of Section 305(14) of the Education Law, and Section Law, and Section 156.12 of the Commissioner of Education Regulations. I also certify that this contract has been authorized by the voters in accordance with Section 1709(27) of the Education Law, and has been approved by the Superintendent of Schools in accordance with Section 3635(1) of the Education Law.

Approval Date:

Filed By:

The party of the second part covenants with the party of the first part that in consideration of the payments hereinbefore stated and of the covenants and agreements set forth that said school children will be conveyed safely, that said duties and obligations in relation thereto pursuant to this contract will be faithfully performed, at all times exercising proper supervision over said children and that said party of the second part will abide by all reasonable rules and regulations and that the driver will be at least 21 years of age and duly licensed and that said driver will be currently approved by the chief school administrator.

It is mutually agreed that this contract shall not become valid and binding upon either party thereto until the same shall be signed by the trustee or president of the board of education and the contractor. This contract or any right, title or interest therein may not be assigned by the party of the second part without the previous consent in writing of the party of the first part. This contract shall be void and of no effect unless the party of the second part shall comply with all applicable provisions of the Workman's Compensation Law in respect to employees engaged in the performance of this contract. The party of the second party will comply with the Labor Law.

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MINIMUM STATUTORY INSURANCE REQUIREMENTS as provided in Section 370 of New York State Vehicle and Traffic Law must be complied with.

If **COMPETITIVELY BID**, the date of the bid advertisement If **COMPETITIVELY BID**, the date of the bid opening

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## Please complete BID TABULATION on the BID TABULATION FORM:

Was contract awarded to the lowest responsible bidder?

If not awarded to the lowest bidder, state reasons why. Give detailed and completed reasons below.

#### No bid conducted - total amount for the year will be less than \$10,000.

If no bids are received, it is necessary for the district to re-advertise.

Please submit with this contract the Affidavits of Publication which you can secure from the newspapers. Also, attach one printed copy of each notice to Bidder which appeared in the papers. If bid specifications were used, kindly submit a copy using the SharePoint.

**MULTI-YEAR CONTRACT**: A separate line item shall be included in the Annual Budget and Budget Brochures. Also, a footnote to that line item shall indicate: "<u>first</u> year (first, second, etc.) of a <u>five-</u> year (two, three, etc.) contract, the total cost of which is \$\_\_\_\_\_\_" (total cost of multi-vear contract).

**REQUEST FOR PROPOSALS**: If contact was awarded through a request for proposals (RFP), submit evidence of the date of the request, the forms and instructions used in making the request, the contract specifications, all proposals received, the criteria used in evaluating the proposals, the weights assigned to each criterion, and the scores used to assess each category of the criteria, in accordance with the provisions of Section 156.12 of Commissioner of Education Regulations.

EXTENSIONS AND ADDENDUMS: An Extension of Contract (Form CE) must be filed for all extensions. Please notify the Department by letter of any additions to a contract after it has been filed with the Department. Such additions can only be made where authorized by the contract specifications.