The Gilbertsville-Mount Upton Central School District is committed to an educational environment that assures equitable opportunity for individuals to become College and Career Ready and ultimately, responsible, productive members of society. We will encourage all individuals to do their personal best, that they may gain a lifelong enthusiasm for work and learning.

## GILBERTSVILLE-MOUNT UPTON CENTRAL SCHOOL DISTRICT

693 State Highway 51 Gilbertsville, New York 13776 Wednesday, October 16, 2024 Regular Meeting, 6:00 pm, D131 AGENDA

# CALL TO ORDER & PLEDGE OF ALLEGIANCE

# **POSITIVE HIGHLIGHTS**

# **PUBLIC COMMENT**

# **INFORMATION FOR MEMBERS**

-Senior Citizen Holiday Luncheon

# REPORTS

-Bus Purchases-Harold Ives, Head Bus Driver (Enclosure 4)

# **BOARD DISCUSSION**

# **EXECUTIVE SESSION**

# I. RECOMMENDED ACTIONS – ROUTINE MATTERS

# **APPROVE MINUTES**

RESOLVED, to approve the minutes from the Regular Board of Education on 11 September

2024. (Enclosure 2)

# **APPROVE AGENDA**

RESOLVED, to approve the 16 October 2024, consent agenda. (Enclosure 1)

# II. RECOMMENDED ACTIONS-NEW BUSINESS

# COMMITTEE ON SPECIAL EDUCATION/COMMITTEE ON PRESCHOOL SPECIAL EDUCATION CONSENT AGENDA (Enclosure 3)

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 16 October 2024, Committee on Special Education/Committee on Preschool Special Education Consent Agenda.

# FINANCIAL CONSENT AGENDA

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 16 October 2024, Financial Consent Agenda.

# PERSONNEL CONSENT AGENDA

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 16 October 2024, Personnel Consent Agenda.

The Gilbertsville-Mount Upton Central School District is committed to an educational environment that assures equitable opportunity for individuals to become College and Career Ready and ultimately, responsible, productive members of society. We will encourage all individuals to do their personal best, that they may gain a lifelong enthusiasm for work and learning.

#### **NEW ITEMS CONSENT AGENDA**

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 16 October 2024, New Items Consent Agenda.

### **EXECUTIVE SESSION**

## SECOND PUBLIC COMMENT

### ADJOURNMENT

# Gilbertsville-Mount Upton Central School Board of Education

Regular Meeting

11 September 2024

Board Room

Members present at the start of the meeting were President, Jeremy Pain, Vice-President, Jed Barnes, Brenda Friedel, Christopher Ostrander, Lori Peck and two guest.

Members Whitney Talbot and Sean Barrows were absent.

Others present were Superintendent Annette Hammond, District Clerk Donna Dean, District Treasurer Dorothy Iannello and Principal Heather Wilcox.

The meeting was called to order at 6:00 P.M. by President Pain who ORDER led the Pledge of Allegiance.

The Principal and Superintendent provided the following Positive Highlights:

-Great start to the school year. Two days of training were held for faculty/staff.

-Open House/Ice Cream Social was on September 3<sup>rd</sup>, lots of smiling faces ad positive comments. A ribbon cutting ceremony was held for the new playground. Students were very excited to get out and play on it.

-New school counselor is doing great and working with students on any schedule changes.

-Cell phones – things are going well. Students have been receptive to the change and are self-correcting each other.

-Thank you to our new teachers and staff for their dedication and time. They were welcomed and introduced themselves to the board.

No topics raised from the floor.

Superintendent Hammond informed the board of how many new registered students are currently enrolled at GMU for the 2024-2025 school year. We have 22 new students and 33 students who left the district. We have approximately 324 students (including outside placements) currently enrolled.

Minutes from the 21 August 2024 regular meeting were unanimously M approved on a motion by Friedel, seconded by Ostrander. For the motion five, opposed none. Motion carried.

The proposed 11 September 2024 Regular Consent Agenda was unanimously adopted as amended on a motion by Peck, seconded by Ostrander. For the motion five, opposed none. Motion carried. PUBLIC COMMENT

INFORMATION FOR MEMBERS

MINUTES

POSITIVE HIGHLIGHTS

#### AGENDA

Board Member Friedel made the motion, seconded by Board Member CSE/CPSE CONSENT

9/11/24

Barnes, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 11 September 2024 CSE/CPSE Consent Agenda. For the motion five, opposed none. Motion carried.

Board Member Barnes made the motion, seconded by Board Member Friedel, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 11 September 2024, Financial Consent Agenda as amended. For the motion five, opposed none. Motion carried.

### **Financial Reports**

To accept the financial reports for August 2024.

#### **School Meals**

To approve the School Meal and Snack Pricing for the 2024-2025 school year:

Breakfast PreK -12	\$2.00 (1 free per day through CEP program)
Lunch PreK – 12	\$3.25 (1 free per day through CEP program)
Student Main Extra	\$2.00
Milk	\$.55
Snacks	\$1.00-\$1.75
Adult Breakfast	\$3.75
Adult Lunch	\$5.55

#### Surplus

To declare CKLA outdated workbooks, readers and teacher guides as surplus.

#### **External Audit**

To approve the external audit, year ending June 30, 2024.

Board Member Peck made the motion, seconded by Board Member Ostrander, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 11 September 2024, Personnel Consent Agenda as amended. For the motion five, opposed none. Motion carried.

#### PERSONNEL CONSENT AGENDA

#### Resignation

To accept the resignation of Greg Ancewicz as a bus driver trainee, effective August 26, 2024.

To accept the resignation of Aaron Bower as bus driver, effective September 1, 2024.

#### **Physical Education Teacher**

To appoint Jacob Pfeifer as a full-time Physical Education Teacher effective 01 September 2024, beginning at Step 1 of the current GMUTA contract. Upon the recommendation of the Superintendent, the following probationary appointment is hereby made: FINANCIAL CONSENT AGENDA

AGENDA

#### 9/11/24

Name of appointee: Jacob Pfeifer Tenure area: Physical Education Teacher Date of commencement of probationary service: 01 September 2024 Expiration date of appointment: 30 June 2028 Certification Status: Physical Education, Initial

### Amend Superintendent Employment Agreement

To approve an amendment to the employment agreement for Annette Hammond, effective July 1, 2024.

### **Fall Coaching Recommendations**

To appoint the following coaches for the 2024-2025 fall sports season:

Girl's Varsity Soccer (Assistant Coach) - Alicia Sebeck

All coaches are pending the following requirements: first aid certification, CPR/AED certification, concussion certification, DASA certification, and fingerprint clearance.

#### Mentor

To appoint the following Mentor for the 2024-2025 school year: Matthew Johnson for Jacob Pfeifer (Physical Education Teacher)

### **Cafeteria Substitute**

To appoint Mason Prentice as a cafeteria substitute for the 2024-2025 school year.

Board Member Friedel made the motion, seconded by Board Member NEW ITEMS Ostrander, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 11 September 2024 New Items Consent Agenda as amended. For the motion five, opposed none. Motion carried.

CONSENT AGENDA

#### **Abolishment of Position**

To approve the abolishment of the Assistant Principal position due to budgetary issues, effective July 1, 2024.

## **Sports Merger**

To approve the following sports merger for the 2024-2025 school year:

Varsity Football - GMU, Unadilla Valey, and Unatego-Franklin.

#### **District Goals**

To approve the District Goals for the 2024-2025 school year.

#### Donation

To accept the donation of thirty-five (35) soccer balls from the Little Raiders Youth Sports Organization.

### 9/11/24

## Memorandum of Agreement

To approve the Memorandum of Agreement between the Gilbertsville-Mount Upton Central School, GMUTA, and Alicia Cummings, effective September 1, 2024-June 30, 2025.

### **Transportation Request**

To approve the transportation request to Holy Family for the 2024-2025 school year for William Dickey.

## Agreement between Norwich City School District and Gilbertsville-Mount Upton Central School

To approve the agreement between Edmeston Central School District and Gilbertsville-Mount Upton Central School for school social worker services.

### **Capital Improvements Project Agreements**

To approve the capital improvements project agreement with SofSurface, Inc., effective April 23, 2024.

To approve the capital improvements project agreement with PlayCore Wisconsin, Inc. (dba GameTime) effective April 23, 2024.

# Agreement between GMU and Chenango County Department of Health 4410 Preschool Service Provider

To approve the agreement between Gilbertsville-Mount Upton Central School and Chenango County Department of Public Health for 3-5 Special Education Program, effective September 1, 2024 – August 31, 2027.

No topics raised from the floor.

The board convened in executive session at 6:10 p.m. to discuss personnel matters on a motion by Barnes, seconded by Ostrander and passed unanimously.

The board reconvened in open session at 6:44 p.m. p.m. on a motion by Barnes, seconded by Ostrander and passed unanimously.

The meeting adjourned at 6:45 p.m. on a motion by Peck, seconded by Ostrander, and passed unanimously.

PUBLIC COMMENT

**ADJOURNMENT** 

EXECUTIVE SESSION

Donna Dean, District Clerk



"It's the \_\_\_\_\_ of Journey that counts"

# Gilbertsville-Mount Upton Central School District

Committee on Special Education

TO: Board of Education

- FROM: Larisa Waghorn, Special Education Chair Lori Heggenstaller, Special Education Chair Annette Hammond Director of CSE
- RE: October 16, 2024

The following were reviewed by the CPSE/CSE/504 Committees at meetings held September 1, 2024 through October 15, 2024. The CPSE/CSE/504 Committees recommendations regarding each student are set forth here. The tests, reports, or other information upon which the recommendations are based, and a summary of the discussions, deliberations, and rationale for the recommendations are available upon request.

We hope that this information assists the Board in preparing its agenda to review these recommendations. If there is any further information which may be needed regarding any of these recommendations, please let us know.

# Gilbertsville-Mount Upton Central School District Work Order Summary

				·····				
Vehicle:	56						Odometer:	83956
		Sold	Parts Total:	\$126.19	Labor Total:	\$2590.00	Total:	\$2716.19
Vehicle:	58				Hourmeter: 2	895	Odometer:	85826
		Sold	Parts Total:	\$468.20	Labor Total:	\$2047.50	Total:	\$2515.70
Vehicle:	61						Odometer:	123764
			Parts Total:	\$1129.41	Labor Total:	\$2012.50	Total:	\$3141.91
Vehicle:	62						Odometer:	83274
			Parts Total:	\$731.73	Labor Total:	\$3447.50	Total:	\$4179.23
Vehicle:	64						Odometer:	70499
			Parts Total:	\$2609.05	Labor Total:	\$5392.49	Total:	\$8001.54
Vehicle:	65						Odometer:	88676
			Parts Total:	\$3209.68	Labor Total:	\$4777.50	Total:	\$7987.18
Vehicle:	66				Hourmeter: 2	2522	Odometer:	75845
			Parts Total:	\$6253.85	Labor Total:	\$4375.50	Total:	\$10629.35
Vehicle:	67				Hourmeter: 2	2024	Odometer:	
			Parts Total:	\$2183.41	Labor Total:	\$3080.00	Total:	\$5263.41
Vehicle:	68						Odometer:	
			Parts Total:	\$3017.91	Labor Total:	\$4970.00		\$7987.91
Vehicle:	69			3			Odometer:	
			Parts Total:	\$1970.25	Labor Total:	\$3360.00		\$5330.25
Vehicle:	70						Odometer:	
			Parts Total:	\$1513.78	Labor Total:	\$2205.00		\$3718.78
Vehicle:	71						Odometer:	
			Parts Total:	\$508.21	Labor Total:	\$3192.00		\$3700.21
Vehicle:	72						Odometer:	
			Parts Total:	\$2089.63	Labor Total:			\$6373.13
Vehicle:	73				Hourmeter:		Odometer:	
			Parts Total:	\$2493.22	Labor Total:	\$4826.50		\$7319.72
Vehicle:	74			±1000.00	Labora Tatala	¢2220.50	Odometer:	
			Parts Total:	\$1928.38	Labor Total:	\$3328.5U		\$5256.88
Vehicle:	75			t 2050 0C		¢2072 F0	Odometer:	
			Parts Total:	\$2858.96	Labor Total:	\$3972.5U	Total:	\$6831.46

# Gilbertsville-Mount Upton Central School District Work Order Summary

Vehicle:	76	Parts Total: \$712.96	Labor Total: \$2018.01	Odometer: 32093 Total: \$2730.98
Vehicle:	77	Parts Total: \$691.46	Labor Total: \$3724.00	Odometer: 24012 Total: \$4415.46
Vehicle:	78	Parts Total: 👒 \$1530.41	Labor Total: \$4644.99	Odometer: 29411 Total: \$6175.40

 Total Parts
 \$ 36,026.69
 Total Labor
 \$ 68,247.99

Bus #	Year	In Service	Make	Seats			Replace	9/30/2024 Mileage
62	2015	3/5/2014	F/L Thomas C2	66/44	Panels/FP	Poor \$	2023-2024	83396
64	2015	3/27/2015	Chevy Transtec	24/0-21/1WC		Good	2024-2025	70499
65	2016	4/22/2015	F/L Thomas C2	66/44	Panels	Fair	2024-2025	88259
66	2017	2/24/2016	F/L Thomas C2	66/44		Fair	2025-2026	75330
67	2017	2/24/2016	F/L Thomas C2	66/44		Good	2025-2026	67268
68	2018	5/23/2017	Chevy Thomas	28/18		Good	2026-2027	109209
69	2018	5/23/2017	Chevy Thomas	28/18		Good	2026-2027	97224
70	2017	6/7/2017	Chevy Traverse	6		Good +	2026-2027	47134
71	2017	4/16/2018	Chevy Transtech	28/18		Good +	2027-2028	75621
72	2019	3/6/2018	F/L Thomas C2	66/44		Good +	2027-2028	56448
73	2020	3/1/2019	F/L Thomas C2	66/44		Good +	2028-2029	72412
74	2020	3/1/2019	F/L Thomas C2	66/44		Good +	2028-2029	70584
75	2021	2/10/2020	F/L Thomas C2	66/44		Good +	2029-2030	52312
76	2020	9/11/2020	Toyota Sienna AWD	7		Excell	2029-2030	32000
77	2023	9/13/2022	F/L Thomas C2	66/45		Excell	2030-2031	24011
78	2023	11/1/2022	F/L Thomas C2	66-45		Excell	2030-2031	30339
79	2025	7/31/2024	F/L Thomas C2	66-45		New	2031-2032	1067
80	2025	10/10/2024	F/L Thomas C2	66-45		New	2031-2032	
81	2024	6/26/2024	Toyota Sienna AWD	7		New	2031-2032	844

12 C 2 3 Car/van 4 Small Bus

Month	2023-2024		Gilbertsville	Mt-Upton M	1ilage Repor	t	Field							
	AM/PM	CAC	Christian	UV SPEC	RWH		Trip	Sports	Garage	Summer	Morris	Totals	Gas	Dsl
		BOCES	School		BOCES				Misc	School			Gallons	Gallons
July	11	3645				1579			1842			7077	391.893	178.492
August	333	2726				2314	1820		911			8104	408.029	237.749
September	6501	1707	3267	1089	2658		149	1888	463		1728	19450	582.897	1281.327
October	8192	2049	3812	1292	3614		219	1644	825		1202	22849	684.938	1569.137
November	7395	1883	3574	1184	2486	50	245	32	1089		1261	19199	561.78	1378.756
December	6611	1835	2842	1103	2036	47	371	880	635		902	17262	482.363	1377.614
January	8379	2145	3843	1318	2800		51	997	820		1282	21635	586.408	1682.285
February	6633	1700	2887	946	2269	54	218	848	637		1048	17240	496.946	1308.136
March	7024	1706	3371	1099	2314	48	312	631	767		1111	18383	610.076	1299.965
April	6590	1839	2934	993	2265	52	179	1166	841		876	17735	565.859	1218.265
May	8196	2233	3531	1208	2752	127	990	1208	743		1208	22196	644.513	1547.39
June	6025	2068	2161	1069	1972		1908	188	390		945	16726	486.066	1244.005
													6501.8	14323.1
	71890	25536	32222	11301	25166	4271	6462	9482	9963	0	11563	207856		

(÷

Driver Ed for Aug is 1820 Summer Journey 1574 in July 2166 for Aug 337 is Bridging in Aug

RWH BOCES Sept 236 miles for Bryan to ONC Oneonta

RWH BOCES October 836 for Bryan to ONC Oneonta

Christian School is OCA, Valley Heights and Holy Family. Also had 1 student to Oneonta for ONC BOCES in the OCA Miles.

#### **Financial Consent Agenda**

The Board of Education will be asked to accept/approve the following Financial Consent Agenda as recommended by the Superintendent of Schools:

# Financial Reports (encl F1)

To accept the financial reports for September 2024.

#### Surplus (encl F2)

To approve Mathematics textbooks as surplus to be disposed of accordingly.

To approve Vehicle 62 as surplus to be disposed of accordingly.

#### **Donation (encl F3)**

To accept the donation of \$100.00 from the Butternut Valley Grange to the GMU Backpack Program.

### **Corrective Action Plan (encl F4)**

To approve the Corrective Action Plan – Extraclassroom Activity Fund for year ending June 30, 2024.

	09/01/	2024 through 09/30/	2024				
ACTIVITY	ADVISOR	TREASURER	BEGINNING BALANCE	PAYMENTS		POSITS	ENDING BALANCE
Class of 2025 (Seniors)	Lisa Ruland		\$8,643.13		1-2-2		\$ 8,643.13
Class of 2026 (Juniors)	Larisa Waghorn & Kaitlyn Wood		\$6,115.69				\$ 6,115.69
Class of 2027 (Sophomores)	Raquel Norton		\$3,762.32				\$ 3,762.32
Class of 2028 (Freshman)	Shania Speenburgh		\$1,864.07				\$ 1,864.07
Class of 2029 (8th Grade)	Linda Dickey		\$178.00				\$ 178.00
Class of 2030 (7th Grade)	Shania Speenburgh		\$0.00		\$	718.01	\$ 718.01
Theatre Club (Drama)	Jackie Turnbull		\$6,031.54		<u> </u>		\$ 6,031.54
7-8 Student Council	Kaitlyn Woods		\$2,824.80				\$ 2,824.80
9-12 Student Council	Shania Speenburgh		\$1,032.33	\$ 181.82			\$ 850.51
Elementary Student Council	Alicia Cummings		\$4,096.34	\$ 27.00			\$ 4,069.34
Band Fund	William Gilchrest		\$8,868.11				\$ 8,868.11
Chorus Fund	Anne Monaco		\$2,770.58				\$ 2,770.58
National Honor Society	Raquel Norton		\$1,208.35				\$ 1,208.35
SADD	Jillian Parascandola		\$1,947.48				\$ 1,947.48
Safey Patrol Special	Shari Bennett		\$0				\$ -
Safety Patrol	Shari Bennett		\$3,956.99		\$	288.03	\$ 4,245.02
Yearbook	Zea Beckwith		\$6,008.40		\$	12.58	\$ 6,020.98
Acceptance Alliance (GSA)	Ashley Hughes & Lisa Ruland		\$118.48				\$ 118.48
Leadership Club (NJHS)	Rebecca Fuller		\$ -				\$ -
Language Club			\$448.74				\$ 448.74
Women For A Change			\$872.04				\$872.04
Cheerleaders			\$253.13				\$ 253.13
DUE TO OTHER FUNDS			\$ -				\$ _
SALES TAX	SALES TAX		\$231.94	\$ 231.94			\$ -
	$\frown$	TOTALS	\$50,749.31	\$ 440.76	\$	1,018.62	\$ 61,810.32
					1		
		D. Janvel	1				

#### Gilbertsville-Mount Upton Central School District Community Bank and NYCLASS Bank Accounts Monthly Treasurer's Report September 1, 2024 through September 30, 2024

Cook Activity	General	Cafeteria	<u>T &amp; A</u>	Payroll	Federal	Davidant	General MMA Comm Bank	Capital Res	Debt Res NYCLASS	EBALR Res NYCLASS	ERS Res NYCLASS	Unemploy- ment-NYCLASS	Liability Res NYCLASS	Capi.Savings/Ckg Comm Bank
Cash Activity	Community	Community	Community	Community	Community	Student	NYCLASS	NYCLASS	NTCLASS	NTCLASS	NTCLASS	menten i CLASS	NTCLASS	NYCLASS
	Interest	Interest	Interest	Interest	Interest	Interest	Interest	Interest	Interest	Interest	interest	Interest	Interest	Interest
Beginning Bal.	\$ 106,051.68	\$ 29,807.35	\$ 60,940.26	\$ 649.15	\$ 23,871.97	\$ 61,232,46	\$ 224,456,82	\$ 1,940,176.07	\$ 387,606.36	\$ 696,548.75	\$ 795,145.59	\$ 240,593,86	\$ 230,698.98	\$ 2,674,323,83
Cash Receipts	\$ 2,604,738.18	\$ 1,259.60	\$ 356,218.10	\$ 245,358.28	\$ 40,449.88	\$ 1,018.62	\$ 910.85	\$ 7,994,19	\$ 62,122.40	\$ 2,870.04	\$ 3,276.28	\$ 991.33	\$ 950.56	\$ 2,637.53
Other Adjust.														
TOTAL BEG BAL & CR	\$ 2,710,789.86	\$ 31,066.95	\$ 417,158.36	\$ 246,007.43	\$ 64,321.85	\$ 62,251.08	\$ 225,367.67	\$ 1,948,170.26	\$ 449,728.76	\$ 699,418.79	\$ 798,421.87	\$ 241,585.19	\$ 231,649.54	\$ 2,676,961.36
Cash Disburse.	\$ 801,580,31	\$ 16,912.68	\$ 347,098.07	\$ 245,357.63	\$ 54,485.16									\$ 1,142,373,17
Other Adjust.														
TOTAL CD & ADJ	\$ 801,580.31	\$ 16,912.68	\$ 347,098.07	\$ 245,357.63	\$ 54,485.16	\$ 440.76			\$ 60,568.01			\$ =	\$ -	\$ 1,142,373.17
<u>Cash Balance</u>														
End of Month	\$ 1,909,209.55	\$ 14,154.27	\$ 70,060.29	\$ 649.80	\$ 9,836.69	\$ 61,810.32	\$ 225,367.67	\$ 1,948,170.26	\$ 389,160.75	\$ 699,418.79	\$ 798,421.87	\$ 241,585.19	\$ 231,649.54	\$ 1,534,588.19
										I				

Reconciliation W/Bank Records	<u>General</u> Community	<u>Cafeteria</u> Community	<u>T &amp; A</u> Community	<u>Payroll</u> Community	<u>Federal</u> Community	<u>Student</u> Community	<u>General MMA</u> NYCLASS/COMM	<u>Capital Res</u> NYCLASS	<u>Debt Res</u> NYCLASS	<u>EBALR</u> NYCLASS	ERS Res NYCLASS	<u>Unemploy-</u> ment-NYCLASS	Liability Res NYCLASS	<u>Cap Savings/Ckg</u> NYCLASS/COMM
Balance Per Bank	\$ 2,244,589.18	\$ 14,829.16	\$ 71,825,44	\$ 2,479.11	\$ 15,157.15	\$ 61,977.39	\$ 155,985.24 \$ 69,382.43	\$ 1,948,170.26	\$ 389,160.75	\$ 699,418.79	\$ 798,421.87	\$ 241,585.19	\$ 231,649.54	5-2 0-00131/1997 CO-04425
Bank Error Outstanding	\$ 335,379.63	\$ 674,89	\$ 1,765.15	\$ 1,829.31	\$ 5,320.46	\$ 167.07								\$ 1,072,819,14 \$ 170,632.51
<u>Checks</u> Other Adjust.														
<u>Available Cash</u> <u>Balance</u>	\$ 1,909,209.55	\$ 14,154.27	\$ 70,060.29	\$ 649.80	\$ 9,836.69	\$ 61,810.32	\$ 225,367.67	\$ 1,948,170.26	\$ 389,160.75	\$ 699,418.79	\$ 798,421.87	\$ 241,585.19	\$ 231,649.54	\$ 1,534,588.19

This is to Certify that the above cash balances are in agreement with bank balances.

DOROTHY L. IANNELYO, DISTRICT TREASURER

Received by the Board of Education and Entered as part of the minutes of the Board of Education on October 16, 2024

DONNA DEAN, CLERK OF THE BOARD OF EDUCATION



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1010.400	BOE - CONTRACTUAL	6,000.00	-2,887.72	3,112.28	100.00	0.00	3,012.28
<u>A 1010.450</u>	BOE - SUPPLIES	250.00	-127.86	122.14	94.49	0.00	27.65
A 1010.490	BOCES-STAFF DEV-SUPER EVAL	4,480.00	0.00	4,480.00	447.80	4,032.20	0.00
A 1040.400	CONF/ELECTION OFFICIALS	750.00	0.00	750.00	214.24	0.00	535.76
<u>A 1040.450</u>	BOARD CLERK-SUPPLIES	150.00	0.00	150.00	0.00	0.00	150.00
<u>A 1060.400</u>	LEGAL ADVERTISING	2,500.00	0.00	2,500.00	203.18	1,396.82	900.00
A 1240.150	SUPERINTENDENT-SALARY	162,402.00	0.00	162,402.00	42,574.66	0.00	119,827.34
A 1240.160	SUPERINTENDENT SECRETARY	61,583.00	0.00	61,583.00	16,579.64	0.00	45,003.36
<u>A 1240.400</u>	DO - CONTRACTUAL	6,250.00	0.00	6,250.00	3,106.26	0.00	3,143.74
A 1240.450	DO - SUPPLIES	1,000.00	-181.87	818.13	30.53	190.86	596.74
A 1310.160	<b>BO - NON INSTRUCTIONAL</b>	132,486.00	0.00	132,486.00	35,073.57	0.00	97,412.43
A 1310.400	BO - CONTRACTUAL	5,000.00	2,887.72	7,887.72	7,887.72	0.00	0.00
A 1310.450	SUPPLIES	100.00	398.20	498.20	463.95	34.25	0.00
<u>A 1310.490</u>	BOCES-PAYROLL SERVICE	110,000.00	0.00	110,000.00	10,677.78	99,322.22	0.00
A 1320.400	AUDITOR SERVICES	20,000.00	0.00	20,000.00	9,750.00	9,750.00	500.00
A 1325.160	INTERNAL CLAIMS AUD	1,065.00	0.00	1,065.00	0.00	0.00	1,065.00
A 1325.400	TREAS - CONTRACTUAL	500.00	0.00	500.00	246.56	0.00	253.44
<u>A 1325.450</u>	TREAS - SUPPLIES	480.00	0.00	480.00	0.00	0.00	480.00
A 1330.160	TAX COLLECTOR-SALARY	3,000.00	0.00	3,000.00	807.66	0.00	2,192.34
A 1330.400	TAX COLLECTOR-NOTICES	3,200.00	0.00	3,200.00	0.00	0.00	3,200.00
A 1345.490	BOCES - COOP BID	3,015.00	0.00	3,015.00	301.47	2,713.53	0.00
A 1420.400	LEGAL SERVICES	17,500.00	0.00	17,500.00	1,520.69	15,979.31	0.00
A 1430.400	ADVERTISING-PERSONNEL	2,500.00	0.00	2,500.00	422.45	2,077.55	0.00
A 1430.400-01	PERSONNEL-FINGER PRINTING	520.00	0.00	520.00	0.00	0.00	520.00
A 1430.490	BOCES-REC/WC/EPA	55,000.00	0.00	55,000.00	5,454.75	49,545.25	0.00
A 1460.400	RECORDS MANAGEMENT	546.00	0.00	546.00	0.00	0.00	546.00
A 1460.490	BOCES-RECORD MANAGEMENT	18,500.00	0.00	18,500.00	1,833.30	16,666.70	0.00
A 1480.490	BOCES - SAFETY	106,000.00	0.00	106,000.00	10,529.10	94,470.90	1,000.00
A 1620.160	BLDG MAINT MECHANIC-SALARY	60,000.00	0.00	60,000.00	16,719.22	0.00	43,280.78
A 1620.200	MAINT-EQUIPMENT	10,000.00	0.00	10,000.00	0.00	3,126.62	6,873.38
A 1620.400	MAINT-CONTRACTUAL	24,500.00	1,350.00	25,850.00	15,299.49	444.00	10,106.51
A 1620.400-05	MAINT-RUGS/MOPS	2,200.00	0.00	2,200.00	73.80	1,626.20	500.00
A 1620.421	MAINT-FUEL OIL	110,000.00	0.00	110,000.00	0.00	85,000.00	25,000.00

\*



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1620.422	MAINT-PROPANE	200.00	0.00	200.00	0.00	0.00	200.00
<u>A 1620.425</u>	MAINT-ELECTRIC	80,000.00	-15,000.00	65,000.00	4,581.88	55,418.12	5,000.00
<u>A 1620.427</u>	MAINT-CLAY/MATERIAL/CRACK	750.00	0.00	750.00	0.00	0.00	750.00
A 1620.428	MAINT-PARTS EQP'T.	5,000.00	0.00	5,000.00	0.00	0.00	5,000.00
<u>A 1620.431</u>	MAINT-TELEPHONE	10,000.00	1,500.00	11,500.00	3,016.94	8,483.06	0.00
<u>A 1620.450</u>	MAINT-SUPPLIES	30,500.00	2,287.01	32,787.01	5,739.03	13,366.43	13,681.55
<u>A 1620.450-01</u>	MAINT-SUPPLIES/STAFF/ADVISOR PURCHASES	1,500.00	0.00	1,500.00	699.00	0.00	801.00
<u>A 1620.471</u>	MAINT-SEPTIC	4,500.00	0.00	4,500.00	3,000.00	0.00	1,500.00
<u>A 1620.471-01</u>	MAINT-EXTERMINATOR	1,500.00	0.00	1,500.00	120.00	540.00	840.00
A 1620.472	MAINT-FIRE EXTING	5,000.00	0.00	5,000.00	0.00	2,500.00	2,500.00
A 1620.474	MAINT-GARBAGE	4,950.00	0.00	4,950.00	742.50	2,227.50	1,980.00
<u>A 1620.474-01</u>	MAINT-HAZARD WASTE DISP	1,500,00	0.00	1,500.00	0.00	0.00	1,500.00
<u>A 1620.475</u>	MAINT-PORT A FACILITIES	1,800.00	0.00	1,800.00	0.00	1,450.00	350.00
A 1621.160	MAINT-SALARIES	163,262.00	0.00	163,262.00	43,009.14	0.00	120,252.86
A 1621.160-21	MAINT-SUMMER HELP	15,000.00	0.00	15,000.00	11,910.00	0.00	3,090.00
A 1621.160-22	MAINT-OVERTIME	5,000.00	0.00	5,000.00	649.25	0.00	4,350.75
A 1621.400-01	MAINT-HVAC	5,000.00	0.00	5,000.00	0.00	1,500.00	3,500.00
A 1621.400-02	MAINT-TEL.REPAIRS	2,600.00	0.00	2,600.00	0.00	0.00	2,600.00
<u>A 1621.400-03</u>	MAINT-BOILER/MAINTENANCE	5,000.00	0.00	5,000.00	0.00	0.00	5,000.00
A 1621.400-04	MAINT-WATER SYSTEM	3,000.00	9,400.00	12,400.00	4,791.36	7,608.64	0.00
A 1621.400-06	MAINT-HARDWARE REPAIRS	2,000.00	0.00	2,000.00	0.00	2,000.00	0.00
A 1621.400-07	MAINT-MECH./ELECTRICAL REPAIR	10,000.00	-5,000.00	5,000.00	2,383.74	50.00	2,566.26
A 1621.400-08	MAINT-ROOF SCAN/GYM FLOOR	6,500.00	0.00	6,500.00	0.00	0.00	6,500.00
A 1621.400-09	MAINT-ROOF MAINT.	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00
A 1621.400-10	MAINT-CLOCK MAINT.& REPAIR	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00
<u>A 1621.423</u>	MAINT-BCS-AUDITORIUM-PROJ INCIDENTALS	21,000.00	15,000.00	36,000.00	17,251.84	16,322.05	2,426.11
<u>A 1621.429</u>	MAINT-TURF MAINT.	4,350.00	0.00	4,350.00	156.86	2,343.14	1,850.00
A 1621.450	MAINT-FIELD PAINTS	2,300.00	0.00	2,300.00	0.00	0.00	2,300.00
A 1621.450-01	MAINT-BASEBALL INFIELD DIRT	1,600.00	0.00	1,600.00	0.00	0.00	1,600.00
A 1621.450-02	MAINT-TOP DRESSING	3,500.00	0.00	3,500.00	1,200.00	1,200.00	1,100.00
<u>A 1622.400</u>	SECURITY - SCHOOL RESOURCE OFFICER (SRO)	68,500.00	0.00	68,500.00	6,500.00	58,500.00	3,500.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 1670.450	POSTAGE/PAPER/PC	24,155.00	0.00	24,155.00	3,994.24	14,825.01	5,335.75
<u>A 1670.490</u>	BOCES-PRINTING/Q-COPY	53,650.00	0.00	53,650.00	4,097.60	49,552.40	0.00
<u>A 1680.490</u>	BOCES-Central Data Processing	85,000.00	0.00	85,000.00	16,114.91	68,885.09	0.00
A 1910.400	INSURANCE-DISTRICT LIABILITY	50,745.00	0.00	50,745.00	6,426.00	0.00	44,319.00
<u>A 1964.400</u>	REFUND-PROPERTY TAXES	1,500.00	0.00	1,500,00	0.00	0.00	1,500.00
<u>A 1981.490</u>	BOCES-ADM CHARGES/CAPITAL EXP	227,500.00	0.00	227,500.00	22,708.14	204,791.86	0.00
<u>A 2010.150</u>	CURRICULUM DEVELOPMENT- STIPENDS	1,500.00	0.00	1,500.00	0.00	0.00	1,500.00
A 2010.490	<b>CURRICULUM DEVE &amp; SUPERVISION</b>	0.00	1,000.00	1,000.00	0.00	1,000.00	0.00
A 2020 150-01	PRINCIPAL-SALARY PRE-K-12	97,944.00	0.00	97,944.00	25,832.45	0.00	72,111.55
A 2020.160	SECRETARIES-HS/ELEM-SALARY	39,290.00	0.00	39,290.00	8,730.26	0.00	30,559.74
A 2020.160-01	SUB CALLING	3,000.00	0.00	3,000.00	0.00	0.00	3,000.00
A 2020.400	MAIN OFFICE CONTRACTUAL	2,000.00	0.00	2,000.00	235.07	0.00	1,764.93
A 2020.450	MAIN OFFICE SUPPLIES	1,500.00	0.00	1,500.00	409.97	0.00	1,090.03
A 2020.450-00-1	MAIN OFFICE BRIDGING SUPPLIES	500.00	0.00	500.00	0.00	0.00	500.00
A 2020.450-00-2	MAIN OFFICE AWARDS	300.00	0.00	300.00	0.00	0.00	300.00
A 2020.450-00-3	MAIN OFFICE SUMMER SCHOOL	500.00	0.00	500.00	0.00	0.00	500.00
A 2020.451-02	MAIN OFFICE GRADUATION SUPPLIES	1,500.00	0.00	1,500.00	0.00	0.00	1,500.00
<u>A 2020.490</u>	BOCES-STAFF DEVELOPMENT	50,051.00	0.00	50,051.00	4,411.50	45,639.50	0.00
A 2060.490	BOCES-Research, Planning & Evaluation	1,000.00	0.00	1,000.00	101.62	898.38	0.00
<u>A 2070.490</u>	BOCES-IN SERVICE TRAINING	21,500.00	0.00	21,500.00	2,115.95	19,384.05	0.00
A 2110.120	SALARIES/K-6	779,383.00	0.00	779,383.00	62,557.87	0.00	716,825.13
<u>A 2110.120-01</u>	SALARIES-BRIDGING	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00
A 2110.120-02	SALARIES- SUMMER PROGRAM	4,000.00	0.00	4,000.00	0.00	0.00	4,000.00
<u>A 2110.130</u>	SALARIES/7-12	782,015.00	-10,000.00	772,015.00	67,084.77	0.00	704,930.23
A 2110.130-12	SALARIES-TUTORING	5,000.00	-300.00	4,700.00	613.98	0.00	4,086.02
A 2110.140	SALARIES-SUB TEACHERS	62,200.00	0.00	62,200.00	2,368.00	0.00	59,832.00
A 2110.160	SALARIES-AIDES	143,685.00	0.00	143,685.00	11,233.70	0.00	132,451.30
A 2110.160-01	SALARIES-SUB CLERICAL	20,000.00	0.00	20,000.00	255.00	0.00	19,745.00
A 2110.200	EQUIPMENT-PREK-12 BUILDING	5,000.00	0.00	5,000.00	0.00	0.00	5,000.00
A 2110.200-06-S	STEM Equipment	500.00	0.00	500.00	0.00	0.00	500.00
A 2110.400-08	CONTRACTUAL - ELEM ART	550.00	15.00	565.00	0.00	565.00	0.00
A 2110.400-10	CONTRACTUAL - MUSIC- PREK-12 Bldg	10,000.00	0.00	10,000.00	2,196.00	4,546.95	3,257.05
A 2110.400-11	CONTRACTUAL - PREK-12 BLDG.	18,500.00	50,000.00	68,500.00	58,625.00	0.00	9,875.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2110.400-19	CONTRACTUAL-LANGUAGE	250.00	0.00	250.00	0.00	0.00	250.00
<u>A 2110.401-06-S</u>	STEM - CONTRACTUAL	500.00	0.00	500.00	0.00	0.00	500.00
A 2110.401-09	CONTRACTUAL - HS TECHNOLOGY	500.00	0.00	500.00	0.00	0.00	500.00
<u>A 2110.401-12</u>	CONTRACTUAL - HS SCIENCE	850.00	0.00	850.00	477.00	0.00	373.00
<u>A 2110.450</u>	SUPPLIES-K	500.00	42.24	542.24	411.09	131.15	0.00
<u>A 2110.450-01</u>	SUPPLIES-1ST GRADE	500.00	0.00	500.00	283.56	0.00	216.44
A 2110.450-02	SUPPLIES-2ND GRADE	500.00	0.00	500.00	331.58	0.00	168.42
<u>A 2110.450-03</u>	SUPPLIES-3RD GRADE	500.00	0.00	500.00	156.19	0.00	343.81
<u>A 2110.450-04</u>	SUPPLIES-4TH GRADE	500.00	0.00	500.00	145.71	0.00	354.29
<u>A 2110.450-05</u>	SUPPLIES-5TH GRADE	500.00	300.00	800.00	118.68	652.54	28.78
A 2110.450-06	SUPPLIES-6TH GRADE	300.00	31.57	331.57	331.57	0.00	0.00
A 2110.450-08	SUPPLIES-ELEM ART	1,600.00	0.00	1,600.00	156.33	0.00	1,443.67
A 2110.450-09	SUPPLIES-ELEM PE	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
<u>A 2110.450-1</u>	SUPPLIES-PREK-12 BLD	1,525.00	-40.84	1,484.16	792.83	183.16	508.17
A 2110.450-10	SUPPLIES-PREK-12 MUSIC	4,000.00	3,440.84	7,440.84	3,447.55	3,987.92	5.37
A 2110.450-14	SUPPLIES-ELEM COMPUTER LAB	100.00	0.00	100.00	0.00	0.00	100.00
<u>A 2110.450-19</u>	SUPPLIES-ELEM AGENDAS	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
<u>A 2110.450-20</u>	SUPPLIES-PRE-K	500.00	0.00	500.00	0.00	0.00	500.00
A 2110.450-21	READING	250.00	721.54	971.54	881.67	0.00	89.87
<u>A 2110.451</u>	SUPPLIES- HS ENGLISH	500.00	0.00	500.00	148.10	42.02	309.88
A 2110.451-01	SUPPLIES- HS MATH	500.00	0.00	500.00	252.31	11.93	235.76
<u>A 2110.451-02</u>	SUPPLIES- HS SOCIAL STUDIES	300.00	0.00	300.00	101.76	3.78	194.46
A 2110.451-03	SUPPLIES- HS SCIENCE	4,000.00	0.00	4,000.00	2,118.62	48.40	1,832.98
A 2110.451-04	SUPPLIES - HS ART	2,000.00	0.00	2,000.00	1,485.78	0.00	514.22
A 2110.451-05	SUPPLIES - H.S. TECHNOLOGY	4,150.00	767.95	4,917.95	1,363.76	3,531.40	22.79
A 2110.451-06	SUPPLIES - H.S. BUSINESS	250.00	0.00	250.00	0.00	0.00	250.00
A 2110.451-06-S	STEM SUPPLIES	4,500.00	0.00	4,500.00	2,370.71	0.00	2,129.29
A 2110.451-08	SUPPLIES - HS MUSIC	0.00	155.76	155.76	155.76	0.00	0.00
A 2110.451-09	SUPPLIES- HS LANGUAGE	250.00	150.00	400.00	398.71	0.42	0.87
<u>A 2110.451-10</u>	SUPPLIES - HS PHYS ED.	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
<u>A 2110.451-16</u>	SUPPLIES-H.S. HEALTH	300.00	0.00	300.00	0.00	0.00	300.00
A 2110.471	Tuition - Paid to Other Districts	16,000.00	-160.00	15,840.00	0.00	0.00	15,840.00
A 2110.480-1	TEXTBOOKS-DISTRICT WIDE	20,504.00	0.00	20,504.00	6,856.78	2,330.70	11,316,52



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2110.490	BOCES/REGULAR SCHOOL	100,000.00	0.00	100,000.00	9,982.78	90,017.22	0.00
A 2250.150	SPEC ED-SALARIES	486,467.00	0.00	486,467.00	40,980.67	0.00	445,486.33
A 2250.160	SPEC ED-SALARIES	187,082.00	0.00	187,082.00	14,341.16	0.00	172,740.84
A 2250.400	SPECIAL ED - CONTRACTUAL	6,000.00	0.00	6,000.00	1,004.98	0.00	4,995.02
<u>A 2250.400-05</u>	SPEC ED-TUITION	450,000.00	0.00	450,000.00	60,286.96	362,318.26	27,394.78
<u>A 2250.450</u>	SPEC ED-SUPPLIES ELEMENTARY	0.00	10.48	10.48	-432.52	0.00	443.00
A 2250.450-05	SPEC ED-CSE SUPPLIES	3,000.00	0.00	3,000.00	2,439.72	335.04	225.24
A 2250.490	BOCES-SPECIAL EDUCATION	697,000.00	-6,071.97	690,928.03	67,670.54	622,829,46	428.03
<u>A 2280.490</u>	BOCES-OC ED	293,000.00	0.00	293,000.00	29,302.64	263,697.36	0.00
<u>A 2330.490</u>	BOCES - SUMMER SCHOOL	7,585.00	0.00	7,585.00	758.40	6,826.60	0.00
A 2610.150	LIBRARIAN-SALARY	71,240.00	0.00	71,240.00	5,830.36	0.00	65,409.64
A 2610.160	LIBRARY AIDES-SALARIES	20,735.00	0.00	20,735.00	1,110.40	0.00	19,624.60
<u>A 2610.450</u>	LIBRARY-SUPPLIES	250.00	0.00	250.00	24.70	0.00	225.30
<u>A 2610.460</u>	LIBRARY-BOOKS/PERIODICALS	9,000.00	955.72	9,955.72	9,475.14	480.58	0.00
<u>A 2610.490</u>	BOCES-MEDIA SERVICES	52,000.00	0.00	52,000.00	5,183.56	46,816.44	0.00
A 2630.150-01	COMPUTER - INSTRUCTIONAL	63,106.00	0.00	63,106.00	18,745.30	0.00	44,360.70
<u>A 2630.160-01</u>	COMPUTER - NON-INSTRUCTIONAL	9,000.00	0.00	9,000.00	6,303.75	0.00	2,696.25
<u>A 2630,220</u>	COMPUTER HARDWARE K-12	12,000.00	0.00	12,000.00	1,822.00	0.00	10,178.00
A 2630.400	COMPUTER-CONTRACTUAL	6,400.00	0.00	6,400.00	0.00	0.00	6,400.00
A 2630.450	COMPUTER-SUPPLIES	2,500.00	0.00	2,500.00	282.28	0.00	2,217.72
<u>A 2630.460</u>	COMPUTER-SOFTWARE K-12	16,500.00	0.00	16,500.00	0.00	0.00	16,500.00
<u>A 2630.490</u>	BOCES - COMPUTER SERVICES	90,000.00	0.00	90,000.00	2,925.20	87,074.80	0.00
A 2810.150	GUIDANCE-SALARY	98,920.00	0.00	98,920.00	10,432.30	0.00	88,487.70
A 2810.400-01	GUIDANCE CONTRACTUAL/HS	500.00	0.00	500.00	0.00	0.00	500.00
A 2810.400-02	GUIDANCE-CONTRACTUAL/ES	500.00	0.00	500.00	0.00	0.00	500.00
A 2810.450	GUIDANCE-SUPPLIES/ES	600.00	0.00	600.00	235.66	5.28	359.06
A 2810.450-01	GUIDANCE-SUPPLIES/HS	350.00	0.00	350.00	54.49	32.39	263.12
A 2815.160	HEALTH OFFICE-SALARIES	57,654.00	0.00	57,654.00	5,952.12	0.00	51,701.88
A 2815.400	HEALTH OFFICE-CONTRACTUAL	7,028.00	0.00	7,028.00	160.00	0.00	6,868.00
A 2815.450	HEALTH OFFICE-SUPPLIES	2,550.00	0.00	2,550.00	1,175.51	0.00	1,374.49
A 2816.450	SCREENING-K	215.00	0.00	215.00	0.00	0.00	215.00
A 2820.490	BOCES - PSYCHOLOGIST	29,000.00	0.00	29,000.00	2,866.50	26,133.50	0.00
A 2850.150	MARCHING BAND	3,020.00	0.00	3,020.00	0.00	0.00	3,020.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2850 150-01	EXTRA CHORAL	1,321.00	0.00	1,321.00	0.00	0.00	1,321.00
A 2850.150-02	COLOR GUARD	1,248.00	0.00	1,248.00	0.00	0.00	1,248.00
A 2850.150-03	HS STUDENT COUCIL	1,468.00	0.00	1,468.00	0.00	0.00	1,468.00
A 2850.150-03-1	ES STUDENT COUNCIL	707.00	0.00	707.00	0.00	0.00	707.00
<u>A 2850.150-04</u>	YEARBOOK	1,615.00	0.00	1,615.00	0.00	0.00	1,615.00
<u>A 2850.150-05</u>	DRAMA DIRECTOR	1,248.00	0.00	1,248.00	0.00	0.00	1,248.00
A 2850.150-05-1	ASST. DIRECTOR/COREOGRAPHER	1,200.00	0.00	1,200.00	0.00	0.00	1,200.00
A 2850.150-05-2	PIT AND DIRECTOR	725.00	0.00	725.00	0.00	0.00	725.00
A 2850.150-06	MUSICAL DIRECTOR	4,031.00	0.00	4,031.00	0.00	0.00	4,031.00
<u>A 2850.150-08</u>	SAFETY PATROL	587.00	0.00	587.00	0.00	0.00	587.00
A 2850.150-09	CHEERLEADING-V/JV	1,615.00	0.00	1,615.00	0.00	0.00	1,615.00
A 2850.150-10	HONOR SOCIETY	907.00	0.00	907.00	0.00	0.00	907.00
A 2850.150-12	SADD	587.00	0.00	587.00	0.00	0.00	587.00
<u>A 2850.150-13</u>	7TH GRADE	368.00	0.00	368.00	0.00	0.00	368.00
A 2850.150-14	8TH GRADE	440.00	0.00	440.00	0.00	0.00	440.00
A 2850.150-15	9TH GRADE	513.00	0.00	513.00	0.00	0.00	513.00
A 2850.150-16	10TH GRADE	1,765.00	0.00	1,765.00	0.00	0.00	1,765.00
<u>A 2850.150-17</u>	11TH GRADE	2,053.00	0.00	2,053.00	0.00	0.00	2,053.00
<u>A 2850.150-18</u>	12TH GRADE	2,344.00	0.00	2,344.00	0.00	0.00	2,344.00
A 2850.150-19	NATIONAL JHS	587.00	0.00	587.00	0.00	0.00	587.00
A 2850.150-20	MS STUDENT COUNCIL	783.00	0.00	783.00	0.00	0.00	783.00
<u>A 2850.150-21</u>	JAZZ BAND	1,518.00	0.00	1,518.00	0.00	0.00	1,518.00
A 2850.150-23	LANGUAGE CLUB	569.00	0.00	569.00	0.00	0.00	569.00
A 2850.150-24	MOCK TRIAL	907.00	0.00	907.00	0.00	0.00	907.00
A 2850.150-26	SKI CLUB	535.00	0.00	535.00	0.00	0.00	535.00
A 2850.150-27	GAY/STRAIGHT ALLIANCE	587.00	0.00	587.00	0.00	0.00	587.00
A 2850.150-28	Women for Change	587.00	0.00	587.00	0.00	0.00	587.00
A 2850.150-29	THEATER ADVISOR	587.00	0.00	587.00	0.00	0.00	587.00
A 2850.150-30	LIGHTS AND SOUND TECHNICIAN	6,000.00	0.00	6,000.00	0.00	0.00	6,000.00
A 2850.160-00	STUDENT ACCT TREAS STIPEND	1,500.00	0.00	1,500.00	404.25	0.00	1,095.75
A 2855.150	SOCCER/VARSITY-1/2 EACH	8,624.00	0.00	8,624.00	0.00	0.00	8,624.00
A 2855.150-02	SOCCER/MODIFIED-1/2 EACH	4,142.00	0.00	4,142.00	0.00	0.00	4,142.00
A 2855.150-03	BASKETBALL/VARSITY-1/2 EACH	10,766.00	0.00	10,766.00	0.00	0.00	10,766.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 2855.150-04	BASKETBALL/JV-1/2 EACH	8,214.00	0.00	8,214.00	0.00	0.00	8,214.00
A 2855.150-05	BASKETBALL/MODIFIED-1/2 EACH	5,870.00	0.00	5,870.00	0.00	0.00	5,870.00
A 2855.150-07	BASEBALL/SOFTBALL-VSTY-1/2 EACH	8,140.00	0.00	8,140.00	0.00	0.00	8,140.00
A 2855.150-08	BASEBALL/SOFTBALL-MOD 1/2 EACH	4,142.00	0.00	4,142.00	0.00	0.00	4,142.00
A 2855.150-10	ATHLETIC DIRECTOR	5,539.00	0.00	5,539.00	0.00	0.00	5,539.00
<u>A 2855.150-11</u>	CHAPERONES	3,500.00	0.00	3,500.00	0.00	0.00	3,500.00
A 2855.150-15	MOD TRACK/ASST VARSITY	2,071.00	0.00	2,071.00	0.00	0.00	2,071.00
A 2855.150-16	VARSITY TRACK	4,070.00	0.00	4,070.00	0.00	0.00	4,070.00
<u>A 2855.150-17</u>	TIMERS	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
<u>A 2855.150-18</u>	Cross Country	4,312.00	0.00	4,312.00	0.00	0.00	4,312.00
A 2855.200	ATHLETIC-EQUIPMENT 5,500.00 0.00 5,500.00 0.00		0.00	5,500.00			
A 2855.400	OFFICIALS/CONTRACTUAL	20,250.00	0.00	20,250.00	2,050.00	0.00	18,200.00
<u>A 2855.450</u>	ATHLETIC-SUPPLIES	10,500.00	0.00	10,500.00	276.76	0.00	10,223.24
<u>A 2855.490</u>	BOCES-SPORTS COORD	5,500.00	0.00	5,500.00	550.00	4,950.00	0.00
<u>A 5510.160</u>	TRANS-SALARIES	320,314.00	0.00	320,314.00	37,559.83	0.00	282,754.17
A 5510.160-01	TRANS-OFFICE SALARIES	11,150.00	0.00	11,150.00	3,107.93	0.00	8,042.07
<u>A 5510.160-22</u>	TRANS-EXTRA RUNS	14,000.00	0.00	14,000.00	1,673.73	0.00	12,326.27
A 5510.160-23	TRANS-SUB RUNS	17,500.00	0.00	17,500.00	1,012.50	0.00	16,487.50
<u>A 5510.160-24</u>	TRANS-SUMMER RUNS	8,320.00	0.00	8,320.00	0.00	0.00	8,320.00
A 5510.400	TRANS-INSURANCE	13,500.00	0.00	13,500.00	0.00	0.00	13,500.00
<u>A 5510.400-01</u>	TRANS-CONF./WKSHOPS/DUES	1,500.00	0.00	1,500.00	410.00	0.00	1,090.00
<u>A 5510.400-02</u>	TRANS-MILEAGE	500.00	-262.91	237.09	0.00	0.00	237.09
<u>A 5510.400-03</u>	TRANS-PAINT/BODY REPAIRS	4,000.00	0.00	4,000.00	94.55	1,905.45	2,000.00
A 5510.400-04	TRANS-ROUTING SOFTWARE	5,500.00	262.91	5,762.91	5,762.91	0.00	0.00
A 5510.400-05	TRANS-FIRE EXTINGUISHERS	625.00	0.00	625.00	0.00	0.00	625.00
<u>A 5510.400-06</u>	TRANS-DRIVER PHYSICALS	3,500.00	0.00	3,500.00	1,138.00	1,562.00	800.00
<u>A 5510.400-07</u>	TRANS-COPIER CHARGES	1,366.00	0.00	1,366.00	0.00	0.00	1,366.00
A 5510.400-08	TRANS-PHONE (NOT REPAIRS)	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 5510.400-09	TRANS-CONTRACTUAL	3,500.00	2,357.33	5,857.33	302.97	2,057.33	3,497.03
<u>A 5510.400-10</u>	TRANS-FINGERPRINTING/HEP.B SHOTS	500.00	0.00	500.00	0.00	0.00	500.00
<u>A 5510.450</u>	TRANS-DIESEL	68,500.00	-5,573.00	62,927.00	3,403.06	57,196.94	2,327.00
A 5510.450-01	TRANS-RIMS/TIRES	4,000.00	0.00	4,000.00	0.00	3,500.00	500.00
A 5510.450-02	TRANS-OIL & GREASE	2,400.00	0.00	2,400.00	28.56	2,160.04	211.40



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 5510.450-03	TRANS-OFFICE SUPPLIES	500.00	0.00	500.00	96.00	0.00	404.00
A 5510.450-04	TRANS-CLEANING SUPPLIES	500.00	0.00	500.00	0.00	0.00	500.00
A 5510.450-05	TRANS-POSTAGE	250.00	0.00	250.00	0.00	0.00	250,00
A 5510.450-06	TRANS-JACKETS	700.00	0.00	700.00	0.00	0.00	700.00
A 5510.450-07	TRANS-UNLEADED GASOLINE	30,000.00	0.00	30,000.00	2,740.59	22,259.41	5,000.00
A 5510.450-08	TRANS-PROPANE	6,000.00	0.00	6,000.00	0.00	6,000.00	0.00
A 5510.490	BOCES-TRAING/TESTING/TOWERS	8,275.00	0.00	8,275.00	797.10	7,477.90	0.00
A 5530.160	MECHANIC/BUS DRIVER-SALARY	49,577.00	2,423.00	52,000.00	14,000.00	0.00	38,000.00
A 5530.160-01	CLEANER/BUS GARAGE-SALARY	41,868.00	0.00	41,868.00	11,018.21	0.00	30,849.79
<u>A 5530,200</u>	GARAGE-TRANS. EQP'T. SMALL TOOLS	2,500.00	0.00	2,500.00	0.00	0.00	2,500.00
A 5530.200-01	MAINT EQUIP	2,500.00	0.00	2,500.00	0.00	0.00	2,500.00
A 5530.400	GARAGE-ELECTRIC	30,000.00	0.00	30,000.00	4,581.90	20,418.10	5,000.00
A 5530.400-01	GARAGE-INSURANCE, PROP & LIAB.	7,500.00	0.00	7,500.00	0.00	0.00	7,500.00
A 5530.400-03	GARAGE-HARDWARE REPAIR	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 5530.400-04	GARAGE-GARBAGE REMOVAL/MOSA	4,000.00	0.00	4,000.00	742.50	2,227.50	1,030.00
A 5530.400-05	GARAGE-SNOW REMOVAL/ICE MELT	17,500.00	0.00	17,500.00	0.00	0.00	17,500.00
A 5530.400-06	GARAGE - UNIFORMS	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
<u>A 5530.400-07</u>	GARAGE - HEAT	5,000.00	0.00	5,000.00	0.00	5,000.00	0.00
<u>A 5530.400-09</u>	GARAGE - HVAC	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00
A 5530.400-10	GARAGE - RUGS/MOPS	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 5530.400-11	GARAGE - WATER SYSTEM MAINT,	500.00	3,150.00	3,650.00	798.87	2,851.13	0.00
A 5530.400-12	BUS WASH DISCHARGE	2,500.00	0.00	2,500.00	0.00	0.00	2,500.00
<u>A 5530.400-13</u>	GARAGE - PHONE REPAIRS	500.00	0.00	500.00	0.00	0.00	500.00
A 5530.400-14	GARAGE-LIFT INSPECTION	750.00	0.00	750.00	0.00	0.00	750.00
A 5530.400-16	GARAGE-GARAGE DOOR MAINT.	1,000.00	403.99	1,403.99	1,153.99	250.00	0.00
A 5530.450	GARAGE-PARTS	33,024.00	0.00	33,024.00	8,252.85	22,442.89	2,328.26
A 5530.450-01	GARAGE-PARTS(EXTRA)	4,500.00	0.00	4,500.00	27.14	0.00	4,472.86
A 5530.450-02	GARAGE-MAINT SUPPLIES	11,000.00	0.00	11,000.00	2,884.46	8,115.54	0.00
A 5530.450-03	GARAGE-TRANS. SUPPLIES	1,500.00	0.00	1,500.00	891.68	532.41	75.91
A 7140.400	SUMMER RECREATION PROGRAM	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00
A 9010.800	EMPLOYEES RETIREMENT	210,129.00	0.00	210,129.00	0.00	0.00	210,129.00
A 9020.800	TEACHERS RETIREMENT	293,686.00	0.00	293,686.00	0.00	0.00	293,686.00
A 9030.800	FICA/MEDICARE-EMPLOYER	349,507.00	0.00	349,507.00	42,022.66	0.00	307,484.34



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
A 9040.800	WORKERS COMPENSATION	40,200.00	0.00	40,200.00	37,475.00	0.00	2,725.00
A 9050.800	UNEMPLOYMENT BENEFITS	15,000.00	0.00	15,000.00	0.00	0.00	15,000.00
<u>A 9060.800</u>	HEALTH INSURANCE	1,625,000.00	-41,116.76	1,583,883.24	413,254.17	1,166,368.26	4,260.81
A 9070.800	DENTAL INSURANCE	41,429.00	0.00	41,429.00	17,050.87	21,414.64	2,963.49
<u>A 9731.600</u>	BONDS - SCHOOL CONSTRUCTION- PRINCIPAL	895,000.00	0.00	895,000.00	0.00	895,000.00	0.00
<u>A 9731.700</u>	BONDS-SCHOOL CONSTRUCTION- INTEREST	111,800.00	0.00	111,800.00	0.00	111,800.00	0.00
<u>A 9770.700</u>	REVENUE ANTICIPATION NOTE (RAN)- INTEREST	2,500.00	0.00	2,500.00	0.00	0.00	2,500.00
<u>A 990101</u>	INTERFUND TRANSFER TO SLF	50,000.00	0.00	50,000.00	0.00	0.00	50,000.00
<u>A 9950.1</u>	TRANSFER-CAPITAL OUTLAY	100,000.00	0.00	100,000.00	100,000.00	0.00	0.00
	Fund ATotals:	11,385,000.00	12,288.33	11,397,288.33	1,623,539.57	4,852,953.48	4,920,795.28
<u>C 2860.160</u>	SALARIES	126,907.00	0.00	126,907.00	21,948.21	0.00	104,958.79
<u>C 2860.200</u>	EQUIPMENT	10,000.00	0.00	10,000.00	0.00	0.00	10,000.00
C 2860.409	CONTRACTUAL	4,000.00	0.00	4,000.00	0.00	3,500.00	500.00
<u>C 2860.410</u>	FOOD PURCHASES	133,928.00	0.00	133,928.00	6,375.89	106,624.11	20,928.00
<u>C 2860.410-1</u>	SURPLUS FOOD	15,000.00	0.00	15,000.00	0.00	0.00	15,000.00
<u>C 2860.450</u>	SUPPLIES	10,000.00	0.00	10,000.00	868.65	8,365.02	766.33
<u>C 2860.490</u>	BOCES MAINT AGREEMENT	4,250.00	0.00	4,250.00	304.41	2,895.59	1,050.00
<u>C 9030.800</u>	SOCIAL SECURITY	10,000.00	0.00	10,000.00	1,650.06	0.00	8,349.94
<u>C 9060.800</u>	HEALTH & DENTAL INSURANCE	40,000.00	0.00	40,000.00	0.00	0.00	40,000.00
	Fund CTotals:	354,085.00	0.00	354,085.00	31,147.22	121,384.72	201,553.06
<u>F 1425.150</u>	2024-2025 Title IIA - Instructional	13,277.00	0.00	13,277.00	1,264.48	0.00	12,012.52
<u>F 1625.150</u>	2024-2025 Title IV - Instructional	10,000.00	0.00	10,000.00	769.34	0.00	9,230.66
F 2111.150-ES-SER	2020-24 - Instructional Salaries - ESSER	144.00	0.00	144.00	87.09	0.00	56.91
F 2111.160-ES-SER	2020-24 - Non-Instructional Salaries - ESSER	660.00	0.00	660.00	0.00	0.00	660.00
F 2111.200-ES-SER	2020-24 - Equipment - ESSER	18,378.00	12,145.46	30,523.46	29,337.72	1,134.39	51.35
F 2111.450-ES-SER	2020-24 - Supplies & Materials ESSER	0.00	-3,037.75	-3,037.75	-3,037.75	0.00	0.00
F 2114.150-SE	2020-24 - Instructional Salaries - Sum Enr	9,947.39	-8,369.65	1,577.74	1,577.74	0.00	0.00
F 2114.160-SE	2020-24 - Non-Instructional Salaries - Sum Enr	13,237.61	-12,147.02	1,090.59	1,090.59	0.00	0.00
F 2114.450-SE	2020-24 - Supplies and Materials - Sum Enr	5,194.00	20,516.67	25,710.67	25,710.67	0.00	0.00



Account	Description	Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
F 2124.150	2023-2024 Title I, Instructional Salaries	6,098.00	0.00	6,098.00	1,167.48	0.00	4,930.52
F 2124.160	2023-2024 Title I, Non-Instructional Salaries	3,266.00	0.00	3,266.00	0.00	0.00	3,266.00
F 2124.450	2023-2024 Title I, Supplies and Materials	915.00	0.00	915.00	0.00	0.00	915.00
<u>F 2125.150</u>	2024-2025 Title I - Instructional Salaries	97,300.00	0.00	97,300.00	8,167.10	0.00	89,132.90
<u>F 2125.160</u>	2024-2025 Title I - Non-Instructional Salaries	3,396.00	0.00	3,396.00	0.00	0.00	3,396.00
<u>F 2125.450</u>	2024-2025 Title I - Supplies & Materials	4,660.00	0.00	4,660.00	0.00	3,832.00	828.00
F 2125.800	2024-2025 Title I - Employee Benefits	14,478.00	0.00	14,478.00	0.00	0.00	14,478.00
F 2510.150-25	2024-25 UPK - Instructional	102,592.00	0.00	102,592.00	8,341.65	0.00	94,250.35
<u>F 2510.160-25</u>	2024-25 UPK - Non-Instructional	38,420.00	0.00	38,420.00	2,447.31	0.00	35,972.69
F 2510.450-25	2024-45 UPK - Supplies & Materials	19,834.00	0.00	19,834.00	7,084.94	341.57	12,407.49
F 2510.800-25	2024-25 UPK - Benefits	41,094.00	0.00	41,094.00	0.00	0.00	41,094.00
F 3225.150	2024-25 IDEA 611 - Instructional Salaries	85,245,00	0.00	85,245.00	4,869.42	0.00	80,375.58
<u>F 3225.160</u>	2024-25 IDEA 611 - Non-Instructional Salaries	25,982.00	0.00	25,982.00	7,482.40	0.00	18,499.60
F 3325.450	2024-35 IDEA 619 - SUPPLIES & MATERIALS	443.00	0.00	443.00	443.00	0.00	0.00
F 8424.160	2023-2024 REAP, Non-Instructional Salaries	21,368.84	0.00	21,368.84	2,259.63	0.00	19,109.21
F 8425.160	2024-25 REAP - Non Instructional Salaries	29,334.00	0.00	29,334.00	0.00	0.00	29,334.00
	Fund FTotals:	565,263.84	9,107.71	574,371.55	99,062.81	5,307.96	470,000.78
<u>H 1620.29</u>	2024-25 Small Capital Outlay - Architect	11,000.00	0.00	11,000.00	1,029.71	0.00	9,970.29
<u>H 1620.30</u>	2024-25 Small Capital Outlay - Construction	89,000.00	0.00	89,000.00	0.00	0.00	89,000.00
<u>H 2123.201</u>	\$5.2M Capital Proj - Construction Manager	0.00	105,721.30	105,721.30	56,448.00	49,273.30	0.00
<u>H 2123.240</u>	\$5.2M Capital Project - Architect, Legal, Engineering	0.00	185,418.73	185,418.73	31,834.38	151,676.51	1,907.84
<u>H 2123.293-4</u>	\$5.2M Capital Proj - Site Work-Blacktop-Bylar Excavating	0.00	0.00	0.00	1,462,766.79	0.00	-1,462,766.79
<u>H 2123.293-5</u>	\$5,2M Capital Proj-Mechanical/Boiler-Danforth	0.00	592,338.75	592,338.75	153,168.79	439,169.96	0.00
<u>H 2123.293-6</u>	\$5.2M Capital Proj - Playground Equipment- GameTime	0.00	445,935.66	445,935.66	0.00	445,935.66	0.00
<u>H 2123.293-7</u>	\$5.2M Capital Proj - Playground Surface- duraSafe	0.00	170,489.25	170,489.25	0.00	170,489.25	0.00
<u>H 2123.293-8</u>	\$5.2M Capital Proj - Site - Byler Excavating	0.00	0.00	0.00	0.00	107,232.71	-107,232.71
<u>H 5510.200</u>	BUS PAYMENTS	0.00	315,989.26	315,989.26	0.00	315,989.26	0.00
	Fund HTotals:	100,000.00	1,815,892.95	1,915,892.95	1,705,247.67	1,679,766.65	-1,469,121.37

Account



Description



Available

Gran	d Totals:	12,404,348.84	12,404,348.84 1,837,288.99 14,24			6,659,412.81	4,123,227.75	

Budget

Adjustments

Adj. Budget

Expensed

Encumbered

# Revenue Status Report By Function From 7/1/2024 To 9/30/2024



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
A 1001	REAL PROPERTY TAXES	2,457,825.00	0.00	2,457,825.00	2,478,877.19	-21,052.19
<u>A 1085</u>	STAR TAX REIMBURSEMENT	310,000.00	0.00	310,000.00	288,947.75	21,052.25
<u>A 1090</u>	INTEREST AND PENALTY ON TAXES	13,500.00	0.00	13,500.00	0.00	13,500.00
<u>A 2401</u>	INTEREST AND EARNINGS	22,500.00	0.00	22,500.00	4,315.29	18,184.71
A 2401.PR	INTEREST PAYROLL ACCOUNT	3.00	0.00	3.00	4.15	-1.15
<u>A 2402</u>	INTEREST EARNINGS-CAPITAL RESERVE	14,497.00	0.00	14,497.00	24,768.78	-10,271.78
<u>A 2403</u>	INTEREST EARNINGS-LIABILITY RESERVE	3,000.00	0.00	3,000.00	2,963.44	36.56
<u>A 2404</u>	INTEREST EARNINGS-EBALR RESERVE	7,000.00	0.00	7,000.00	8,947.56	-1,947.56
<u>A 2405</u>	INTEREST EARNINGS-ERS RESERVES	7,000.00	0.00	7,000.00	10,134.67	-3,134.67
<u>A 2406</u>	INTEREST EARNINGS-UNEMPLOYMENT RES	1,000.00	0.00	1,000.00	3,090.55	-2,090.55
<u>A 2413</u>	BOCES ROOM RENTAL	12,000.00	0.00	12,000.00	0.00	12,000.00
A 2666	SALE OF TRANS EQUIP-BUSES	12,500.00	0.00	12,500.00	10,000.00	2,500.00
A 2701	BOCES REFUND PRIOR YRS EXP	55,000.00	0.00	55,000.00	0.00	55,000.00
<u>A 2703</u>	REFUND OF PRIOR YEARS EXP	0.00	0.00	0.00	8,523.20	-8,523.20
<u>A 2770</u>	OTHER UNCLASSIFIED REVENUES	78,500.00	0.00	78,500.00	1,654.84	76,845.16
<u>A 3101</u>	BASIC AID GENERAL	4,806,250.00	0.00	4,806,250.00	158,323.73	4,647,926.27
<u>A 3101.1</u>	Building Aid	1,107,320.00	0.00	1,107,320.00	0.00	1,107,320.00
A 3101.A	EXCESS COST AID	627,741.00	0.00	627,741.00	-5,142.00	632,883.00
<u>A 3102</u>	LOTTERY AID	471,551.00	0.00	471,551.00	657,089.30	-185,538.30
<u>A 31021</u>	LOTTERY GRANT AID	203,360.00	0.00	203,360.00	25,442.40	177,917.60
<u>A 3103</u>	BOCES AID	645,712.00	0.00	645,712.00	0.00	645,712.00
<u>A 3260</u>	TEXTBOOK AID	20,590.00	0.00	20,590.00	0.00	20,590.00
A 3262	SOFTWARE AID	4,684.00	0.00	4,684.00	0.00	4,684.00
<u>A 3262.B</u>	HARDWARE AID	5,506.00	0.00	5,506.00	0.00	5,506.00
<u>A 3263</u>	LIBRARY A/V AID	2,031.00	0.00	2,031.00	0.00	2,031.00
<u>A 4601</u>	MEDICAID	17,500.00	0.00	17,500.00	3,063.96	14,436.04
	A Totals:	10,906,570.00	0.00	10,906,570.00	3,681,004.81	7,225,565.19
<u>C 1440</u>	SALE OF REIMBURSABLE MEALS	5,000.00	0.00	5,000.00	0.00	5,000.00
<u>C 1445</u>	OTHER CAFETERIA SALES	5,000.00	0.00	5,000.00	1,045.31	3,954.69
<u>C 2401</u>	INTEREST AND EARNINGS	50.00	0.00	50.00	19.63	30.37
<u>C 2701</u>	REFUND OF PRIOR YEARS EXPENDITURES	200.00	0.00	200.00	0.00	200.00
<u>C 2770</u>	MISC REVENUE FROM LOCAL SOURCES	3,500.00	0.00	3,500.00	183.55	3,316.45

 $\widetilde{F}_{i,2}^{(1)}$ 

# Revenue Status Report By Function From 7/1/2024 To 9/30/2024



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
<u>C 2772</u>	Catering - Internal	7,500.00	0.00	7,500.00	0.00	7,500.00
<u>C 3190</u>	STATE REIMBBREAKFAST	10,000.00	0.00	10,000.00	1,778.00	8,222.00
<u>C 3190.01</u>	STATE REIMBLUNCH	30,000.00	0.00	30,000.00	4,006.00	25,994.00
<u>C 31901</u>	BOCES AID	500.00	0.00	500.00	0.00	500.00
<u>C 4190</u>	FEDERAL REIMBBREAKFAST	60,000.00	0.00	60,000.00	6,090.00	53,910.00
<u>C 419001</u>	FEDERAL REIMBLUNCH	140,000.00	0.00	140,000.00	19,638.00	120,362.00
<u>C 419002</u>	FEDERAL REIM-AFTER SCHOOL SNACKS	3,585.00	0.00	3,585.00	0.00	3,585.00
<u>C 41901</u>	SURPLUS FOOD	15,000.00	0.00	15,000.00	0.00	15,000.00
<u>C 90901</u>	INTERFUND TRANSFER FROM GF	73,750.00	0.00	73,750.00	0.00	73,750.00
	C Totals:	354,085.00	0.00	354,085.00	32,760.49	321,324.51
<u>F 2401</u>	INTEREST	0.00	0.00	0.00	26.06	-26.06
<u>F 2510.25</u>	2024-25 UPK	201,940.00	0.00	201,940.00	0.00	201,940.00
<u>F 4121.24</u>	2023-2024 - Title I	10,279.00	0.00	10,279.00	0.00	10,279.00
F 4121.25	2024-2025 - TITLE 1	119,834.00	0.00	119,834.00	0.00	119,834.00
F 4142.25	2024-2025 - Title IIA	13,277.00	0.00	13,277.00	0.00	13,277.00
<u>F 4143.25</u>	2024-2025 - Title IV	10,000.00	0.00	10,000.00	0.00	10,000.00
<u>F 4146.22</u>	2020-2024 - ARP ESSER 3	19,182.00	0.00	19,182.00	0.00	19,182.00
F 4147.22SU.MMER	2020-2024 - SUMMER ENRICHMENT	28,379.00	0.00	28,379.00	0.00	28,379.00
F 4242.45	2024-25 IDEA, SECTION 611	111,227.00	0.00	111,227.00	22,245.00	88,982.00
F 4243.25	2024-25 IDEA, Section 619	443.00	0.00	443.00	88.00	355.00
<u>F 6124</u>	2023-2024 REAP	21,368.84	0.00	21,368.84	0.00	21,368.84
<u>F 6125</u>	2024-25 REAP Grant	29,334.00	0.00	29,334.00	2,260.00	27,074.00
	F Totals:	565,263.84	0.00	565,263.84	24,619.06	540,644.78
<u>H 2401</u>	INTEREST EARNED	0.00	0.00	0.00	8,729.47	-8,729.47
<u>H 5031</u>	INTERFUND TRANSFERS FROM G.F.	100,000.00	0.00	100,000.00	100,000.00	0.00
<u>H 5710</u>	SERIAL BONDS	0.00	0.00	0.00	2,500,000.00	-2,500,000.00
	H Totals:	100,000.00	0.00	100,000.00	2,608,729.47	-2,508,729.47
<u>V 2401</u>	INTEREST EARNED	0.00	0.00	0.00	4,339.19	-4,339.19
	V Totals:	0.00	0.00	0.00	4,339.19	-4,339.19





Account	Description		Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
		Grand Totals:	11,925,918.84	0.00	11,925,918.84	6,351,453.02	5,574,465.82
,							

# Check Warrant Report For A - 5: SEPT 2024 Cash Disbursement For Dates 9/1/2024 - 9/30/2024



heck #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
	09/30/2024	3252 Lifetime Benefit Solutions	305	598.55
2207	09/04/2024	248 DOUG EXLEY	231	349.40
2208	09/04/2024	3727 DONNA DEAN		15.53
2209	09/04/2024	272 FRONTIER COMMUNICATIONS	240	974.19
2210	09/04/2024	923 Thomas Connell		246.56
2211	09/06/2024	3714 AIRGAS USA, LLC	392	195.00
2212	09/06/2024	30 AMAZON.COM	*See Detail Report	1,455.08
2213	09/06/2024	196 BLICK ART MATERIALS	172	140.40
2214	09/06/2024	2629 BROWN & BROWN OF GARDEN CITY INC	238	5,531.12
2215	09/06/2024	3251 BUELL FUELS LLC	295	3,381.42
2216	09/06/2024	2762 CAMFIL USA	404	147.12
2217	09/06/2024	3414 CASCADE SCHOOL SUPPLIES, INC	*See Detail Report	131.49
2218	09/06/2024	3244 CASEBP	239	118,686,00
2219	09/06/2024	428 CDW GOVERNMENT	395	175.00
2220	09/06/2024	206 DROGEN ELECTRIC SUPPLY	314	229.50
2221	09/06/2024	2564 Follett Content Solutions Inc	310	421.94
2222	09/06/2024	1834 Gillee's Auto Truck & Marine	292	1,340.01
2223	09/06/2024	1031 HAYES GARAGE DOOR SERVICE	298	300.00
2224	09/06/2024	318 HILL & MARKES INC.	327	1,341.07
2225	09/06/2024	2109 MICROBAC LABORATORIES, INC	336	344.85
2226	09/06/2024	446 MUSIC THEATRE INTERNATIONAL		75.59
2227	09/06/2024	3361 n2y,LLC	405	1,004.98
2228	09/06/2024	3263 NEW YORK LABOR LAW POSTER SERVICE		192.00
2229	09/06/2024	3630 OXFORD MOTORS LLC	375	300.00
2230	09/06/2024	2499 PARCO SCIENTIFIC	*See Detail Report	69.00
2231	09/06/2024	3375 PENNYSAVER	242	196.60
2232	09/06/2024	607 PUTNAM PEST CONTROL INC	332	60.00
2233	09/06/2024	1469 PYRAMID SCHOOL PRODUCTS	*See Detail Report	654.71
32234	09/06/2024	3781 S&N PARTNERS	410	156.86
2235	09/06/2024	659 SANICO INC.	323	1,399.30
32236	09/06/2024	765 THE WATER BOTTLE	319	44.00
32237	09/06/2024	3741 UNITED SUPPLY CORP	251	73.73
32238	09/06/2024	3695 UPSTATE SECURITY CONSULTANTS	306	6,500.00
32239	09/06/2024	2978 UTICA PLUMBING SUPPLY	403	1,860.00
32240	09/06/2024	3706 WEX	294	101.68
32241	09/09/2024	30 AMAZON.COM	192	156.33
32242	09/09/2024	54 AT & T	316	27.75
32242	09/10/2024	54 **VOID** AT & T	316	-27.75
32243	09/09/2024	3414 CASCADE SCHOOL SUPPLIES, INC	186	89.84
32244	09/09/2024	835 GRAINGER	315	614.18
32245	09/09/2024	1809 LOWE'S	322	164.57
32246	09/09/2024	3249 WASTE RECOVERY ENTERPRISES. LLC	330	495.00
32247	09/10/2024	3360 SAVVAS LEARNING CO LLC	354	87.34

# Check Warrant Report For A - 5: SEPT 2024 Cash Disbursement For Dates 9/1/2024 - 9/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
32248	09/10/2024	788 TRI-COUNTY COMMUNICATIONS INC.	612	100.00
32249	09/10/2024	54 AT & T	316	63.55
32250	09/11/2024	3604 FERRARA FIORENZA PC	302	760.69
32251	09/11/2024	3455 HAROLD IVES		27.97
32252	09/11/2024	318 HILL & MARKES INC.	327	620.90
32253	09/11/2024	329 HOPKINS CALIBRATION LLC	261	219.00
32254	09/11/2024	1985 MCGRAW-HILL SCHOOL EDUCATION HOLDINGS LLC	407	1,472.58
32255	09/11/2024	3755 RAIN FOR RENT	601	4,652.31
32256	09/11/2024	1970 RICHARD S. SMITH	318	3,000,00
32257	09/16/2024	30 AMAZON.COM	*See Detail Report	1,386.28
32258	09/16/2024	3251 BUELL FUELS LLC	295	824.43
32259	09/16/2024	1031 HAYES GARAGE DOOR SERVICE	418	400.00
32260	09/16/2024	3574 MARRIOTT HOTEL SYRACUSE	413	477.00
32261	09/16/2024	3689 NYSID	346	1,200.00
32262	09/16/2024	947 OCMEA	287	125.00
32263	09/16/2024	547 OTSEGO ELECTRIC COOP.	317	4,561.49
32264	09/16/2024	3284 PRO-VISION, INC		472.91
32265	09/16/2024	607 PUTNAM PEST CONTROL INC	332	60.00
32266	09/16/2024	3367 R C KOLSTAD WATER CORP	406	4,250.00
32267	09/16/2024	752 THE DAILY STAR	301	93.33
32268	09/16/2024	243 THE EVENING SUN	304	185.40
32269	09/16/2024	350 J.W. PEPPER & SON INC	271	112.99
32270	09/18/2024	1864 NICHOLAS WEIDMAN		1,835.02
32271	09/18/2024	2495 BIG APPLE MUSIC	281	1,401.00
32272	09/18/2024	3776 BOTNICK CHEVROLET	390	1,769.50
32273	09/18/2024	260 FLINN SCIENTIFIC INC	142	17.40
32274	09/18/2024	3700 HILLCREST EDUCATIONAL CENTERS	356	26,845.87
32275	09/18/2024	1136 LAURENS CENTRAL SCHOOL		4,731.26
32275	09/27/2024	1136 **VOID** LAURENS CENTRAL SCHOOL		-4,731.26
32276	09/18/2024	2640 PUPIL BENEFITS PLAN INC		4,714.40
32277	09/18/2024	3080 SOUTHEASTERN NEW YORK WATERWORKS CONFERENCE	423	40.00
32278	09/18/2024	1507 UNIFIRST	320	73.80
32279	09/19/2024	2222 Utica National Insurance Group		120.00
32280	09/19/2024	188 DCMO BOCES	425	199,823.74
32281	09/19/2024	969 DELCHENOT OF NYAPT	429	35.00
32282	09/19/2024	558 PARTNERS IN SAFETY INC	427	1,040.00
32283	09/19/2024	3409 SURVEILLANCE 247 LLC	430	2,560.00
32284	09/19/2024	3627 VENTRIS LEARNING	417	90.00
32285	09/19/2024	3783 ROSARIO ORTEGA		76.76
32286	09/19/2024	30 AMAZON COM	*See Detail Report	118.43
32287	09/23/2024	350 J.W. PEPPER & SON INC	271	152.99
32288	09/23/2024			68.47
32289	09/23/2024		428	52.39

### Check Warrant Report For A - 5: SEPT 2024 Cash Disbursement For Dates 9/1/2024 - 9/30/2024

NVISION	1
NUTSION	1

Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
32290	09/23/2024	188 DCMO BOCES	337	10,833.44
32291	09/23/2024	680 SCHOOL SPECIALTY, LLC	226	7,11
32292	09/24/2024	835 GRAINGER	315	287.15
32293	09/24/2024	1031 HAYES GARAGE DOOR SERVICE	298	150.00
32294	09/24/2024	3716 JOHN W. DANFORTH COMPANY	613	2,129.00
32295	09/24/2024	3051 JUNIOR LIBRARY GUILD	311	1,933.86
32296	09/24/2024	3773 MAKEBLOCK	347	960.45
32297	09/24/2024	3694 NATIONAL ASSOCIATION OF SCHOOL NURSES	402	160.00
32298	09/24/2024	558 PARTNERS IN SAFETY INC	427	98.00
32299	09/24/2024	3738 UNIVERSAL MELODY SERVICE	22	42.00
32300	09/25/2024	3628 CCSBA C/O VICTORIA GREGORY		100.00
32301	09/25/2024	3784 CHESTER RADWAN		1,971.48
32302	09/26/2024	2016 ANNETTE HAMMOND		211.00
32303	09/26/2024	238 ERIC MAZARAK PIANO TUNING	282	270.00
32304	09/27/2024	407 MATTHEWS BUSES INC	296	2,482.56
32305	09/27/2024	1583 BUSINESS CARD		880,82
32306	09/27/2024	1136 LAURENS CENTRAL SCHOOL		2,779.60
32307	09/30/2024	3789 LIBERTY DINER		157.09
Number of Transactions: 104		Warrant Total:	441,654.10	
			Vendor Portion:	441,654.10

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

#### Certification of Warrant,

To The District Treasurer: I hereby certify that I have verified the above claims, <u>109</u> in number, in the total amount of \$<u>441,654.16</u>. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature Date

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ 441, 654.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Internal to claims Auditor the Cont 10-1-24 Data Auditor's Signature Date

### Check Warrant Report For F - 3: SEPT 2024 Cash Disbursement For Dates 9/1/2024 - 9/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
40720	09/06/2024	428 CDW GOVERNMENT	*See Detail Report	889.00
40721	09/09/2024	3550 FROG STREET PRESS LLC	411	699.50
40722	09/10/2024	302 GRIZZLY INDUSTRIAL INC	348	1,953.87
40723	09/17/2024	2844 Group Sales Box Office	420	10,304.50
40724	09/17/2024	1583 BUSINESS CARD		3,212.55
40725	09/17/2024	3005 HALE TRANSPORTATION GROUP	422	7,900.00
40726	09/23/2024	3230 SOUTHSIDE MALL CINEMAS	435	575.00
40727	09/30/2024	3789 LIBERTY DINER		1,532,91
Number of Transactions: 8			Warrant Total:	27,067.33
			Vendor Portion:	27,067.33

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

#### **Certification of Warrant**

8 To The District Treasurer: I hereby certify that I have verified the above claims, in number, in the total amount of 22,001.33 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Title Signature Date

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ 27,067.32. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date

Con

Auditor's Signature

Internal Claims Auditor Title

#### Check Warrant Report For C - 1: SEPT 2024 Cash Disbursement For Dates 9/1/2024 - 9/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
32790	09/06/2024	2907 Carlo Masi and Sons Inc.	382	139.45
32791	09/06/2024	280 GINSBERG'S FOODS	384	6,236.44
32792	09/06/2024	2073 SUSAN SEBECK		183.55
32793	09/16/2024	30 AMAZON.COM	397	498.17
32794	09/18/2024	30 AMAZON.COM	399	186.93
32795	09/19/2024	188 DCMO BOCES	434	304.41
Number of Transactions: 6			Warrant Total:	7,548.95
			Vendor Portion:	7,548.95

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, \_\_\_\_\_\_\_\_ in number, in the total amount of \$1,518.95\_\_\_\_\_\_. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature Date

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$7,578.15. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

9-27-27 The Cull Auditor's Signature

Internal claims Auditor Title

#### Check Warrant Report For F - 3: SEPT 2024 Cash Disbursement For Dates 9/1/2024 - 9/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
40720	09/06/2024	428 CDW GOVERNMENT	*See Detail Report	889.00
40721	09/09/2024	3550 FROG STREET PRESS LLC	411	699.50
40722	09/10/2024	302 GRIZZLY INDUSTRIAL INC	348	1,953.87
40723	09/17/2024	2844 Group Sales Box Office	420	10,304.50
40724	09/17/2024	1583 BUSINESS CARD		3,212.55
40725	09/17/2024	3005 HALE TRANSPORTATION GROUP	422	7,900.00
40726	09/23/2024	3230 SOUTHSIDE MALL CINEMAS	435	575.00
Number of Transactions: 7		Warrant Total:	25,534.42	
			Vendor Portion:	25,534.42

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

#### Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims,  $\frac{7}{25,534,42}$  in number, in the total amount of  $\frac{25,534,42}{22}$ . You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Signature Title

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$ 35,537. >> You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Internel clashs Adika Title de Auditor's Signature Date

### Check Warrant Report For H - 3: SEPT 2024 Cash Disbursement For Dates 9/1/2024 - 9/30/2024



Check #	Check Date	Vendor ID Vendor Name	PO Number	Check Amount
40702	09/06/2024	3477 ARCARDIS ARCHITECTS	299	8,491.32
40703	09/06/2024	2858 C&S ENGINEERS INC	298	18,816.00
40704	09/16/2024	3775 BYLER EXCAVATING, LLC	371	418,332.50
40705	09/18/2024	3775 BYLER EXCAVATING, LLC	371	626,101.79
40706	09/19/2024	3064 PREMIER PRINTING INC		2,015.00
40707	09/25/2024	3477 ARCARDIS ARCHITECTS	299	8,048.55
Number of Transactions: 6		Warrant Total:	1,081,805.16	
			Vendor Portion:	1,081,805.16

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, \_\_\_\_\_\_ in number, in the total amount of \$100, 100. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

anno Title Signature

#### **Certification of Warrant**

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$1,0\$1.665.16. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

Date

Auditor's Signature

all

<u>Tateras</u>/ Clsims Andibor Title



"It's the counts" of Journey that counts"

# Gilbertsville-Mount Upton Central School District

Main Office

September 24, 2024

To: Annette Hammond, Superintendent CC: Board of Education From: Heather Wilcox Re: Surplus mathematics textbooks

I am requesting that we surplus the outdated Mathematics textbooks that are listed below. The district has upgraded to IM360 curriculum and we are utilizing new materials for the 2024-2025 school year. Thank you for your consideration. Please let me know if you have questions.

Sincerely,

Deather may

Heather Wilcox Principal

693 State Highway 51 • Gilbertsville, New York 13776-1104 • Phone: (607) 783-2207; Fax: (607)783-2254

Annette D. Hammond Superintendent

> Heather Wilcox Principal/

Kristy Carey Main Office Administrative Assistant Registrar

> **Deb Ostrander** Front Desk Clerk

#### Inventory List for Rm. C119

- Elementary Statistics Picturing the World: ISBN-10: 0-321-69362-0/ISBN-13: 978-0-321-

69362-4 x14

- Algebra 2 & Trig: ISBN 0-07-873318-9 x35
- Calculus; Larson & Edwards: ISBN-10: 0-547-21289-5/ISBN-13: 978-0-547-21289 x15
- Calculus: Student Solution Manual Vol. 1: ISBN-10: 0-547-21309-3/

ISBN-13: 978-0-547-21309-5 x20

- Precalculus; Blitzer: ISBN 0-13-195993-X x11
- Calculus: Student Solution Manual Vol. 2: ISBN-10: 0-547-21310-7/

ISBN-13: 978-0-547-21310-1 x20

- Calculus: Complete Solutions Manual Volume 1: ISBN-10: 0-547-21298-4/ ISBN-13: 978-0-547-21298-2 x2
- Calculus: Complete Solutions Manual Volume 2: ISBN-10: 0-547-21301-8/ ISBN-13: 978-

0-547-21301-9 x2

- Calculus: Complete Solutions Manual Volume 3: ISBN-10: 0-547-21302-6/ ISBN-13: 978 0-547-21302-6 x2
- Calculus: Instructor's Resource Guide: ISBN: 0-618-52797-4
- Calculus: Test Bank: ISBN-10: 0-547-21311-5/ISBN-13:978-0-547-21311-8
- Calculus: Teacher's Guide for Advanced Placement: ISBN-10: 0-547-21296-8/ ISBN-13: 978-0-547-21296-8 x2
- Let's Review Alg. 2/Trig, Waldner: ISBN: 978-0-7641-4186-7 x5
- Regents Exams & Answers Alg 1: ISBN:978-1-4380-0665-9 x2

- E Let's Review Alg. 2, Rubinstein: ISBN: 978-1-4380-0844-8
- Calculus: Single Variable 4<sup>th</sup> Edition: ISBN: 0-471-48482-2
- Calculus: Early Transcendentals 2<sup>nd</sup> edition: ISBN-10: 1-4292-6009-2/
   ISBN-13:978-1-4292-6009-1
- Calculus & Analytic Geometry 6<sup>th</sup> Edition: ISBN: 0-201-16290-3
- Calculus 5<sup>th</sup> Edition: ISBN: 0-669-32709-3
- Schaum's Outline Calculus 6<sup>th</sup> Edition: ISBN: 978-0-07-179553
- Student Handbook Calculus: ISBN: 0-13-149824-X
- AP Teacher's Guide Calculus: ISBN; N/A
- AP Correlations & Preparation Calculus: ISBN: 0-201-32448-2
- Complete Solutions Guide Calculus Vol. 2: ISBN: 0-669-32713-1
- Complete Solutions Guide Calculus Vol. 3: ISBN: 0-669-32714-X
- Limits; A Transition to Calc.: ISBN: 0-395-43045-3 x2
- Solutions and Proofs Calculus: ISBN: 0-663-41970-0
- CliffsQuickReview Calculus: ISBN: 0-7645-6376-9
- Calculus; Bradley & Smith: ISBN: 0-13-178617-2
- Calculus Concepts & Contexts-3: ISBN-10: 0-495-38491-7/ISBN-13: 978-0-495-38491-5
- Calculus; Berkey/Blanchard: ISBN: 0-03-046927-9
- Calculus; Finney/Thomas: ISBN: 0-201-54977-8
- Glencoe Math Algebra: ISBN: 0-07-873316-2
- Ladders to Success Algebra: ISBN-10: 1-60471-259-7/ISBN-13: 978-1-60471-259-9

- TE Precalculus w/ Limits: ISBN-10: 0-618-75313-3/ISBN-13: 978-0-618-75313-0
- TE Precalc. 7<sup>th</sup> Edition: ISBN: 978-0-07-729749-7
- TE Precalc-Graphs & Models: ISBN: 0-07-285907-5
- TE Precalc- Graphical, Numerical, Algebraic: ISBN: 0-321-36993-9
- Precalc- Graphical, Numerical, Algebraic: ISBN:0-13-227650-X
- Student Solutions Precalc- Graphical, Numerical, Algebraic: ISBN: 0-321-36994-7
- TE Blitzer Precalc Vol. 1: ISBN: 0-13-188037-3 x3
- TE Blitzer Precalc Vol. 2: ISBN: 0-13-188037-3
- TE Blitzer Precalc 3<sup>rd</sup> Edition: ISBN: 0-13-188045-4
- Student Solution Manual Blitzer Precalc 3rd Edition: ISBN: 0-13-188039-X
- Algebra 2 Workbook: ISBN: 978-1-929099-39-9 x2
- -> Algebra 2 MADE EASY: ISBN: 978-1-939246-07-3 x9
- Algebra 1 Workbook: ISBN: 978-1-929099-30-6 x6
- Algebra 1 MADE EASY: ISBN: 978-1-929099-32-0 x5
- TE Introductory Stats and Probability: ISBN: 0-395-43185-9
- Elementary Stats: Microsoft Excel Manual: ISBN: 0-13-015219-6
- Elementary Stats: Minitab Manual: ISBN: 0-13-015210-2
- Barron's AP Stats: ISBN: 0-7641-1091-8
- Amsco's AP Stats: ISBN: 1-56765-527-0
- Economics: Principles in Action: ISBN: 0-13-181544-X
- Teaching Algebra with Manipulatives: ISBN: 0-07-827755-8
- Prentice Hall Math Algebra 2: ISBN: 0-13-0625-68-X

- Solutions Manual Algebra 2 (Glencoe Math): ISBN: 0-07-828028-1
- Understanding Basic Stats Tech Guide: ISBN: 0-618-12867-0 x2
- Introductory Stats: Minitab Supplement: ISBN: 0-201-67054-2
- Understanding Basic Stats Study/Solutions Guide: ISBN: 0-618-06090-1 x2
- Understandable Stats Tech Guide: ISBN:0-395-93035-9
- Understandable Stats Study/Solution Guide: ISBN: 0-395-90774-8
- Understandable Stats: ISBN: 0-395-90768-3
- Elementary Stats A Step by Step Approach: ISBN: 0-07-240844-8
- Elementary Stats A Step by Step Approach A Brief Version: ISBN: 0-07-235787-8
- A First Course Statistics: ISBN: 0-07-229547-3
- Elementary Stats 4<sup>th</sup> Ed.: ISBN : 0-201-59878-7
- Understanding Basic Stats 2<sup>nd</sup> Ed.: ISBN: 0-618-06087-1 x2
- Statistics 8<sup>th</sup> Ed McClave/Sincich: ISBN: 0-13-022329-8
- ASVAB for Dummies: ISBN: 978-0-470-63761-6
- MATH AT HAND, A Math Handbook: ISBN-10: 0-669-50817-9/ISBN-13: 978-0-669-50817-

- Math Booklet: ISBN: 0-88012-945-X
- Math in Color: ISBN: 0-88012-860-7
- Accentuate the Negative, Integers: ISBN: 1-57232-633-6
- Mathematics Course I: ISBN: 0-13-133990-7
- Real World Algebra: ISBN: 0-9679915-2-8
- Go Math Standard Practice Book: ISBN: 978-0-547-58811-7

- McGraw-Hill Mathematics: ISBN: 0-02-100129-4
- Shapes and Design 2D Geometry: ISBN-10: 0-13-327447-0/ISBN-13: 978-0-13-327-447-9
- Comparing and Scaling Ratios, Rates, Percents, & Proportions: ISBN-10: 0-13-327445 4/ISBN-13: 978-0-13-327445-5
- Stretching and Shrinking Understanding Similarity: ISBN-10: 0-13-327448-9/ISBN-13:
   978-0-13-327448-6
- Probability, Stats, & Graphing 6-8: ISBN: 1-56822-255-6
- Teaching Math with Foldables: ISBN: 0-07-830413-X
- Working with Numbers Octagon Book: ISBN: 0-8114-0948-1
- Probability, Stats, & Graphing 4-5: ISBN: 1-56822-471-0
- Math by Domain, Expressions and Equations: ISBN: 978-1-4204-7119-9
- Math by Domain, Geometry: ISBN: 978-1-4204-7121-2
- Math by Domain, Stats & Prob: ISBN: 978-1-4204-7123-6
- Math by Domain, Number System: ISBN: 978-1-4204-7117-5
- Math by Domain, Ratios and Proportional Relationships: ISBN: 978-1-4204-7115-1
- NY Math Rehearsal Plus: ISBN: 978-1-4204-8966-8
- Mathematics Essentials & Applications: ISBN: 0-675-05408-7
- Exploring Mathematics: 0-673-33136-9
- Common Core Coach Math 6: ISBN-13: 978-1-61997-117-2
- On Core Mathematics: ISBN: 978-0-547-67498-8
- Mental Math in the Middle Grades: ISBN: 0-86651-312-4
- Everyday Mathematics, Student Math Journal: ISBN: 0-07-605274-5

- Finishline Mathematics: ISBN: 978-0-8454-6764-0
- Geometry 5-8: ISBN: 0-7424-1776-X
- Middle Grades Math Tools for Success: ISBN: 0-13-435403-6
- Geometry and Fractions with Pattern Blocks: ISBN: 1-56911-975-9
- NYS Mathematics Coach Grade 8: ISBN: 0-87694-842-5
- Integrated Algebra Practice Tests: ISBN: 978-1-929099-35-1 x2
- Algebra 2/Trig Practice Tests: ISBN: 978-1-929099-88-7
- Integrated Algebra MADE EASY Handbook: ISBN: 978-1-929099-01-6
- Algebra 2/Trig MADE EASY: ISBN: 978-1-929099-91-7
- How to Solve Word Problems in Algebra: ISBN: 0-07-032631-2
- Barron's Regents: Sequential Math Course III: ISBN: 0-8120-3128-8
- Barron's Regents: Alg 2/Trig: ISBN-10: 0-7641-4512-6/ISBN-13: 978-0-7641-4512-4
- Mathematics and Your Career: ISBN: 0-87720-241-9
- Preliminary Mathematics: ISBN: 0-87720-242-7
- Performance Tasks/Rubrics: ISBN: 1-883001-33-1
- The I Hate Mathematics Book: ISBN: 0-316-11741-2
- Math Standards in Action: ISBN: 1-55734-886-3
- Comprehensive Review for NY Math A Exam: ISBN: 0-13-062564-7
- Teacher's Resource Masters, Number/Operations in Base Ten: ISBN-10: 0-328-68796 0/ISBN-13: 978-0-328-68796-1
- Test, Item, File; Alg & Trig: ISBN: 0-13-089783-3

- Brief Review for NYS Regents, Alg II/Trig: ISBN-10: 0-13-367313/ISBN-13: 978-0-13-367313-5
- Preparing for the Regents: Alg 2/Trig: ISBN: 978-1-56765-705-0
- AMSCO'S Alg 2/Trig: ISBN: 978-1-56765-702-9
- Prentice Hall: Alg 2 with Trig: ISBN: 0-13-051968-5
- Trig: Enhanced w/ Graphing Utilities: ISBN: 0-13-152726-6
- Math: Facing an American Phobia: ISBN: 0-941355-19-5 x6
- Let's Review: Math B: ISBN: 0-7641-1656-8 x2
- Let's Review: Math A: ISBN: 0-7641-2296-7
- Teacher's Manual Amsco's Math A: ISBN:1-56765-547-5
- Amsco's Math A: ISBN: 1-56765-546-7
- Mathematics for Business & Personal Finance: ISBN: 978-0-07-880505-9
- Mind Over Math: ISBN: 0-07-035281-X
- Men of Mathematics: ISBN: 0-671-46401-9
- History of Mathematics Vol 1: ISBN: 0-486-20429-4
- History of Mathematics Vol 2: ISBN: 0-486-20430-8
- Math Smart, Essential Math for these Numeric Times: ISBN: 0-679-74616-1
- Everyday Math for Dummies: ISBN: 1-56884-248-1
- Advanced Mathematics, Precalculus: ISBN: 0-395-42168-3
- Mathematics, A Topical Approach: ISBN: 0-675-05424-9
- Practical Mathematics, Consumer Applications TE: ISBN: 0-03-051342-1
- Practical Mathematics, Skill & Concepts TE: ISBN: 0-03-051338-3

- Self-Directed Learning: ISBN:0-8428-2215-1
- Mindset: The Psychology of Success: ISBN: 978-0-345-47232-8
- Building Communities of Learners: ISBN: 0-8058-8005-4
- Best Practice, New Standards of Teaching & Learning in America's School: ISBN: 0-325-

0091-3 x2

- Attachment-Based Learning: ISBN: 978-0-393-70904-9
- Turning Point 2000: ISBN: 0-8077-3996-0
- Enhancing Professional Practice: ISBN: 0-87120-269-7
- A Functional Curriculum for Teaching Students with Disabilities: ISBN: 0-89079-637-8
- Focus on Autism and Other Developmental Disabilities: ISBN: N/A
- How to Give Effective Feedback to your Students: ISBN: 978-1-4166-0736-6
- Integrated Algebra 1, Preparing for the Regents Exam: ISBN: 978-1-56765-587-2
- College Algebra with Trigonometry: ISBN: 978-0-07-330365-9
- Instructor Edition, You Make the Difference: ISBN-10: 0-13-600369-9/ISBN-13: 978-0-13-600369-4
- Instructor Edition College Algebra 2<sup>nd</sup> Ed.: ISBN:0-13-199223-6
- The Watsons Go to Birmingham 1963: ISBN: 0-440-41412-1
- The Merriam Webster Thesaurus: ISBN: 0-87779-902-4
- Webster's II New College Dictionary: ISBN: 0-395-96214-5
- Webster's Student Dictionary: ISBN: 0-7607-3050-4
- Merriam Webster's Intermediate Dictionary: IBSN: 0-87779-479-0
- America's Story Book One to 1865: ISBN: 0-7398-2383-3

- America's Story Book Two Since 1865: ISBN: 0-7398-2384-1
- America's Story Teacher's Guide: ISBN: 0-7398-2386-8
- The Americans: ISBN: 0-618-01533-7
- World, Adventures in Time and Place: ISBN: 0-02-148856-8

#### GILBERTSVILLE-MT. UPTON CENTRAL SCHOOL TRANSPORTATION DEPARTMENT HAROLD IVES, TRANSPORTATION SUPERVISOR (607) 783-2275

TO: Mrs. Hammond

FROM Harold Ives

SUBJECT Bus Disposal

DATE October 8, 2024

I am requesting that we declare school bus 62 surplus and have listed for sale. This vehicle will be taken out of service when the current DOT inspection runs out or before if we have adequate spare buses.

I would use either the BOCES Surplus or Auctions International site that we currently use for surplus equipment.

If you should have any questions, you can reach me at Ext. 115.

Thank-You!

## **BACKPACK PROGRAM DONATIONS**

DONATOR	AMOUNT	CASH/CHECK	RECEIVED
Butternut Valley Grange	100.00	Check	9/27/24
TOTAL DONATIONS RECEIVED	\$100.00		

.

October 8, 2024

Ms. Courtney Pearsall D'Arcangelo & Co., LLP 200 East Garden Street PO Box 4300 Rome, New York 13442-4300

RE: Corrective Action Plan – Extraclassroom Activity Fund for year ending June 30, 2024.

Dear Ms. Pearsall:

I would like to take this opportunity to respond to the Schedule of Findings for the year ending June 30, 2024 presented by your firm to the Audit Committee of the Gilbertsville-Mount Upton Central School District. Please contact me if you have any questions regarding the following item.

#### 1. Significant Deficiency - Extraclassroom Cash Receipts

Our audit of the Extraclassroom accounts in the Custodial Fund determined that insufficient accounting controls are exercised over cash receipts from the point of collection to the time of submission to the Central Treasurer.

**Corrective Action:** The District will continue to work to strengthen controls over cash collections prior to entry by the Central Treasurer. In addition, the Central Treasurer schedules a mandatory meeting at the beginning of each school year for all student club advisors to review policies and procedures. The Central Treasurer maintains close contact with all advisors and student treasurers to ensure the proper completion and submission of documentation for cash disbursements and cash received from fund raising. The Central Treasurer also meets with the advisors and student treasurers on a monthly basis to reconcile student activity ledgers with the district's accounting report.

Person Responsible: District Treasurer Anticipated Completion Date: October 31,<sup>7</sup> 2024 and ongoing through June 30, 2025.

It has been a pleasure working with you and your staff during the audit process.

Sincerely,

**Dorothy Jannello** 

c: Audit Committee Annette Hammond, Superintendent

## Personnel Consent Agenda

The Board of Education will be asked to accept/approve the following Personnel Consent Agenda as recommended by the Superintendent of Schools:

#### Cleaner (encl P1)

To appoint Elizabeth Ward as a cleaner, effective September 23, 2024.

#### Annual Positions/Advisors (encl P2)

To appoint the following as paid annual positions/advisors:

POSITION	NAME
National Honor Society	Ashley Elbogen & Alivia Bell

#### **Resignation (encl P3)**

To accept the resignation of Thomas Connell as a social studies teacher, due to retirement, effective June 30, 2025.

To: Board of Education

From: Russell Card Buildings & Grounds

Date: September 20, 2024

Subject: Cleaner Position

I am recommending Elizebeth Ward for the position of cleaner at Gilbertsville-Mount Upton School with a start date of 9/23 2024. The position was advertised and candidates were selected for interviewing. The field of candidates was narrowed down. A second interview was held with the maintenance department and reference checks were made and the response were very positive. A recommendation was made and accepted by the interview team.

References

Cheryl Lavave Pine Planes CSD Retired Bus Driver

Richard Blanchard Unadilla Valley CSD Retired Cleaner

Barbara Marton Friend Retired Harperville N.Y.



"It's the counts" of Journey that counts"

# Gilbertsville-Mount Upton Central School District

Main Office

September 26, 2024

To: Annette Hammond, Superintendent CC: Board of Education From: Heather Wilcox Re: Annual Positions Recommendations

Please consider accepting the following recommendations for the annual positions.

Sincerely,

deter my

Heather Wilcox Principal

Annette D. Hammond Superintendent

> Heather Wilcox Principal

Kristy Carey Main Office Administrative Assistant Registrar

> **Deb Ostrander** Front Desk Clerk

Lisa Ruland School Counselor

## PAID ANNUAL POSITIONS (stipends)

POSITION	NAME	
National Honor Society	Ashley Elbogen & Alivia Bell	

#### New Items Consent Agenda

The Board of Education will be asked to accept/approve the following New Items Consent Agenda as recommended by the Superintendent of Schools:

### Capital Improvements Project Agreements (encl N1)

To approve the capital improvements project agreement with John W. Danforth Company, effective February 14, 2024.

# **AIA** Document A132° – 2019

# Standard Form of Agreement Between Owner and Contractor, Construction Manager as Adviser Edition

**AGREEMENT** made as of the February day of 14 in the year 2024 (In words, indicate day, month, and year.)

BETWEEN the Owner: (Name, legal status, address, and other information)

Gilbertsville-Mount Upton Central School District 693 State Highway 51 Gilbertsville, NY 13776

and the Contractor: (Name, legal status, address, and other information)

John W. Danforth Company 5 Liebich Lane Clifton Park, NY 12065

for the portion of the following Project identified as the Contractor's Work in Article 2 of this Agreement: (Name, location, and detailed description)

SED No. 47-02-02-04-0-012-020 - K-12 Building

Contract No. 1 – Mechanical Construction 2023 Capital Improvements Gilbertsville-Mount Upton Central School District 693 State Highway 51 Gilbertsville, NY 13776

The Construction Manager: (Name, legal status, address, and other information)

C&S Engineers, Inc. 499 Col. Eileen Collins Boulevard Syracuse, NY 13212

The Architect: (Name, legal status, address, and other information)

Arcadis 59-61 Court Street, Suite 300 Binghamton, NY 13901

Init.

1

The Owner and Contractor agree as follows.

#### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This document is intended to be used in conjunction with AIA Documents A232™-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition; B132™-2019, Standard Form of Agreement Between Owner and Architect, Construction Manager as Adviser Edition; and C132™-2019, Standard Form of Agreement Between Owner and Construction Manager as Adviser, AIA Document A232™-2019 is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

1

AIA Document A132 – 2019. Copyright © 1975, 1980, 1992, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 13:11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents of Expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in

#### TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND DATES OF SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 **DISPUTE RESOLUTION**
- 7 **TERMINATION OR SUSPENSION**
- 8 **MISCELLANEOUS PROVISIONS**
- 9 ENUMERATION OF CONTRACT DOCUMENTS
- 10 **INSURANCE AND BONDS**

#### ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents comprised of: (1) this Agreement between the Owner and Contractor ("Agreement"), (2) Invitation to Bid, (3) Instructions to Bidders, (4) the General Conditions (AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified), (5) Supplementary or other Conditions, if any, (6) Drawings, (7) Specifications, (8) Addenda issued prior to receipt of bids, including any bidding requirements in such Addenda, (9) The Contractor's TIPS Cooperative Purchasing Proposal of 2/5/2024, (10) Modifications issued after execution of this Agreement, (11) the Contractor's Performance and Payment Bonds, (12) sample forms included with the bid solicitation, (13) other information furnished by the Owner in anticipation of receiving bids, and (14) other documents listed in this Agreement, if any, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. A Modification is: (1) a written amendment to the Contract Documents signed by both parties, (2) a Change Order, (3) a Construction Change Directive, or (4) a written order for a minor change in the Work issued by the Architect. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of additional Contract Documents, other than Modifications, appears in Article 9 below. Unless specifically enumerated in the Agreement, the Contract Documents do not include other documents.

#### ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

#### ARTICLE 3 DATE OF COMMENCEMENT AND DATES OF SUBSTANTIAL COMPLETION

§ 3.1 The date of commencement of the Work shall is the date of this Agreement unless a different date is stated below, or provision is made for the date to be fixed in a notice to proceed issued by the Owner.

The date of commencement of the Work shall be: (Check one of the following boxes.)

> [X] The date of this Agreement.

A date set forth in a notice to proceed issued by the Owner, [] (Paragraphs deleted)

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

User Notes:

AIA Document A132 - 2019. Copyright © 1975, 1980, 1992. 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of init. Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 13:11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in 1 accordance with the AIA Contract Documents\* Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com.

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

#### § 3.3 Substantial Completion of the Project or Portions Thereof

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the date of Substantial Completion of the Work of all of the Contractors for the Project will be: (Insert the date of Substantial Completion of the Work of all Contractors for the Project.)

#### (Table deleted)

(Paragraph deleted)

§ 3.4 When the Work of this Contract, or any Portion Thereof, is Substantially Complete
 § 3.4.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall substantially complete the entire Work of this Contract:
 (Check one of the following boxes and complete the necessary information.)

[] By the following date:

§ 3.4.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work of this Contract are to be substantially complete prior to when the entire Work of this Contract shall be substantially complete, the Contractor shall substantially complete such portions by the following dates:

#### Portion of Work

#### Date to be substantially complete

(Paragraph deleted) ARTICLE 4 CONTRACT SUM § 4.1 The Owner shall pay the Contractor the Contract Sum in current funds for the Contractor's performance of the Contract. The Contract Sum shall be: (Check the appropriate box.)

A Stipulated Sum, in accordance with Section 4.2 (Paragraphs deleted) below

(Based on the selection above, complete Section 4.2, 4.3 or 4.4 below.)

#### § 4.2 Stipulated Sum

§ 4.2.1 The Contract Sum shall be Eight Hundred Eleven Thousand Eight Hundred Forty-Three Dollars (\$811,843.00), subject to additions and deductions as provided in the Contract Documents.

#### § 4.2.2 Alternates

§ 4.2.2.1 Alternates, if any, included in the Contract Sum:

ltem

Price

§ 4.2.2.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Agreement. Upon acceptance, the Owner shall issue a Modification to this Agreement. (Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

ltem	Price	Conditions for Acceptance
<i>llein</i>	Price	Conditions for Acceptance

AIA Document A132 – 2019. Copyright © 1975, 1980, 1992, 2009, and 2019. All rights reserved. "The American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 13:11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents" Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com.

Init.

§ 4.2.3 Allowances, if any, included in the Contract Sum: (Identify each allowance.)

ltem

1

Masonry and Roofing Work

§ 4.2.4 Unit prices, if any:

(Identify the item and state the unit price, and quantity limitations, if any, to which the unit price will be applicable.)

Price

\$25,000

Item

Units and Limitations

Price per Unit (\$0.00)

(Paragraphs deleted) (Table deleted) (Paragraphs deleted) ARTICLE 5 PAYMENTS § 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment submitted to the Construction Manager by the Contractor, and Certificates for Payment issued by the Construction Manager and Architect, the Owner shall make progress payments on account of the Contract Sum, to the Contractor, as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month.

§ 5.1.3 Provided that an Application for Payment is received by the Construction Manager not later than the 25th day of a month, the Owner shall make payment of the amount certified to the Contractor not later than the 30th day of the following month. If an Application for Payment is received by the Construction Manager after the application date fixed above, payment of the amount certified shall be made by the Owner not later than 30 ( thirty ) days after the Construction Manager receives and approved the Application for Payment. Additional procedures for Applications for Payment are set forth in Article 9 of the General Conditions.

#### § 5.1.4 Progress Payments Where the Contract Sum is Based on a Stipulated Sum

§ 5.1.4.1 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Construction Manager and Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.

§ 5.1.4.2 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment. All progress payments made previous to the last and final payment shall be based no estimates and the right is hereby reserved by the Architect for the Owner to make all due and proper corrections in any payment for any previous error.

§ 5.1.4.3 In accordance with AIA Document A232<sup>TM</sup>-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

§ 5.1.4.3.1 The amount of each progress payment shall first include:

That portion of the Contract Sum properly allocable to completed Work; .1

AIA Document A132 - 2019. Copyright @ 1975, 1980, 1992, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 13:11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail docinfo@alacontracts.com. User Notes: (1918531705)

Init. 1

- .2 That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and
- .3 That portion of Construction Change Directives that the Architect determines, in the Architect's professional judgment, to be reasonably justified.

§ 5.1.4.3.2 The amount of each progress payment shall then be reduced by:

- The aggregate of any amounts previously paid by the Owner; .1
- .2 The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified;
- .3 Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, unless the Work has been performed by others the Contractor intends to pay;
- .4 For defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified; and
- .5 Retainage withheld pursuant to Section 5.1.7 herein.

#### (Paragraphs deleted)

#### § 5.1.7 Retainage

§ 5.1.7.1 For each progress payment made prior to when the Work of this Contract is substantially complete, the Owner shall withhold the following amount, as retainage, from the payment otherwise due:

#### (Paragraph deleted)

Fiver percent (5%) of the amount due, plus an amount necessary to satisfy any claims, liens, or judgements against the Contractor which have not been resolved, settled, or discharged.

#### (Paragraphs deleted)

§ 5.1.7.2 Except as set forth in this Section 5.1.7.2, when the Work of this Contract is substantially complete, the Contractor may submit an Application for Payment that includes all or a portion of the the retainage withheld from prior Applications for Payment pursuant to Section 5.1.7.1, but Owner is not obligated to release retainage until final completion and the receipt of the consent of the Contractor's surety to said release. Owner may withhold two hundred percent (200%) of the amount required to complete the Work plus an amount necessary to satisfy any claims, liens, or judgements against the Contractor which have not been resolved, settled, or discharged.

#### (Paragraphs deleted)

#### § 5.2 Final Payment

#### § 5.2.1 Final Payment Where the Contract Sum is Based on a Stipulated Sum

§ 5.2.1.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when

- the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work .1 as provided in Article 12 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified, and to satisfy other requirements, if any, which extend beyond final payment; and
- a final Certificate for Payment or Project Certificate for Payment has been issued by the Architect; and .2
- the Contractor has fully performed all obligations under the Contract Documents and complied with the .3 closeout and final payment requirements of the Contract Documents, including but not limited to Section 9.10 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified.

§ 5.2.1.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the final Certificate for Payment or Project Certificate for Payment and Contractor has fully complied with all obligations under this Agreement including but not limited to all closeout and final payment requirements, and as follows:

#### (Paragraphs deleted)

Init. 1

AIA Document A132 - 2019. Copyright @ 1975, 1980, 1992, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects, "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects, This document was produced at 13;11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents<sup>5</sup> Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com. User Notes:

§ 5.2.1.3 In addition to other required items, including but not limited to those required under Section 9.10 of the General Conditions, the final Application for Payment must follow the submission and approval of the following, all in form and substance satisfactory to the Owner and in compliance with applicable law:

- 1. Permanent certificate(s) of occupancy or use issued by the appropriate governmental authority;
- All maintenance and operating manuals;
- 3. Marked sets of field drawings and specifications reflecting "as-built" conditions;
- 4. Reproducible drawings reflecting the location of any concealed utilities, mechanical and electrical systems, and their components:
- 5. Assignments of all guarantees and warranties to the Contractor from Subcontractors, materialmen, vendors, or manufacturers, together with a list of their names, addresses, telephone numbers, and corresponding guarantees and warranties from each; and
- 6. All other information and materials required to comply with the requirements of the Contract documents or reasonable requested by the Owner, Architect, or Construction Management

#### § 5.2.1.4 Compliance with the New York Law

Notwithstanding Sections 5.1 and 5.2 above, all payments by the Owner to the Contractor will be made in accordance with Section 106-b(1)(a) of New York State General Municipal Law, or any successor statute governing payment by public owners to contractors on public work projects. The provisions of that section supersede, override, and replace anything in this Agreement or elsewhere in the Contract Documents that are or appear to be to the contrary, including but not limited to progress payments, retainage, substantial completion, reduction of retainage, reducing payments as a result of claims, liens, or judgements not suitably discharged, reducing payments for the value of incomplete work following substantial completion, and final completion. In addition, Contractor will make payments to its subcontractors and materialmen in accordance with Section 106-b(2) of New York State General Municipal Law, or any successor statute governing payment by contractors on public work projects to subcontractors and materialmen, which likewise supersede, override, and replace anything in this Agreement or clsewhere in the Contract Documents that are or appear to be to the contrary.

§ 5.3 Payments due and unpaid under the Contract shall bear interest from the date payment is due at the (Paragraphs deleted)

New York Statutory Rate applicable to the obligations of School Districts

#### ARTICLE 6 DISPUTE RESOLUTION

#### § 6.1 Initial Decision Maker

The Architect will serve as Initial Decision Maker pursuant to Article 15 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified, unless the parties appoint below another individual, not a party to this Agreement, to serve as Initial Decision Maker. (If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

#### § 6.2 Binding Dispute Resolution

For any Claim subject to, but not resolved by, mediation pursuant to Article 15 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified, the method of binding dispute resolution shall be

#### (Paragraphs deleted)

Litigation with exclusive jurisdiction and venue in the New York State Supreme Court for the County where the project is located. Contractor waives any objection to jurisdiction and venue set forth herein.

Init. 1

AIA Document A132 - 2019. Copyright @ 1975, 1980, 1992, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," \*AIA, \* the AIA Logo, and \*AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 13:11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com **User Notes:** 

#### ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 Where the Contract Sum is a Stipulated Sum

§ 7.1.1 The Contract may be terminated by the Owner, or the Contractor as provided in Article 14 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified.

#### (Paragraphs deleted)

§ 7.1.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified.

#### (Paragraphs deleted)

#### ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents.

§ 8.2 The Owner's representative: (Name, address, email address, and other information)

Annette Hammond Gilbertsville-Mount Upton CSD 693 State Highway 51 Gilbertsville, NY 13776

§ 8.3 The Contractor's representative: (Name, address, email address, and other information)

Jeff Garwol John W. Danforth Company 6730 VIP Parkway Syracuse, NY 13211 Jgarwol@jwdanforth.com 716-360-5549 380

§ 8.4 The Contractor's representative shall not be changed without ten days prior written notice to the Owner and compliance with the applicable provisions of AIA Document A232-2019 General Conditions of the Contract for Construction, Construction Manager as Advisor Edition, as modified.

#### § 8.5 Insurance and Bonds

§ 8.5.1 The Owner and the Contractor shall purchase and maintain insurance as set forth in AIA Document A132TM-2019 General Conditions of the Contract for Construction, Construction Manager as Advisor Edition, as modified, Article 11 -Insurance and Bonds.

#### (Paragraph deleted)

§ 8.6 Notice in electronic format, pursuant to Article 1 of AIA Document A232-2019, General Conditions of the Contract for Construction, Construction Manager as Advisor Edition, as modified, may be given in accordance with AIA Document E203TM-2013, Building Information Modeling and Digital Data Exhibit, if completed, or as otherwise set forth below:

(If other than in accordance with AIA Document E203-2013, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.)

(Paragraphs deleted)

Init.

AIA Document A132 - 2019. Copyright @ 1975, 1980, 1992, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 13:11:04 ET on 04/25/2024 under Order No 4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in 1 accordance with the AIA Contract Documents® Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com.

§ 8.8 Other provisions. The Contractor represents and warrants to the Owner (in addition to, and not in lieu of, any other representations and warranties in the Contract Documents or other liability imposed by law with respect to the Contractor's duties, obligations, and performance under this Agreement), which shall survive execution and delivery of this Agreement, any termination of this Agreement, and final completion of the Work, that:

- .1 it and its Subcontractors are financially solvent, able to pay all debts as they mature, and possess sufficient working capital to complete the Work and perform all obligations under this Agreement;
- .2 it is able to furnish the plant, tools, materials, supplies, equipment, and labor required to complete the Work and perform all obligations under this Agreement;
- .3 it is authorized to do business in the State of New York and is properly licensed by all governmental, public, and quasi-public authorities with jurisdiction over it, the Work, and the Project;
- .4 its execution of and performance under this Agreement are within its duly authorized powers;
- .5 its duly authorized representative visited the site of the Project, becamse familiar with the local and special conditions under which the Work will be performed, and correlated the observations during such visit(s) with the requirements of the Contract Documents; and
- .6 it possesses the level of experience and expertise in administering, constructing, managing, and superintending projects of the size, complexity, and nature of this Project necessary to perform the Work with proper care, skill, and diligence.

#### ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS

§ 9.1 This Agreement is comprised of the following documents:

- .1 The documents listed in Article I.
- .2 AIA Document A132<sup>™</sup> 2019, Standard Form of Agreement Between Owner and Contractor, Construction Manager as Adviser Edition, as modified for this Contractor
- AIA Document A232<sup>TM</sup>-2019, General Conditions of the Contract for Construction, Construction Manager as Adviser Edition, as modified.
- .4 AlA Document E203<sup>TM</sup>-2013, Building Information Modeling and Digital Data Exhibit, dated as indicated below, if any:

(Insert the date of the E203-2013 incorporated into this Agreement.)

	.5	Drawings: All Contract Document Drawings			
		Number	Title	Date	
ĺ	.6	Specifications: Specification Sections	assigned to this Contract as	Outlined in the Pro	oject Manual
		Section	Title	Date	Pages
	.7	Addenda, if any:			
		Number	Date	Pages	
( (	(Paragraph d .8	eleted) Other Exhibits:			
	(Paragraph d .9	eleted) Other documents: None.			

#### ARTICLE 10 INSURANCE AND BONDS

Init. AIA Document A132 – 2019. Copyright @ 1975, 1980, 1992, 2009, and 2019. All rights reserved, "The American Institute of Architects," "American Institute of Architects," "AlA," the AIA Logo, and "AIA Contract Documents" are trademarks of The American Institute of Architects, This document was produced at 13:11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents" Terms of Service. To report copyright violations, e-mail docinfo@aiacontracts.com.

SIGN	(Paragraphs deleted) The Contractor shall purchase and maintain insuranc A232-2019, General Conditions of the Contract for C	11 of AIA Document isor Edition, as modified.
	OWNER (Signature) Gilbertsville-Mount Upton CSD (Printed name and title)	CONTRACTOR (Signature) John W. Danforth Company (Printed name and title) CU WM. Speyer, WV

Init. 1

AlA Document A132 – 2019. Copyright © 1975, 1980, 1992, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AlA," the AlA Logo, and "AlA Contract Documents" are trademarks of The American Institute of Architects. This document was produced at 13:11:04 ET on 04/25/2024 under Order No.4104248922 which expires on 02/04/2025, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AlA Contract Documents" Terms of Service To report copyright violations, e-mail docinfo@aiacontracts.com. User Notes: