The Gilbertsville-Mt. Upton Central School District is committed to an educational environment that assures equitable opportunity for individuals to become College and Career Ready and ultimately, responsible, productive members of society. We will encourage all individuals to do their personal best, that they may gain a lifelong enthusiasm for work and learning.

GILBERTSVILLE-MT. UPTON CENTRAL SCHOOL DISTRICT

693 State Highway 51
Gilbertsville, New York 13776
Wednesday, January 12, 2022
Regular Meeting, 6:30 pm, Cafeteria
AGENDA

CALL TO ORDER & PLEDGE OF ALLEGIANCE

COMMUNICATIONS / POSITIVE HIGHLIGHTS

- -Thank you Card from Lillian Chornoma-Jarrin Hayen, District Clerk (Enclosure 2)
- -Thank you card from Angus Huff-Jarrin Hayen, District Clerk (Enclosure 3)

PUBLIC COMMENT

REPORTS

INFORMATION FOR MEMBERS

- -Board of Education Scholarship
- -CASSC School Boards Institute Workshop (Enclosure 4)
- -Board Member Terms
- -CSEA Negotiations
- -Legislative Breakfast (Enclosure 5)

BOARD DISCUSSION

- -Second Reading: Student Dress Code (BP 7312) (Enclosure 6)
- -Athletics

EXECUTIVE SESSION

I. RECOMMENDED ACTIONS – ROUTINE MATTERS

APPROVE MINUTES

RESOLVED, to approve the minutes from the Regular Board of Education Meeting on 15 December 2021. (Enclosure 7)

APPROVE AGENDA

RESOLVED, to approve the 12 January 2022, Regular Consent Agenda. (Enclosure 1)

II. RECOMMENDED ACTIONS-NEW BUSINESS

COMMITTEE ON SPECIAL EDUCATION/COMMITTEE ON PRESCHOOL SPECIAL EDUCATION CONSENT AGENDA (Enclosure 8)

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 12 January 2022, Committee on Special Education/Committee on Preschool Special Education Consent Agenda. The meeting dates include 15 December 2021.

The Gilbertsville-Mt. Upton Central School District is committed to an educational environment that assures equitable opportunity for individuals to become College and Career Ready and ultimately, responsible, productive members of society. We will encourage all individuals to do their personal best, that they may gain a lifelong enthusiasm for work and learning.

FINANCIAL CONSENT AGENDA

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 12 January 2022, Financial Consent Agenda.

PERSONNEL CONSENT AGENDA

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 12 January 2022, Personnel Consent Agenda.

NEW ITEMS CONSENT AGENDA

RESOLVED, upon the recommendation of the Superintendent of Schools, to accept/approve the 12 January 2022, New Items Consent Agenda.

EXECUTIVE SESSION

SECOND PUBLIC COMMENT

ADJOURNMENT

my lunch - Judes about 8 minst

May God's light shine upon you and fill your heart and home

We Shapped and had believes

The lieuway from There you have the First Trees

The Land present the state of the service of the

GMU

Thank you very much for the special treat. The harague with all the trimmings was very much appreciated. It was thought ful. and please accept my Thauks ..

Agnes Huff



Catskill Area School Study Council

A partnership between SUNY Oneonta and area school districts since 1951; serving schools in the Otsego Northern Catskills BOCES and the Delaware-Chenango-Madison-Otsego BOCES

Suzanne Swantak-Furman, Executive Coordinator Carolyn Leon-Palm, Assistant Coordinator

Address:

243 Fitzelle Hall SUNY Oneonta Oneonta, NY 13820

Phone:

607-436-2533

Fax:

607-436-2015

E-mail:

sswantak@oncboces.org
cpalm@oncboces.org

Website:

www.oncboces.org/CASSC

Board of Trustees:

Dr. Catherine Huber District Superintendent ONC BOCES

Julia Baxter Dept. of Education SUNY Oneonta

Bonnie Johnson Superintendent Franklin C.S.

James Harter Superintendent Charlotte Valley C.S.

Dr. David Richards Superintendent Unatego C.S.

Dr. Krislynn Dengler Superintendent South Kortright C.S.

Bill Dorritie Superintendent Laurens C.S.

Annette Hammond Superintendent Gilbertsville-Mt. Upton December 21, 2021

Dear Superintendent and Board of Education Members,

The Catskill Area School Study Council continues to offer a variety of professional workshops and programs to our local school board members through the 622 Coser School Board Institute. We are offering the workshop **Board Officers Academy: "Improving Board Leadership for All Students"** provided by the New York School Boards Association (NYSSBA) on Friday February 11th at the Quality Inn in Oneonta, NY. This is another opportunity to engage in ongoing professional learning in a small-group format with other area school board leaders.

Lunch offers the opportunity to network with other local BOE members that share similar opportunities and challenges in our region.

Please note that we do require a **minimum of 15 people** to register for the training to host it. The registration deadline is set for January 27, 2022.

As always, I welcome questions, input and ideas. We hope to see you and members of your BOE leadership team at this workshop. Thank you for your continued support of the Catskill Area School Study Council!

Sincerely,

Suzanne Swantak-Furman Executive Coordinator



The Catskill Area School Study Council School Boards Institute

Virtual Board Officers Academy Training Friday February 11, 2022

12:30pm-3:30pm (note time change)



Effective 1/5/22: Due to the public health conditions resulting from COVID, in-person meetings at ONC BOCES have moved/ or will be held remote/ virtually through February 18th.

Virtual Board Officers Academy: Improving Board Leadership for All Students

Objective: The many challenges of being a board president are complex and dynamic. NYSSBA's Board Officers Academy is New York State's premier training opportunity for school board leaders and those interested in joining their ranks. This workshop is an opportunity to identify and share best practices, latest research and information, trends in education governance, and, of course, to answer questions specific to the effective leadership of the governance team

Agenda

12:30 Welcome

12:30 -1:45: Roles and Responsibilities of Board Officers

Leading a Board of Education is a challenging and rewarding responsibility. This session will present an overview of the job of the board president and identify strategies for communication, superintendent relations, and working with the media.

1:45-1:55 Break

1:55-3:10 Improving School Board Effectiveness

The most successful school boards consistently review their performance by engaging in a continuing process of self-assessment and use the results to identify opportunities for improvement. This interest in self-improvement indicates that board members take their responsibility seriously and sets a tone for others in the district to engage in an ongoing review of their own performance. This session will provide an overview of NYSSBA's self-evaluation instrument for school boards and a rationale for it to become a yearly practice for your board.

3:10-3:30 Question and Answer Session

Sometimes, the most valuable aspect of a workshop is having the opportunity to have your questions answered. Bring your questions as we conclude our workshop with an open forum questions and answers session.

We believe the opportunity to learn about the roles and responsibilities of BOE members, network with local peers and engage in professional learning is valuable for all BOE members. Please share this event with your Board of Education. Feel free to contact Suzanne Swantak-Furman, Executive Coordinator or Carolyn Leon-Palm, Assistant Coordinator, at CASSC for more information at (607) 436-2533. Please note that we require a minimum of 16 people to host this training. We thank you for your continued support.

Registration materials are also available on our website and have been distributed to superintendents and board clerks of our member districts via email and paper

http://oncboces.org/adult education/c a s s c professional programs/school boards institute



REGISTRATION FORM



CASSC School Boards Institute

Virtual Board Officers Academy Workshop

Friday February 11, 2022

Scan and email this form to <u>cpalm@oncboces.org</u>
Registration deadline is **January 27**th, **2022**

THANK YOU!

| Total number of participants registered: Total C | Please note that NYSSBA strongly encourages workshop participants to join using a computer as opposed to an IPAD/Table or Phone to have the best learning experience. |
|--|---|
| Total number of participants registered: Total C | ost \$ |
| Registration Fee: BOCES aidable through the 622 COSER | |
| *CASSC Member (532 Coser) Rate: \$100 per Person NON CASSC-Member Rate: \$125 per Person | |
| * The charge to the school district per person is aided through BOCES 622 Co-Ser. **Please note there will be a minimum of 16 people to host this training. | |

Registration materials are available on our website and will be distributed to superintendents and board clerks http://oncboces.org/adult_education/c a s s c professional programs/school boards institute



Annual Legislative Breakfast

Saturday, February 5, 2022 8:30 a.m. - 12:00 p.m.

> Canasawacta County Club 261 County Road 44 Norwich, NY 13815

Please Note: Virtual Attendance is Also Available!

Hosted by:

The Chenango County School Boards
Association and DCMO BOCES

The CCSBA and DCMO BOCES will be in attendance, representing the Counties of Delaware, Chenango, Madison and Otsego for an opportunity to address key priorities with our local Legislators.

We anticipate having regional wide representation of Legislators, Regents, Administrators and Board of Education Members. We look forward to having constructive conversations along with question and answer periods to discuss what our legislative priorities are this year.

This event is not open to the public.

Please RSVP for this Event

by Friday, January 21, 2022 at the link below:

https://forms.gle/gd2XpynizgFgPj619

If you register to attend virtually you will receive the link and access code prior to the event. Additionally, all registrants will receive a copy of the Position Statement once available!

For Questions regarding this event call Dori Bates at (607) 335-1233 or via email at batesd@dcmoboces.com

POLICY

Students

STUDENT DRESS CODE

All students are expected to give proper attention to personal cleanliness and to dress appropriately for school and school functions. Our guiding principles for the student dress code are similar to those experienced and expected in the workplace; attire that furthers the health and safety of students and staff, enables the educational process, and facilitates the operations of the school. Students and their parents have the primary responsibility for acceptable student dress and appearance. Parents, teachers and all other district personnel should exemplify and reinforce acceptable student dress and help students develop an understanding of appropriate appearance in the school setting.

The following guidelines will address student appearance within the school and at any school related function:

- A student's appearance shall be safe, appropriate and not disrupt or interfere with the educational process.
- Breasts, genitals, and buttocks must be covered with opaque (non-see-through) fabric.
 - o To be more specific, clothing that reveals too much cleavage is unacceptable.
- Ensure that underwear is covered with outer clothing.
- Exclude "weapon jewelry", spikes, chains that hang from belts or pockets, or other such things worn on the body that could injure oneself or others.
- Footwear must be worn at all times. Some footwear (such as sandals or flip-flops) can be a safety hazard in some courses which may have specific requirements for footwear.
- Headwear is allowed to be worn throughout the school building, but may be required to remove at teacher discretion. At no time are hoods allowed to be worn.
- Items that depict profanity, vulgarity, obscenity, and libel or negatively refer to others on account of race, color, religion, creed, national origin, gender, sexual orientation, disability or other protected rights are not allowed.
- Appearance or dress should not promote and/or endorse the use of alcohol, tobacco or illegal drugs, the use of controlled substances, is of a sexual nature, depicts violence, is racist or harassing based on cultural or ethnic differences and/or endorse illegal or violent activities.

Exceptions

• Exceptions to the coverage requirement of the dress code policy may be given to athletes that are participating in athletic events. This will be at the discretion of the athletic department and school administration.

Students who violate the student dress code shall be required to modify their appearance by covering or removing the offending item and if necessary will replace it with an acceptable

2021

7312 2 of 2

Students



item. Any student who refuses to do so shall be subject to disciplinary action. Parents will be informed of and will be asked to review the policy for any students with repeat infractions.

Anything not covered in the dress code is at the discretion of a school administrator.

OPT-OUT PROVISION:

School administration must be contacted regarding exemption from the dress code policy when religious, cultural, or medical reasons exist. The opt-out provision shall be utilized prior to the occurrence of a dress code violation. If a request for an opt-out is denied, the applicant may appeal the denial to the Superintendent within five school days. If the Superintendent denies the application, the applicant may appeal the denial to the Board of Education within five days of the Superintendent's written denial. The decision of the Board will be final.

First Reading: 7/6/93

Revised First Reading: 12/15/21

Revised Second Reading and Adoption:

Gilbertsville-Mount Upton Central School Board of Education

Regular Meeting

15 December 2021

Cafeteria

Members present at the start of the meeting were President Jeremy Pain, Vice-President Larry Smith, Sean Barrows, Whitney Talbot, Jed Barnes, Sarah Green, Christopher Ostrander and one guest.

Others present were Superintendent Annette Hammond, District Clerk Jarrin Hayen, District Treasurer Dorothy Iannello and Principal Heather Wilcox.

The meeting was called to order at 5:30 P.M. by President ORDER Pain, who led the Pledge of Allegiance.

The Superintendent and Principal provided the following Positive Highlights:

- -We are making it through, trying to make activities happen with modifications (basketball with limited guests, concert with staggered start).
- -Kudos to Mrs. Wilcox, Mr. Walsh and Mrs. Ingham for working very hard to help DOH with contact tracing with 4 positive cases today.
- -Message sent home today saying to keep kids home if they are sick; we don't want them quarantined for the holidays.
- -We only do employee testing at the school and will test a student if a parent requests.

District Clerk Jarrin Hayen informed the board that 63 community members signed up for the Senior Citizen Holiday Luncheon pick-up on Friday, December 17th between 12:30-1:15pm.

Superintendent Annette Hammond informed the board that the school supplies that GMU is giving to students are through donations, not tax payer dollars. Recently the Sidney Elks worked with Walmart to get us a lot of supplies.

Message sent home today saying to keep kids home if they are sick; we don't want them quarantined for the holidays.

We only do employee testing at the school and will test a student if a parent requests.

We are still in need of a Custodian and Bus Mechanic. Matthews bus will send a mechanic a couple times a week until we hire someone. We are reposting both positions in **POSITIVE HIGHLIGHTS**

INFORMATION FOR MEMBERS

the Evening Sun/Penny Saver.

Otsego County Department of Health is covering the costs of COVID testing through the ELC Grant.

We received new guidance today from the Governor; no more masks breaks. We will try to get kids outside as much as possible for breaks.

The board discussed the following:

- -Updated Policy Review: Fixed Assets (BP 5250 Revised)
- -Second Reading: Pest Management (BP 5630)

-First Reading: Student Dress Code (BP 7312): Upon the recommendation from the school attorney, last updated in 1993.

MINUTES

AGENDA

Minutes from the 15 November 2021 regular meeting were unanimously approved on a motion by Barrows,

seconded by Talbot. For the motion seven, opposed none. Motion carried.

The proposed 15 December 2021 Regular Consent Agenda was unanimously adopted as amended on a motion by Talbot, seconded by Barnes. For the motion seven, opposed none. Motion carried.

CSE/CPSE CONSENT **AGENDA**

BOARD DISCUSSION

Board Member Barrows made the motion, seconded by Board Member Talbot, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 15 December 2021 CSE/CPSE Consent Agenda. The meeting dates include 10, 12 November & 7 December 2021. For the motion seven, opposed none. Motion carried.

FINANCIAL CONSENT **AGENDA**

Board Member Smith made the motion, seconded by Board Member Talbot, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 15 December 2021, Financial Consent Agenda. For the motion seven, opposed none. Motion carried.

Financial Reports

To accept the financial reports for November 2021.

Donation

To accept the \$400.00 donation from Mark and Lynne Talbot for the GMU Backpack Program.

Donation

To accept the donation of school supplies from the Sidney Elks.

To approve the red tables (approximately 20) and chairs (approximately 150) purchased in 1994 as surplus to be disposed of accordingly.

AGENDA

Board Member Barrows made the motion, seconded by Board Member Talbot, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 15 December 2021, Personnel Consent Agenda as amended. For the motion seven, opposed none. Motion carried.

Amend Leave of Absence

To amend Tyler Lindsley's leave of absence approved on September 15, 2021 from September 21, 2021 through November 30, 2021 to September 21, 2021 through January 1, 2022.

Coaching Recommendations

To appoint the following coach for the 2021-2022 winter sports season, effective November 22, 2021: Indoor Track – Tara Finch

All coaches are pending the following requirements: first aid certification, CPR/AED certification, concussion certification, DASA certification and fingerprint clearance.

Mentor

To appoint Lisa Ruland as mentor to Tiffany LaVancha for the 2021-2022 school year.

Resignation

To accept the resignation of Jeffrey Utter, Bus Driver/Mechanic, effective end of day, Tuesday, December 21, 2021.

Bus Driver

To appoint David Haynes as a Bus Driver, effective December 16, 2021. All benefits are per the current CSEA contract.

Substitute Driver (van/car)

To appoint David Green as substitute van/car driver, effective January 5, 2022.

Substitute

To appoint Harvey Sandig as a **non-certified** substitute, effective December 16, 2021.

Drama Club Advisor

NEW ITEMS CONSENT AGENDA To appoint Winnie Sortman as the Drama Production Director for the 2021-2022 school year.

Board Member Talbot made the motion, seconded by Board Member Barrows, RESOLVED: Upon the recommendation of the Superintendent of Schools, to accept/approve the 15 December 2021 New Items Consent Agenda as amended. For the motion seven, opposed none. Motion carried.

Adopt Revised Board Policy

To waive the second reading and approve the amended board policy listed on behalf of the Superintendent and Hogan, Sarzynski, Lynch, DeWind & Gregory, LLP

Section 5000-Non-Instructional/Business Operations 5250-Fixed Assets

Adopt Board Policy

To approve the amended board policy listed on behalf of the Superintendent and Hogan, Sarzynski, Lynch, DeWind & Gregory, LLP

Section 500-Non-Instructional/Business Operations 5630-Pest Management

Sports Merger

To approve the following sports merger for the 2021-2022 school year:

Modified Boys' Basketball-GMU & Unadilla Valley.

Sports Merger

To approve the following sports merger for the 2021-2022 school year:

Varsity & Modified Indoor Track-GMU & Unadilla Valley

Agreement between Otsego County Department of Health and Gilbertsville-Mount Upton Central School

To approve the agreement between Otsego County Department of Health and Gilbertsville-Mount Upton Central School, effective July 1, 2021 through July 31, 2022 PUBLIC COMMENT

ADJOURNMENT

No topics raised from the floor.

The meeting adjourned at 6:01 P.M. on a motion by Barrows, seconded by Barnes, and passed unanimously.



Gilbertsville-Mount Upton Central School District

Heather Wilcox, CSE Chairperson

TO:

Board of Education

FROM:

Heather Wilcox

Principal/Special Education Chair

RE:

Recommendations Regarding Students with Disabilities

DATE:

January 4, 2021

The following were reviewed by the CSE/CPSE Committee(s) at its meeting of December 15th, 2021. The CSE/504 Committee's recommendations regarding each student are set forth here. The tests, reports or other information upon which the recommendations are based, and a summary of the discussions, deliberations, and rationale for the recommendations are available upon request.

We hope that this information assists the Board in preparing its agenda to review these recommendations. If there is any further information, which may be needed regarding any of these recommendations, please let me know.

Gilbertsville-Mt. Upton Board of Education Regular Meeting Wednesday, January 12, 2022

Financial Consent Agenda

The Board of Education will be asked to accept/approve the following Financial Consent Agenda as recommended by the Superintendent of Schools:

Financial Reports (encl F1)

To accept the financial reports for December 2021.

Check Warrant Report For A - 11: DEC 2021 Cash Disbursement For Dates 12/1/2021 - 12/31/2021



| Check# | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|--------|------------|--|--------------------|--------------|
| 6 | 12/15/2021 | 496 NYS EMPLOYEES RETIREMENT SYSTEM | 319 | 170,999.00 |
| 7 | 12/15/2021 | 3107 US BANK | *See Detail Report | 114,950.00 |
| 9 | 12/31/2021 | 3252 Lifetime Benefit Solutions | 66 | 13,615.55 |
| 29796 | 12/01/2021 | 1583 BUSINESS CARD | | 139.00 |
| 29797 | 12/01/2021 | 3414 CASCADE SCHOOL SUPPLIES, INC | *See Detail Report | 35.47 |
| 29798 | 12/01/2021 | 2635 Excellus Health Plan - Group | 67 | 8,875.92 |
| 29799 | 12/01/2021 | 272 FRONTIER COMMUNICATIONS | 117 | 808.32 |
| 29800 | 12/01/2021 | 3318 GLOWFORGEINC | *See Detail Report | 414.13 |
| 29801 | 12/01/2021 | 318 HILL & MARKES INC. | 249 | 752.10 |
| 29802 | 12/01/2021 | 356 JOE'S SHIRT SHACK | | 15.00 |
| 29803 | 12/01/2021 | 432 MIRABITO ENERGY PRODUCTS | *See Detail Report | 12,519.72 |
| 29804 | 12/01/2021 | 609 QUALITY HARDWOODS | 177 | 468.59 |
| 29805 | 12/01/2021 | 1507 UNIFIRST | 131 | 81.22 |
| 29806 | 12/01/2021 | 830 VASCO BRAND INC | 335 | 1,122.50 |
| 29807 | 12/01/2021 | 3492 THE LEGEND GROUP - ADSERV | | 500.00 |
| 29808 | 12/01/2021 | 2629 BROWN & BROWN OF GARDEN CITY INC | 244 | 6,217.44 |
| 29809 | 12/01/2021 | 350 J.W. PEPPER & SON INC | *See Detail Report | 351.99 |
| 29810 | 12/01/2021 | 2109 MICROBAC LABORATORIES, INC | *See Detail Report | 668.10 |
| 29811 | 12/01/2021 | 3206 SHERBURNE PAGEANT OF BANDS | 366 | 295.00 |
| 29812 | 12/01/2021 | 3251 BUELL FUELS LLC | 104 | 3,038.56 |
| 29813 | 12/01/2021 | 2031 COOK BROS. TRUCK PARTS | 137 | 495.00 |
| 29814 | 12/01/2021 | 248 DOUG EXLEY | | 297.00 |
| 29815 | 12/01/2021 | 3479 FERRELL GAS | *See Detail Report | 689.74 |
| 29816 | 12/01/2021 | 2373 HOME DEPOT CREDIT | 214 | 318.74 |
| 29817 | 12/03/2021 | 482 NORWICH CITY SCHOOL DISTRICT | 353 | 36,276.24 |
| 29818 | 12/03/2021 | 680 SCHOOL SPECIALTY, LLC | 32 | 33.40 |
| 29819 | 12/06/2021 | 206 DROGEN ELECTRIC SUPPLY | 116 | 82.75 |
| 29820 | 12/06/2021 | 1834 Gillee's Auto Truck & Marine | *See Detail Report | 35.66 |
| 29821 | 12/06/2021 | 188 DCMO BOCES | | 28.87 |
| 29822 | 12/06/2021 | 327 HOGAN & SARZYNSKI LYNCH, DEWIND & GREGORY, LLP | 205 | 760.00 |
| 29823 | 12/06/2021 | 432 MIRABITO ENERGY PRODUCTS | 105 | 1,065.06 |
| 29824 | 12/06/2021 | 740 SYRACUSE TIME AND ALARM CO INC | 376 | 336.00 |
| 29825 | 12/06/2021 | 1685 SCOVILLE-MENO CHEVROLET INC. | 136 | 55.41 |
| 29826 | 12/06/2021 | 835 GRAINGER | 118 | 92.64 |
| 29827 | 12/06/2021 | 318 HILL & MARKES INC. | 249 | 548.80 |
| 29828 | 12/09/2021 | 2995 ARBOR SCIENTIFIC | 360 | 24.35 |
| 29829 | 12/09/2021 | 188 DCMO BOCES | 211 | 526.18 |
| 29830 | 12/09/2021 | 265 FOUR WINDS HOSPITAL | | 210.00 |
| 29831 | 12/09/2021 | 2518 Hummel's Office Plus | | 19.80 |
| 29832 | 12/09/2021 | 407 MATTHEWS BUSES INC | *See Detail Report | 79.75 |
| 29833 | 12/09/2021 | 2172 MCCARTHY TIRE SERVICE | 347 | 359.72 |
| 29834 | 12/09/2021 | 2109 MICROBAC LABORATORIES, INC | 121 | 58.43 |
| 29835 | 12/09/2021 | 1685 SCOVILLE-MENO CHEVROLET INC. | 136 | 21.00 |
| 29836 | 12/09/2021 | 1507 UNIFIRST | 131 | 81.22 |
| 29837 | 12/09/2021 | 3249 WASTE RECOVERY ENTERPRISES. LLC | 68 | 370.83 |
| | | | | |

01/04/2022 10:17 AM Page 1/2





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|---------|---------------------|--|--------------------|--------------|
| 29838 | 12/09/2021 | 752 THE DAILY STAR | *See Detail Report | 1,870.00 |
| 29839 | 12/13/2021 | 3244 CASEBP | 69 | 91,442.00 |
| 29840 | 12/14/2021 | 54 AT & T | 111 | 135.13 |
| 29841 | 12/14/2021 | 1899 PITNEY BOWES INC | 107 | 98.91 |
| 29842 | 12/14/2021 | 607 PUTNAM PEST CONTROL INC | 126 | 55.00 |
| 29843 | 12/14/2021 | 611 QUILL LLC | 256 | 1,319.60 |
| 29844 | 12/14/2021 | 788 TRI-COUNTY COMMUNICATIONS INC. | 242 | 379.50 |
| 29845 | 12/14/2021 | 3018 UHS OCCUPATIONAL MEDICINE | 295 | 80.00 |
| 29846 | 12/14/2021 | 3496 DAVID HAYNES | | 71.26 |
| 29847 | 12/14/2021 | 021 1809 LOWE'S *See Detail Report | | 898.12 |
| 29848 | 12/14/2021 | 1141 CAZENOVIA EQUIPMENT CO *See Detail Report | | 1,990.62 |
| 29849 | 12/15/2021 | | | 40.00 |
| 29850 | 12/15/2021 | 407 MATTHEWS BUSES INC | 134 | 123.72 |
| 29851 | 12/15/2021 | 547 OTSEGO ELECTRIC COOP. | 125 | 7,333.34 |
| 29852 | 12/16/2021 | 2866 COLLEGE ASSOC AT DELHI | | 168.08 |
| 29853 | 12/16/2021 | 1192 HUGH O'BRIAN YOUTH LEADERSHIP | | 225.00 |
| 29854 | 12/16/2021 | 30 AMAZON.COM | *See Detail Report | 1,396.93 |
| 29855 | 12/20/2021 | 2635 Excellus Health Plan - Group 67 | | 9,320.56 |
| 29856 | 12/20/2021 | 3497 AMERICAN MODELING TEACHER'S ASSOCIATION | 388 | 600.00 |
| 29857 | 12/21/2021 | 1583 BUSINESS CARD | | 115.91 |
| Number | of Transactions: 65 | 5 | Warrant Total: | 496,397.88 |
| | | | Vendor Portion: | 496,397.88 |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

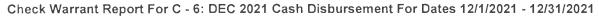
To The District Treasurer: I hereby certify that I have verified the above claims, $\frac{1}{2}$ in number, in the total amount of \$\frac{1}{2}\fra

Date Signature Title

Certification of Warrant

To The District Treasurer: I hereby certify that I have audited the above claims in the total amount of \$\frac{\partial 1}{2} \frac{\partial 2}{2} \frac{\partial 4}{2} \frac{\pa

Date Auditor's Signature Title





| Check# | Check Date \ | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|----------------------------------|--------------------|--------------|
| 32583 | 12/03/2021 | 2062 BIMBO BAKERIES USA | *See Detail Report | 256.30 |
| 32584 | 12/03/2021 | 2907 Carlo Masi and Sons Inc. | *See Detail Report | 814.40 |
| 32585 | 12/03/2021 | 280 GINSBERG'S FOODS | 185 | 3,534.88 |
| 32586 | 12/03/2021 | 318 HILL & MARKES INC. | 187 | 147.33 |
| 32587 | 12/03/2021 | 3067 INSTANT WHIP-EASTERN NY INC | *See Detail Report | 1,578.54 |
| Number o | of Transactions: 5 | | Warrant Total: | 6,331.45 |
| | | | Vendor Portion: | 6,331.45 |

^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

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| | Certification of Warra | nt |
| | | n the total amount of \$\(\frac{f}{f}\), \(\frac{f}{f}\). You are hereby sch claim allowed and charge each to the proper fund. |
| 1-7-12 | -T. L. Enf | Entroyal Classes A detwo |
| Date | Auditor's Signature | Title |





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| 40522 | 12/01/2021 | 3003 TANYA SCHNABL | 268 | 4,800.00 |
| 40523 | 12/06/2021 | 428 CDW GOVERNMENT | 308 | 11,360.00 |
| 40524 | 12/14/2021 | 1673 RIFTON EQUIPMENT | 371 | 495.00 |
| 40525 | 12/14/2021 | 1781 WORTHINGTON DIRECT | *See Detail Report | 16,495.70 |
| 40526 | 12/16/2021 | 30 AMAZON.COM | *See Detail Report | 1,164.44 |
| 40527 | 12/20/2021 | 3003 TANYA SCHNABL | 268 | 4,800.00 |
| Number o | of Transactions: 6 | | Warrant Total: | 39,115.14 |
| | | | Vendor Portion: | 39,115.14 |

| | t multiple purchase orders are referenced on this view the purchase order information | |
|--|---|---|
| To The District Treasurer: I here \$ | Certification of Warrant eby certify that I have verified the above claims,(ereby authorized and directed to pay to the claimants certifie fund. | in number, in the total amount of d above the amount of each claim allowed |
| Date | Signature | Departs Trace |
| | Certification of Warrant | |
| To The District Treasurer: I here authorized and directed to pay | eby certify that I have audited the above claims in the total a to the claimants certified above the amount of each claim al | mount of $\frac{f_{i,j}}{f_{i,j}} \frac{f_{i,j}}{f_{i,j}}$. You are hereby lowed and charge each to the proper fund. |
| <u>(∠ </u> | Auditor's Signature | Triffering Clading Darts |





| Check# | Check Date V | /endor ID Vendor Name | PO Number | Check Amount |
|--------|--------------------|---|-----------------|--------------|
| 23728 | 12/01/2021 | 2650 AFLAC | | 249.68 |
| 23736 | 12/14/2021 | 3481 SUNY COBLESKILL AUXILIARY SERVICES INC | | 162.00 |
| 23737 | 12/16/2021 | 30 AMAZON.COM | | 292.94 |
| 23738 | 12/21/2021 | 2797 Tyler Lindsey | | 6.43 |
| Number | of Transactions: 4 | | Warrant Total: | 711.05 |
| | | | Vendor Portion: | 711.05 |

| | | Certification of Warrant | |
|---|--|---|---|
| To The District Treasurer: I \$\(\frac{1!}{1!}\)\(1! | e hereby authorized and | e verified the above claims, directed to pay to the claiman | in number, in the total amount of tes certified above the amount of each claim allowed |
| Date | - Prica - | Signature | 1 Jega Tar local Title |
| | | Certification of Warrant | |
| To The District Treasurer: I authorized and directed to p | hereby certify that I have pay to the claimants certi | e audited the above claims in t | ne total amount of \$ <u>771.6</u> . You are hereby a claim allowed and charge each to the proper fund. |
| 1.4.73 | 5-11-9 | ,l | Talenay) Chains After |
| Date | | Auditor's Signature | Title |

Check Warrant Report For H - 2: DEC 2021 Cash Disbursement For Dates 12/1/2021 - 12/31/2021



| Check# | Check Date V | Vendor ID Vendor Name | PO Number | Check Amount |
|--------|--------------------|--------------------------|-----------------|--------------|
| 745 | 12/01/2021 | 2831 VARSITY SCOREBOARDS | 302 | 9,070.00 |
| Number | of Transactions: 1 | | Warrant Total: | 9,070.00 |
| | | | Vendor Portion: | 9,070.00 |

Certification of Warrant

1-4-27

Date

Auditor's Signature

Title

Revenue Status Report From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------------|-------------------------------------|---------------|-------------|----------------|----------------|------------------|
| A 1001 | REAL PROPERTY TAXES | 2,220,150.00 | 0.00 | 2,220,150.00 | 2,241,552.39 | -21,402.39 |
| <u>A 1085</u> | STAR TAX REIMBURSEMENT | 375,000.00 | 0.00 | 375,000.00 | 350,482.97 | 24,517.03 |
| <u>A 1090</u> | INTEREST AND PENALTY ON TAXES | 13,500.00 | 0.00 | 13,500.00 | 2,998.57 | 10,501.43 |
| <u>A 2401</u> | INTEREST AND EARNINGS | 325.00 | 0.00 | 325.00 | 52.69 | 272.31 |
| A 2401.PR | INTEREST PAYROLL ACCOUNT | 3.00 | 0.00 | 3.00 | 1.61 | 1.39 |
| <u>A 2402</u> | INTEREST EARNINGS-CAPITAL RESERVE | 325.00 | 0.00 | 325.00 | 87.84 | 237.16 |
| <u>A 2403</u> | INTEREST EARNINGS-LIABILITY RESERVE | 100.00 | 0.00 | 100.00 | 10.50 | 89.50 |
| A 2404 | INTEREST EARNINGS-EBALR RESERVE | 102.00 | 0.00 | 102.00 | 32.42 | 69.58 |
| <u>A 2405</u> | INTEREST EARNINGS-ERS RESERVES | 100.00 | 0.00 | 100.00 | 26.46 | 73.54 |
| <u>A 2406</u> | INTEREST EARNINGS-UNEMPLOYMENT RES | 45.00 | 0.00 | 45.00 | 10.98 | 34.02 |
| <u>A 2666</u> | SALE OF TRANS EQUIP-BUSES | 12,500.00 | 0.00 | 12,500.00 | 7,500.00 | 5,000.00 |
| <u>A 2701</u> | BOCES REFUND PRIOR YRS EXP | 55,000.00 | 0.00 | 55,000.00 | 45,630.66 | 9,369.34 |
| A 2703 | REFUND OF PRIOR YEARS EXP | 0.00 | 0.00 | 0.00 | 4,685.92 | -4,685.92 |
| <u>A 2770</u> | OTHER UNCLASSIFIED REVENUES | 40,000.00 | 0.00 | 40,000.00 | 14,274.46 | 25,725.54 |
| <u>A 3101</u> | BASIC AID GENERAL | 4,190,090.00 | 0.00 | 4,190,090.00 | 1,255,530.53 | 2,934,559.47 |
| <u>A 3101.1</u> | Building Aid | 1,021,909.00 | 0.00 | 1,021,909.00 | 0.00 | 1,021,909.00 |
| <u>A 3101.A</u> | EXCESS COST AID | 692,751.00 | 0.00 | 692,751.00 | 137,765.25 | 554,985.75 |
| A 3102 | LOTTERY AID | 497,250.00 | 0.00 | 497,250.00 | 476,396.02 | 20,853.98 |
| A 31021 | LOTTERY GRANT AID | 280,500.00 | 0.00 | 280,500.00 | 111,848.36 | 168,651.64 |
| A 3103 | BOCES AID | 588,552.00 | 0.00 | 588,552.00 | 0.00 | 588,552.00 |
| <u>A 3260</u> | TEXTBOOK AID | 22,854.00 | 0.00 | 22,854.00 | 0.00 | 22,854.00 |
| A 3262 | SOFTWARE AID | 5,862.00 | 0.00 | 5,862.00 | 0.00 | 5,862.00 |
| A 3263 | LIBRARY A/V AID | 2,237.00 | 0.00 | 2,237.00 | 0.00 | 2,237.00 |
| <u>A 4601</u> | MEDICAID | 17,500.00 | 0.00 | 17,500.00 | 3,622.58 | 13,877.42 |
| A 5031.C | TRANSFER FROM SCHOOL LUNCH | 0.00 | 0.00 | 0.00 | 35,000.00 | -35,000.00 |
| | A Totals: | 10,036,655.00 | 0.00 | 10,036,655.00 | 4,687,510.21 | 5,349,144.79 |
| <u>C 1440</u> | SALE OF REIMBURSABLE MEALS | 34,000.00 | 0.00 | 34,000.00 | -0.40 | 34,000.40 |
| C 1445 | OTHER CAFETERIA SALES | 22,500.00 | 0.00 | 22,500.00 | 1,887.45 | 20,612.55 |
| C 2401 | INTEREST AND EARNINGS | 50.00 | 0.00 | 50.00 | 2.76 | 47.24 |
| C 2701 | REFUND OF PRIOR YEARS EXPENDITURES | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 |
| <u>C 2770</u> | MISC REVENUE FROM LOCAL SOURCES | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 |
| <u>C 2772</u> | Catering - Internal | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 |
| 01/06/2022 02:44 DM | A | | | | | Page 1/2 |

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Revenue Status Report From 7/1/2021 To 12/31/2021



| Unearned Revenue | Revenue Earned | Revised Budget | Adjustments | Budget | Description | Account |
|------------------|----------------|----------------|-------------|--------------|----------------------------------|----------------|
| 2,221.00 | 1,279.00 | 3,500.00 | 0.00 | 3,500.00 | STATE REIMBBREAKFAST | C 3190 |
| 2,085.00 | 1,415.00 | 3,500.00 | 0.00 | 3,500.00 | STATE REIMBLUNCH | C 319001 |
| 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | BOCES AID | C 31901 |
| 23,862.00 | 21,138.00 | 45,000.00 | 0.00 | 45,000.00 | FEDERAL REIMBBREAKFAST | <u>C 4190</u> |
| 26,180.00 | 68,820.00 | 95,000.00 | 0.00 | 95,000.00 | FEDERAL REIMBLUNCH | C 419001 |
| 3,585.00 | 0.00 | 3,585.00 | 0.00 | 3,585.00 | FEDERAL REIM-AFTER SCHOOL SNACKS | C 419002 |
| 15,000.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | SURPLUS FOOD | C 41901 |
| 50,000.00 | 0.00 | 50,000.00 | 0.00 | 50,000.00 | INTERFUND TRANSFER FROM GF | <u>C 90901</u> |
| 185,793.19 | 94,541.81 | 280,335.00 | 0.00 | 280,335.00 | C Totals: | |
| -3.17 | 3.17 | 0.00 | 0.00 | 0.00 | INTEREST | F 2401 |
| 188,295.00 | 0.00 | 188,295.00 | 0.00 | 188,295.00 | 2021-22 UPK | F 2510.22 |
| 7,000.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 2021-22 NO KID HUNGRY | F 2860.22 |
| 13,540.18 | 13,192.00 | 26,732.18 | 0.00 | 26,732.18 | 20-21 Title I | F 4121.21 |
| 119,788.00 | 0.00 | 119,788.00 | 0.00 | 119,788.00 | 21-22 Title I | F 4121.22 |
| 14,648.00 | 0.00 | 14,648.00 | 0.00 | 14,648.00 | 21-22 Title IIA | F 4142.22 |
| 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 21-22 Title IV | F 4143.22 |
| 950,048.00 | 0.00 | 950,048.00 | 0.00 | 950,048.00 | 2020-2024 - ARP ESSER | F 4146.22 |
| 700,000.00 | 0.00 | 700,000.00 | 0.00 | 700,000.00 | 2020-2024 ARP Learning Loss | F 4147.22 |
| 242,673.00 | 180,044.00 | 422,717.00 | 0.00 | 422,717.00 | 2020-2023 - CRRSA | F 4148.22 |
| 75,007.00 | 31,947.00 | 106,954.00 | 880.00 | 106,074.00 | 21-22 IDEA Section 611 | F 4242.22 |
| 20,278.00 | 0.00 | 20,278.00 | 0.00 | 20,278.00 | 2021-2023 ARP IDEA, SECTION 611 | F 4242.22A.RP |
| 24.00 | 210.00 | 234.00 | 0.00 | 234.00 | 21-22 IDEA Section 619 | F 4243.22 |
| 2,258.00 | 0.00 | 2,258.00 | 0.00 | 2,258.00 | 2021-2023 ARP IDEA Section 619 | F 4243.22A.RP |
| 0.00 | 3,727.38 | 3,727.38 | 0.00 | 3,727.38 | 20-21 REAP | F 6121 |
| 16,280.38 | 1,549.62 | 17,830.00 | 0.00 | 17,830.00 | 21-22 REAP | F 6122 |
| 2,359,836.39 | 230,673.17 | 2,590,509.56 | 880.00 | 2,589,629.56 | F Totals: | |
| -3.32 | 3.32 | 0.00 | 0.00 | 0.00 | INTEREST EARNED | <u>H 2401</u> |
| 0.00 | 100,000.00 | 100,000.00 | 0.00 | 100,000.00 | INTERFUND TRANSFERS FROM G.F. | H 5031 |
| -3.32 | 100,003.32 | 100,000.00 | 0.00 | 100,000.00 | H Totals: | |
| -10.86 | 10.86 | 0.00 | 0.00 | 0.00 | INTEREST EARNED | <u>V 2401</u> |

Revenue Status Report From 7/1/2021 To 12/31/2021



| Account | Description | | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------|-------------|---------------|---------------|-------------|----------------|----------------|------------------|
| | _ | V Totals: | 0.00 | 0.00 | 0.00 | 10.86 | -10.86 |
| | _ | Grand Totals: | 13,006,619.56 | 880.00 | 13,007,499.56 | 5,112,739.37 | 7,894,760.19 |

Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------|------------------------------|------------|-------------|-------------|-----------|------------|-----------|
| A 1010.400 | BOE - CONTRACTUAL | 8,600.00 | -125.00 | 8,475.00 | 4,868.00 | 0.00 | 3,607.00 |
| A.1010.450 | BOE - SUPPLIES | 250.00 | 0.00 | 250.00 | 234.41 | 0.00 | 15.59 |
| A 1010.490 | BOCES - STAFF DEV-SUPER EVAL | 0.00 | 5,000.00 | 5,000.00 | 0.00 | 5,000.00 | 0.00 |
| A 1040.400 | CONF/ELECTION OFFICIALS | 750.00 | 0.00 | 750.00 | 0.00 | 0.00 | 750.00 |
| A 1040.450 | BOARD CLERK-SUPPLIES | 150.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| A 1060.400 | LEGAL ADVERTISING | 2,500.00 | 0.00 | 2,500.00 | 69.45 | 930.55 | 1,500.00 |
| A 1240.150 | SUPERINTENDENT-SALARY | 141,419.00 | 1,160.20 | 142,579.20 | 71,971.19 | 70,608.01 | 0.00 |
| A 1240.160 | SUPERINTENDENT SECRETARY | 41,500.00 | 0.00 | 41,500.00 | 21,496.46 | 19,903.54 | 100.00 |
| A 1240.400 | DO - CONTRACTUAL | 5,000.00 | 0.00 | 5,000.00 | 3,725.80 | 0.00 | 1,274.20 |
| A 1240.450 | DO - SUPPLIES | 1,000.00 | 275.00 | 1,275.00 | 1,081.10 | 193.13 | 0.77 |
| A 1310.160 | BO - NON INSTRUCTIONAL | 93,780.00 | 23,910.00 | 117,690.00 | 62,032.90 | 55,656.72 | 0.38 |
| A 1310.400 | BO - CONTRACTUAL | 5,000.00 | 0.00 | 5,000.00 | 3,602.16 | 0.00 | 1,397.84 |
| A 1310.450 | SUPPLIES | 100.00 | 700.00 | 800.00 | 330.35 | 14.98 | 454.67 |
| A 1310,490 | BOCES-PAYROLL SERVICE | 82,215.00 | 2,785.00 | 85,000.00 | 25,224.81 | 59,775.19 | 0.00 |
| A 1320.400 | AUDITOR SERVICES | 17,500.00 | 0.00 | 17,500.00 | 17,000.00 | 0.00 | 500.00 |
| A 1325.160 | INTERNAL CLAIMS AUD | 1,000.00 | 62.00 | 1,062.00 | 62.00 | 1,000.00 | 0.00 |
| A 1325.400 | TREAS - CONTRACTUAL | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 1325.450 | TREAS - SUPPLIES | 480.00 | 0.00 | 480.00 | 116.51 | 0.00 | 363.49 |
| A 1330.160 | TAX COLLECTOR-SALARY | 3,000.00 | 0.00 | 3,000.00 | 1,557.63 | 1,442.37 | 0.00 |
| A 1330.400 | TAX COLLECTOR-NOTICES | 3,200.00 | 0.00 | 3,200.00 | 611.65 | 0.00 | 2,588.35 |
| A 1345,490 | BOCES - COOP BID | 4,000.00 | 0.00 | 4,000.00 | 887.52 | 2,112.48 | 1,000.00 |
| A 1420.400 | LEGAL SERVICES | 15,000.00 | 0.00 | 15,000.00 | 3,964.70 | 11,035.30 | 0.00 |
| A 1430,400 | ADVERTISING-PERSONNEL | 2,500.00 | 4,250.00 | 6,750.00 | 3,369.69 | 2,543.99 | 836.32 |
| A 1430.400-01 | PERSONNEL-FINGER PRINTING | 520.00 | 0.00 | 520.00 | 67.32 | 0.00 | 452.68 |
| A 1430.490 | BOCES-REC/WC/EPA | 34,280.00 | 220.00 | 34,500.00 | 10,774.10 | 23,725.90 | 0.00 |
| A 1460.400 | RECORDS MANAGEMENT | 546.00 | 0.00 | 546.00 | 0.00 | 0.00 | 546.00 |
| A 1460.490 | BOCES-RECORD MANAGEMENT | 11,350.00 | -2,250.00 | 9,100.00 | 4,273.20 | 2,239.80 | 2,587.00 |
| A 1480.490 | BOCES - SAFETY | 70,345.00 | 540.00 | 70,885.00 | 21,264.48 | 49,620.52 | 0.00 |
| A 1620.160 | BLDG MAINT MECHANIC-SALARY | 73,560.00 | 683.40 | 74,243.40 | 37,750.15 | 36,493.25 | 0.00 |
| A 1620.200 | MAINT-EQUIPMENT | 10,000.00 | -4,500.00 | 5,500.00 | 0.00 | 500.00 | 5,000.00 |
| A 1620.400 | MAINT-CONTRACTUAL | 24,500.00 | 0.00 | 24,500.00 | 10,316.99 | 1,702.01 | 12,481.00 |
| A 1620.400-05 | MAINT-RUGS/MOPS | 2,200.00 | 0.00 | 2,200.00 | 852.02 | 647.98 | 700.00 |
| A 1620.421 | MAINT-FUEL OIL | 73,705.00 | -683.40 | 73,021.60 | 12,519.72 | 57,024.26 | 3,477.62 |

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Gilbertsville-Mt. Upton CSD Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|----------------------|--|------------|-------------|-------------|-----------|------------|-----------|
| A 1620.422 | MAINT-PROPANE | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 1620.425 | MAINT-ELECTRIC | 75,000.00 | 0.00 | 75,000.00 | 14,753.13 | 60,246.87 | 0.00 |
| A 1620.427 | MAINT-CLAY/MATERIAL/CRACK | 750.00 | 0.00 | 750.00 | 0.00 | 0.00 | 750.00 |
| <u>A 1620.428</u> | MAINT-PARTS EQP'T. | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| <u>A 1620.431</u> | MAINT-TELEPHONE | 7,885.00 | 1,500.00 | 9,385.00 | 4,788.90 | 4,596.10 | 0.00 |
| A 1620.450 | MAINT-SUPPLIES | 26,000.00 | 1,000.00 | 27,000.00 | 9,967.22 | 2,962.65 | 14,070.13 |
| <u>A 1620.450-01</u> | MAINT-SUPPLIES/STAFF/ADVISOR PURCHASES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 1620.450-CO-VID | Supplies - COVID-19 | 19,500.00 | -1,500.00 | 18,000.00 | 0.00 | 0.00 | 18,000.00 |
| A 1620.470 | MAINT-COPIER | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 1620.471 | MAINT-SEPTIC | 3,000.00 | 0.00 | 3,000.00 | 2,610.00 | 390.00 | 0.00 |
| <u>A 1620.471-01</u> | MAINT-EXTERMINATOR | 1,500.00 | 0.00 | 1,500.00 | 275.00 | 225.00 | 1,000.00 |
| <u>A 1620.472</u> | MAINT-FIRE EXTING | 5,000.00 | 0.00 | 5,000.00 | 286.00 | 2,214.00 | 2,500.00 |
| A 1620.474 | MAINT-GARBAGE | 4,950.00 | 0.00 | 4,950.00 | 1,483.32 | 866.68 | 2,600.00 |
| A 1620.474-01 | MAINT-HAZARD WASTE DISP | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 1620.475 | MAIN'T-PORT A FACILITIES | 1,800.00 | 0.00 | 1,800.00 | 0.00 | 1,800.00 | 0.00 |
| A 1621.160 | MAINT-SALARIES | 147,250.00 | 0.00 | 147,250.00 | 54,102.67 | 43,219.64 | 49,927.69 |
| A 1621.160-21 | MAINT-SUMMER HELP | 15,000.00 | 0.00 | 15,000.00 | 10,856.26 | 0.00 | 4,143.74 |
| <u>A 1621.160-22</u> | MAINT-OVERTIME | 5,000.00 | 0.00 | 5,000.00 | 955.80 | 0.00 | 4,044.20 |
| A 1621.160-LO-NG | NON-INSTRUCTIONAL-LONGEVITY | 1,600.00 | 0.00 | 1,600.00 | 400.00 | 1,100.00 | 100.00 |
| <u>A 1621.400-01</u> | MAINT-HVAC | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| A 1621.400-02 | MAINT-TEL.REPAIRS | 2,600.00 | 0.00 | 2,600.00 | 0.00 | 0.00 | 2,600.00 |
| A 1621.400-03 | MAINT-BOILER/MAINTENANCE | 4,000.00 | 0.00 | 4,000.00 | 1,875.00 | 25.00 | 2,100.00 |
| <u>A 1621.400-04</u> | MAINT-WATER SYSTEM | 3,000.00 | 0.00 | 3,000.00 | 943.30 | 56.70 | 2,000.00 |
| A 1621.400-06 | MAINT-HARDWARE REPAIRS | 1,150.00 | 0.00 | 1,150.00 | 0.00 | 0.00 | 1,150.00 |
| A 1621.400-07 | MAINT-MECH./ELECTRICAL REPAIR | 10,000.00 | 0.00 | 10,000.00 | 1,766.26 | 0.00 | 8,233.74 |
| <u>A 1621.400-08</u> | MAINT-ROOF SCAN/GYM FLOOR | 6,500.00 | 0.00 | 6,500.00 | 3,571.50 | 0.00 | 2,928.50 |
| <u>A 1621.400-09</u> | MAINT-ROOF MAINT. | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| A 1621.400-10 | MAINT-CLOCK MAINT.& REPAIR | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| A 1621.423 | MAINT-BUILDING COND SURVEY-PROJECT INCIDENTALS | 12,500.00 | 0.00 | 12,500.00 | 3,257.95 | 0.00 | 9,242.05 |
| <u>A 1621.429</u> | MAINT-TURF MAINT. | 4,350.00 | 0.00 | 4,350.00 | 654.86 | 1,845.14 | 1,850.00 |
| <u>A 1621.450</u> | MAINT-FIELD PAINTS | 2,300.00 | 0.00 | 2,300.00 | 490.00 | 0.00 | 1,810.00 |
| A 1621.450-01 | MAINT-BASEBALL INFIELD DIRT | 1,600.00 | 0.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 |

Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------------|--|------------|-------------|-------------|------------|------------|-----------|
| A 1621.450-02 | MAINT-TOP DRESSING | 3,500.00 | 14,282.00 | 17,782.00 | 14,282.00 | 1,750.00 | 1,750.00 |
| A 1670.450 | POSTAGE/PAPER/PC | 24,155.00 | 0.00 | 24,155.00 | 8,569.04 | 7,539.90 | 8,046.06 |
| A 1670.490 | BOCES-PRINTING/Q-COPY | 50,145.00 | 0.00 | 50,145.00 | 12,234.60 | 37,765.40 | 145.00 |
| A 1680.490 | BOCES-Central Data Processing | 60,895.00 | 4,105.00 | 65,000.00 | 24,268.38 | 40,731.62 | 0.00 |
| A 1910.400 | INSURANCE-DISTRICT LIABILITY | 50,745.00 | 0.00 | 50,745.00 | 47,211.69 | 0.00 | 3,533.31 |
| A 1964.400 | REFUND-PROPERTY TAXES | 1,500.00 | 0.00 | 1,500.00 | 20.00 | 0.00 | 1,480.00 |
| A 1981.490 | BOCES-ADM CHARGES/CAPITAL EXP | 215,034.00 | 0.00 | 215,034.00 | 64,510.08 | 150,523.92 | 0.00 |
| A 2010.150 | CURRICULUM DEVELOPMENT- STIPENDS | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 2020.150-01 | PRINCIPAL-SALARY PRE-K-12 | 90,000.00 | 0.00 | 90,000.00 | 42,891.52 | 41,581.28 | 5,527.20 |
| A 2020.160 | SECRETARIES-HS/ELEM-SALARY | 28,325.00 | 0.00 | 28,325.00 | 13,551.98 | 12,548.02 | 2,225.00 |
| A 2020.160-01 | SUB CALLING | 1,591.00 | 0.00 | 1,591.00 | 0.00 | 1,591.00 | 0.00 |
| A 2020.160-LO-NG | NON-INSTRUCTIONAL-LONGEVITY | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| A 2020.400 | MAIN OFFICE CONTRACTUAL | 2,000.00 | 0.00 | 2,000.00 | 295.00 | 0.00 | 1,705.00 |
| A.2020.450 | MAIN OFFICE SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 354.48 | 0.00 | 1,145.52 |
| A 2020.450-00-1 | MAIN OFFICE BRIDGING SUPPLIES | 500.00 | 0.00 | 500.00 | 447.07 | 0.00 | 52.93 |
| A 2020.451-02 | MAIN OFFICE GRADUATION SUPPLIES | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 2020.490 | BOCES-STAFF DEVELOPMENT | 9,716.00 | 0.00 | 9,716.00 | 373.31 | 4,886.00 | 4,456.69 |
| A 2060.490 | BOCES-Research, Planning & Evaluation | 950.00 | 0.00 | 950.00 | 283.11 | 666.89 | 0.00 |
| A 2070.490 | BOCES-IN SERVICE TRAINING | 14,000.00 | 1,000.00 | 15,000.00 | 6,335.93 | 8,664.07 | 0.00 |
| A 2110,120 | SALARIES/K-6 | 738,500.00 | -65,564.17 | 672,935.83 | 232,928.98 | 426,372.26 | 13,634.59 |
| A 2110.120-01 | SALARIES-BRIDGING | 2,000.00 | 0.00 | 2,000.00 | 510.75 | 0.00 | 1,489.25 |
| A 2110.120-02 | SALARIES- SUMMER PROGRAM | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 |
| A 2110.130 | SALARIES/7-12 | 700,516.00 | 9,500.00 | 710,016.00 | 280,670.34 | 428,646.01 | 699.65 |
| A 2110.130-12 | SALARIES-TUTORING | 5,000.00 | 0.00 | 5,000.00 | 282.83 | 4,717.17 | 0.00 |
| A 2110.130-CS | SALARIES-STEAM SALARY | 44,828.00 | 0.00 | 44,828.00 | 14,790.51 | 27,934.49 | 2,103.00 |
| A 2110.140 | SALARIES-SUB TEACHERS | 39,250.00 | 0.00 | 39,250.00 | 14,597.50 | 24,652.50 | 0.00 |
| A 2110.160 | SALARIES-AIDES | 145,974.00 | 0.00 | 145,974.00 | 28,194.29 | 117,779.71 | 0.00 |
| A 2110.160-01 | SALARIES-SUB CLERICAL | 10,000.00 | 4,600.00 | 14,600.00 | 9,518.78 | 5,070.94 | 10.28 |
| A 2110.160-CS | Non-Instructional-Community School Aid | 15,950.00 | 0.00 | 15,950.00 | 0.00 | 14,760.00 | 1,190.00 |
| A 2110.160-LO-NG | NON-INSTRUCTIONAL-LONGEVITY | 2,000.00 | 0.00 | 2,000.00 | 1,400.00 | 600.00 | 0.00 |
| A 2110.200 | EQUIPMENT-PREK-12 BUILDING | 4,500.00 | -4,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| A 2110.200-06-S | STEM Equipment | 2,500.00 | 0.00 | 2,500.00 | 671.42 | 755.00 | 1,073.58 |
| A 2110.200-10 | EQUIPMENT-HS PE | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |

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Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|------------------------|------------------------------|-----------|-------------|-------------|----------|------------|-----------|
| A 2110.220-08 | EQUIPMENT-MUSIC | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 2110.400-10 | CONTRACTUAL - ELEM MUSIC | 6,850.00 | 859.00 | 7,709.00 | 3,880.75 | 124.95 | 3,703.30 |
| <u>A 2110.400-11</u> | CONTRACTUAL - PREK-12 BLDG. | 16,307.00 | 0.00 | 16,307.00 | 8,093.69 | 4,612.19 | 3,601.12 |
| A 2110.401-06-S | STEM - CONTRACTUAL | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| A 2110.401-07 | CONTRACTUAL - HOME & CAREERS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 2110.401-08 | CONTRACTUAL - HS MUSIC/BAND | 7,520.00 | 0.00 | 7,520.00 | 3,020.00 | 1,868.00 | 2,632.00 |
| A 2110.401-09 | CONTRACTUAL - HS TECHNOLOGY | 500.00 | 0.00 | 500.00 | 162.00 | 88.00 | 250.00 |
| A 2110.401-12 | CONTRACTUAL - HS SCIENCE | 850.00 | 300.00 | 1,150.00 | 1,128.00 | 0.00 | 22.00 |
| <u>A 2110.450</u> | SUPPLIES-K | 300.00 | 0.00 | 300.00 | 160.38 | 0.00 | 139.62 |
| A 2110.450-01 | SUPPLIES-1ST GRADE | 300.00 | 60.00 | 360.00 | 355.04 | 0.00 | 4.96 |
| A 2110.450-02 | SUPPLIES-2ND GRADE | 350.00 | 0.00 | 350.00 | 55.36 | 93.16 | 201.48 |
| A 2110.450-03 | SUPPLIES-3RD GRADE | 150.00 | 1,350.00 | 1,500.00 | 1,199.38 | 291.77 | 8.85 |
| <u>A 2110.450-04</u> | SUPPLIES-4TH GRADE | 150.00 | 0.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| <u>A 2110.450-05</u> | SUPPLIES-5TH GRADE | 150.00 | 0.00 | 150.00 | 134.10 | 0.00 | 15.90 |
| A 2110.450-06 | SUPPLIES-6TH GRADE | 100.00 | 654.24 | 754.24 | 713.28 | 0.00 | 40.96 |
| A 2110.450-08 | SUPPLIES-ELEM ART | 1,500.00 | 0.00 | 1,500.00 | 1,043.91 | 0.00 | 456.09 |
| A 2110.450-09 | SUPPLIES-ELEM PE | 650.00 | 0.00 | 650.00 | 0.00 | 0.00 | 650.00 |
| <u>A 2110.450-1</u> | SUPPLIES-PREK-12 BLD | 6,004.00 | 4,434.87 | 10,438.87 | 8,135.89 | 2,251.60 | 51.38 |
| <u>A 2110.450-10</u> | SUPPLIES-ELEM MUSIC | 1,560.00 | 0.00 | 1,560.00 | 418.93 | 0.00 | 1,141.07 |
| <u>A 2110.450-14</u> | SUPPLIES-ELEM COMPUTER LAB | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| <u>A 2110.450-19</u> | SUPPLIES-ELEM AGENDAS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| <u>A 2110.450-20</u> | SUPPLIES-PRE-K | 550.00 | 500.00 | 1,050.00 | 991.45 | 0.00 | 58.55 |
| A 2110.450-21 | READING | 200.00 | 150.00 | 350.00 | 262.24 | 0.00 | 87.76 |
| <u>A 2110.451</u> | SUPPLIES- HS ENGLISH | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| <u>A 2110.451-01</u> | SUPPLIES- HS MATH | 350.00 | 65.00 | 415.00 | 397.03 | 11.13 | 6.84 |
| A 2110.451-02 | SUPPLIES- HS SOCIAL STUDIES | 100.00 | 0.00 | 100.00 | 81.94 | 0.00 | 18.06 |
| <u>A 2110.451-03</u> | SUPPLIES- HS SCIENCE | 2,500.00 | 0.00 | 2,500.00 | 344.05 | 0.00 | 2,155.95 |
| <u>A 2110.451-04</u> | SUPPLIES - HS ART | 650.00 | 0.00 | 650.00 | 626.26 | 0.00 | 23.74 |
| <u>A 2110.451-05</u> | SUPPLIES - H.S. TECHNOLOGY | 2,850.00 | 565.00 | 3,415.00 | 2,533.39 | 731.41 | 150.20 |
| <u>A 2110.451-06</u> | SUPPLIES - H.S. BUSINESS | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| <u>A 2110.451-06-S</u> | STEM SUPPLIES | 2,000.00 | 0.00 | 2,000.00 | 486.25 | 0.00 | 1,513.75 |
| <u>A 2110.451-08</u> | SUPPLIES - HS MUSIC | 1,500.00 | 820.51 | 2,320.51 | 1,588.52 | 731.99 | 0.00 |
| A 2110.451-09 | SUPPLIES- HS LANGUAGE | 100.00 | 80.88 | 180.88 | 163.88 | 0.00 | 17.00 |

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Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|-----------------------------------|------------|-------------|-------------|------------|------------|------------|
| A 2110.451-10 | SUPPLIES - HS PHYS ED. | 1,000.00 | 0.00 | 1,000.00 | 221.92 | 0.00 | 778.08 |
| A 2110.451-16 | SUPPLIES-H.S. HEALTH | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| A 2110.471 | Tuition - Paid to Other Districts | 16,000.00 | 0.00 | 16,000.00 | 0.00 | 0.00 | 16,000.00 |
| A 2110.480-1 | TEXTBOOKS-DISTRICT WIDE | 19,500.00 | 3,636.82 | 23,136.82 | 14,515.36 | 1,392.85 | 7,228.61 |
| A 2110.480-1CS | TEXTBOOKS FONTAS & PINNELL | 0.00 | 5,495.85 | 5,495.85 | 5,477.73 | 0.00 | 18.12 |
| A 2110.490 | BOCES/REGULAR SCHOOL | 165,912.00 | 4,588.00 | 170,500.00 | 35,638.77 | 134,861.23 | 0.00 |
| A 2250.150 | SPEC ED-SALARIES | 404,685.00 | 0.00 | 404,685.00 | 132,456.38 | 250,464.12 | 21,764.50 |
| A 2250.160 | SPEC ED-SALARIES | 159,935.00 | 0.00 | 159,935.00 | 66,074.16 | 93,860.84 | 0.00 |
| A 2250.400 | SPECIAL ED - CONTRACTUAL | 6,000.00 | 0.00 | 6,000.00 | 5,865.00 | 0.00 | 135.00 |
| A 2250.400-05 | SPEC ED-TUITION | 340,000.00 | 0.00 | 340,000.00 | 36,276.24 | 118,723.76 | 185,000.00 |
| A 2250.450-05 | SPEC ED-CSE SUPPLIES | 2,060.00 | 445.55 | 2,505.55 | 2,063.94 | 0.00 | 441.61 |
| A 2250.490 | BOCES-SPECIAL EDUCATION | 567,489.00 | 0.00 | 567,489.00 | 94,088.30 | 355,911.70 | 117,489.00 |
| <u>A 2280.490</u> | BOCES-OC ED | 216,761.00 | 0.00 | 216,761.00 | 65,028.22 | 151,732.78 | 0.00 |
| A 2330.490 | BOCES - SUMMER SCHOOL | 14,925.00 | 2,538.00 | 17,463.00 | 5,019.65 | 12,443.35 | 0.00 |
| A 2610.150 | LIBRARIAN-SALARY | 62,685.00 | 0.00 | 62,685.00 | 11,481.81 | 20,544.82 | 30,658.37 |
| A 2610.160 | LIBRARY AIDES-SALARIES | 15,600.00 | 0.00 | 15,600.00 | 6,012.51 | 6,226.41 | 3,361.08 |
| <u>A 2610.450</u> | LIBRARY-SUPPLIES | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 2610.460 | LIBRARY-BOOKS/PERIODICALS | 7,882.00 | 0.00 | 7,882.00 | 7,014.39 | 0.00 | 867.61 |
| A 2610.490 | BOCES-MEDIA SERVICES | 40,500.00 | 0.00 | 40,500.00 | 10,539.72 | 26,960.28 | 3,000.00 |
| A 2630.150-01 | COMPUTER-HS/STIPEND | 66,390.00 | 500.00 | 66,890.00 | 34,638.44 | 32,072.56 | 179.00 |
| A 2630.220 | COMPUTER HARDWARE K-12 | 9,000.00 | 17,669.88 | 26,669.88 | 24,199.49 | 730.00 | 1,740.39 |
| A.2630.400 | COMPUTER-CONTRACTUAL | 3,000.00 | 0.00 | 3,000.00 | 2,570.00 | 0.00 | 430.00 |
| A 2630.450 | COMPUTER-SUPPLIES | 1,250.00 | 650.00 | 1,900.00 | 1,371.99 | 526.95 | 1.06 |
| A 2630.460 | COMPUTER-SOFTWARE K-12 | 13,910.00 | 385.00 | 14,295.00 | 8,467.44 | 0.00 | 5,827.56 |
| A 2630.490 | BOCES - COMPUTER SERVICES | 60,000.00 | 0.00 | 60,000.00 | 30,273.42 | 29,726.58 | 0.00 |
| A 2810.150 | GUIDANCE-SALARY | 41,468.00 | 0.00 | 41,468.00 | 14,230.70 | 25,872.46 | 1,364.84 |
| A 2810.150-CS | GUIDANCE SALARY CS | 40,930.00 | -905.00 | 40,025.00 | 12,987.81 | 24,532.44 | 2,504.75 |
| A 2810.400-01 | GUIDANCE CONTRACTUAL/HS | 1,500.00 | 0.00 | 1,500.00 | 393.08 | 0.00 | 1,106.92 |
| A 2810.400-02 | GUIDANCE-CONTRACTUAL/ES | 350.00 | 0.00 | 350.00 | 0.00 | 0.00 | 350.00 |
| <u>A 2810.450</u> | GUIDANCE-SUPPLIES/ES | 450.00 | 905.00 | 1,355.00 | 994.32 | 360.09 | 0.59 |
| A 2810.450-01 | GUIDANCE-SUPPLIES/HS | 350.00 | 0.00 | 350.00 | 223.76 | 0.00 | 126.24 |
| A 2815.160 | HEALTH OFFICE-SALARIES | 50,000.00 | -665.00 | 49,335.00 | 15,384.09 | 24,951.56 | 8,999.35 |
| A 2815.400 | HEALTH OFFICE-CONTRACTUAL | 8,500.00 | 0.00 | 8,500.00 | 160.00 | 450.00 | 7,890.00 |

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Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|----------------------|-----------------------------|-----------|-------------|-------------|----------|------------|-----------|
| A 2815.450 | HEALTH OFFICE-SUPPLIES | 2,550.00 | 0.00 | 2,550.00 | 397.16 | 0.00 | 2,152.84 |
| A 2816.450 | SCREENING-K | 215.00 | 0.00 | 215.00 | 0.00 | 0.00 | 215.00 |
| <u>A 2820.490</u> | BOCES - PSYCHOLOGIST | 30,000.00 | 0.00 | 30,000.00 | 7,698.30 | 17,966.70 | 4,335.00 |
| A 2850.150 | MARCHING BAND | 2,737.00 | 0.00 | 2,737.00 | 0.00 | 2,737.00 | 0.00 |
| <u>A 2850.150-01</u> | EXTRA CHORAL | 1,198.00 | 0.00 | 1,198.00 | 200.00 | 997.00 | 1.00 |
| A 2850.150-02 | COLOR GUARD | 1,131.00 | 0.00 | 1,131.00 | 0.00 | 1,131.00 | 0.00 |
| A 2850.150-03 | HS STUDENT COUCIL | 1,331.00 | 0.00 | 1,331.00 | 0.00 | 1,331.00 | 0.00 |
| A 2850.150-03-1 | ES STUDENT COUNCIL | 641.00 | 0.00 | 641.00 | 0.00 | 641.00 | 0.00 |
| <u>A 2850.150-04</u> | YEARBOOK | 1,464.00 | 0.00 | 1,464.00 | 0.00 | 1,464.00 | 0.00 |
| A 2850.150-05 | DRAMA DIRECTOR | 1,131.00 | 0.00 | 1,131.00 | 0.00 | 1,131.00 | 0.00 |
| A 2850.150-05-1 | ASST. DIRECTOR/COREOGRAPHER | 657.00 | 0.00 | 657.00 | 657.00 | 0.00 | 0.00 |
| A 2850.150-05-2 | PIT AND DIRECTOR | 657.00 | 0.00 | 657.00 | 0.00 | 657.00 | 0.00 |
| A 2850.150-06 | MUSICAL DIRECTOR | 3,652.00 | 2.00 | 3,654.00 | 1,826.00 | 1,828.00 | 0.00 |
| A 2850.150-08 | SAFETY PATROL | 531.00 | 1.00 | 532.00 | 0.00 | 532.00 | 0.00 |
| A 2850.150-09 | CHEERLEADING-V/JV | 1,464.00 | 0.00 | 1,464.00 | 0.00 | 0.00 | 1,464.00 |
| A 2850.150-10 | HONOR SOCIETY | 822.00 | 0.00 | 822.00 | 0.00 | 822.00 | 0.00 |
| A 2850.150-12 | SADD | 547.00 | 0.00 | 547.00 | 0.00 | 532.00 | 15.00 |
| A 2850.150-13 | 7TH GRADE | 334.00 | 0.00 | 334.00 | 0.00 | 334.00 | 0.00 |
| A 2850.150-14 | 8TH GRADE | 399.00 | 0.00 | 399.00 | 0.00 | 398.00 | 1.00 |
| A 2850.150-15 | 9TH GRADE | 465.00 | 0.00 | 465.00 | 0.00 | 465.00 | 0.00 |
| A 2850.150-16 | 10TH GRADE | 1,600.00 | 0.00 | 1,600.00 | 0.00 | 1,599.00 | 1.00 |
| A 2850.150-17 | 11TH GRADE | 1,861.00 | 0.00 | 1,861.00 | 0.00 | 1,861.00 | 0.00 |
| A 2850.150-18 | 12TH GRADE | 2,125.00 | 0.00 | 2,125.00 | 0.00 | 2,125.00 | 0.00 |
| A 2850.150-19 | NATIONAL JHS | 531.00 | 1.00 | 532.00 | 0.00 | 532.00 | 0.00 |
| A 2850.150-20 | MS STUDENT COUNCIL | 710.00 | 0.00 | 710.00 | 0.00 | 709.00 | 1.00 |
| A 2850.150-21 | JAZZ BAND | 1,376.00 | 0.00 | 1,376.00 | 0.00 | 1,376.00 | 0.00 |
| A 2850.150-23 | SPANISH CLUB | 515.00 | 0.00 | 515.00 | 0.00 | 515.00 | 0.00 |
| A 2850.150-24 | MOCK TRIAL | 822.00 | 0.00 | 822.00 | 0.00 | 822.00 | 0.00 |
| A 2850.150-26 | SKI CLUB | 484.00 | 0.00 | 484.00 | 0.00 | 484.00 | 0.00 |
| A.2850.150-27 | GAY/STRAIGHT ALLIANCE | 0.00 | 532.00 | 532.00 | 0.00 | 532.00 | 0.00 |
| A 2850.150-29 | THEATER ADVISOR | 0.00 | 532.00 | 532.00 | 0.00 | 532.00 | 0.00 |
| A 2850.160-00 | STUDENT ACCT TREAS STIPEND | 1,250.00 | 0.00 | 1,250.00 | 648.81 | 601.19 | 0.00 |
| A 2855.150 | SOCCER/VARSITY-1/2 EACH | 7,588.00 | 0.00 | 7,588.00 | 3,908.00 | 0.00 | 3,680.00 |

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| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|----------------------|---------------------------------|------------|-------------|-------------|------------|------------|-----------|
| A 2855.150-02 | SOCCER/MODIFIED-1/2 EACH | 3,644.00 | 0.00 | 3,644.00 | 1,877.00 | 0.00 | 1,767.00 |
| A 2855.150-03 | BASKETBALL/VARSITY-1/2 EACH | 9,474.00 | 284.00 | 9,758.00 | 0.00 | 9,758.00 | 0.00 |
| <u>A 2855.150-04</u> | BASKETBALL/JV-1/2 EACH | 7,226.00 | 218.00 | 7,444.00 | 0.00 | 7,444.00 | 0.00 |
| A 2855.150-05 | BASKETBALL/MODIFIED-1/2 EACH | 5,164.00 | 156.00 | 5,320.00 | 0.00 | 5,320.00 | 0.00 |
| A 2855.150-07 | BASEBALL/SOFTBALL-VSTY-1/2 EACH | 7,162.00 | 216.00 | 7,378.00 | 0.00 | 7,378.00 | 0.00 |
| A 2855.150-08 | BASEBALL/SOFTBALL-MOD 1/2 EACH | 3,644.00 | 110.00 | 3,754.00 | 0.00 | 3,754.00 | 0.00 |
| A 2855.150-10 | ATHLETIC DIRECTOR | 5,020.00 | 0.00 | 5,020.00 | 0.00 | 5,020.00 | 0.00 |
| A 2855.150-11 | CHAPERONES | 3,500.00 | 0.00 | 3,500.00 | 249.66 | 3,250.34 | 0.00 |
| A 2855.150-15 | MOD TRACK/ASST VARSITY | 1,822.00 | 55.00 | 1,877.00 | 0.00 | 1,877.00 | 0.00 |
| A 2855.150-16 | VARSITY TRACK | 3,581.00 | 108.00 | 3,689.00 | 0.00 | 3,689.00 | 0.00 |
| A 2855.150-17 | TIMERS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| A 2855.150-18 | Cross Country | 3,794.00 | 114.00 | 3,908.00 | 0.00 | 3,908.00 | 0.00 |
| A 2855.200 | ATHLETIC-EQUIPMENT | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 |
| A 2855.400 | OFFICIALS/CONTRACTUAL | 20,250.00 | 0.00 | 20,250.00 | 4,233.39 | 12,176.61 | 3,840.00 |
| A 2855.450 | ATHLETIC-SUPPLIES | 10,500.00 | 0.00 | 10,500.00 | 992.57 | 0.00 | 9,507.43 |
| A 2855.490 | BOCES-SPORTS COORD | 4,000.00 | 0.00 | 4,000.00 | 1,114.50 | 2,600.50 | 285.00 |
| A 5510.160 | TRANS-SALARIES | 255,150.00 | 0.00 | 255,150.00 | 120,559.97 | 134,590.03 | 0.00 |
| <u>A 5510.160-01</u> | TRANS-OFFICE SALARIES | 11,150.00 | 0.00 | 11,150.00 | 3,520.33 | 7,629.67 | 0.00 |
| A 5510.160-22 | TRANS-EXTRA RUNS | 14,000.00 | 0.00 | 14,000.00 | 3,276.75 | 10,723.25 | 0.00 |
| A 5510.160-23 | TRANS-SUB RUNS | 17,500.00 | 0.00 | 17,500.00 | 3,662.50 | 13,837.50 | 0.00 |
| A 5510.160-24 | TRANS-SUMMER RUNS | 8,320.00 | -4,225.00 | 4,095.00 | 0.00 | 0.00 | 4,095.00 |
| A 5510.160-LO-NG | NON-INSTRUCTIONAL-LONGEVITY | 2,800.00 | 0.00 | 2,800.00 | 1,200.00 | 1,600.00 | 0.00 |
| A 5510.200 | EQUIPMENT/MISC | 0.00 | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 |
| <u>A 5510.400</u> | TRANS-INSURANCE | 13,500.00 | 0.00 | 13,500.00 | 12,798.00 | 0.00 | 702.00 |
| <u>A 5510.400-01</u> | TRANS-CONF./WKSHOPS/DUES | 1,500.00 | 0.00 | 1,500.00 | 482.88 | 0.00 | 1,017.12 |
| A 5510.400-02 | TRANS-MILEAGE | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| <u>A 5510.400-03</u> | TRANS-PAINT/BODY REPAIRS | 4,000.00 | 0.00 | 4,000.00 | 10.20 | 0.00 | 3,989.80 |
| <u>A 5510.400-04</u> | TRANS-ROUTING SOFTWARE | 2,500.00 | 7,800.00 | 10,300.00 | 7,800.00 | 0.00 | 2,500.00 |
| <u>A 5510.400-05</u> | TRANS-FIRE EXTINGUISHERS | 625.00 | 0.00 | 625.00 | 0.00 | 0.00 | 625.00 |
| A 5510.400-06 | TRANS-DRIVER PHYSICALS | 1,250.00 | 275.00 | 1,525.00 | 1,205.00 | 320.00 | 0.00 |
| <u>A 5510.400-07</u> | TRANS-COPIER CHARGES | 1,366.00 | 0.00 | 1,366.00 | 0.00 | 0.00 | 1,366.00 |
| A 5510.400-08 | TRANS-PHONE (NOT REPAIRS) | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| <u>A 5510.400-09</u> | TRANS-CONTRACTUAL | 1,000.00 | 0.00 | 1,000.00 | 652.15 | 120.50 | 227.35 |

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Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------|----------------------------------|-----------|-------------|-------------|-----------|------------|-----------|
| A 5510.400-10 | TRANS-FINGERPRINTING/HEP.B SHOTS | 500.00 | 0.00 | 500.00 | 71.26 | 0.00 | 428.74 |
| A 5510.450 | TRANS-DIESEL | 55,000.00 | 0.00 | 55,000.00 | 9,232.80 | 41,690.76 | 4,076.44 |
| A 5510.450-01 | TRANS-RIMS/TIRES | 4,000.00 | 0.00 | 4,000.00 | 732.72 | 1,167.28 | 2,100.00 |
| A 5510.450-02 | TRANS-OIL & GREASE | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 500.00 | 1,900.00 |
| A 5510.450-03 | TRANS-OFFICE SUPPLIES | 500.00 | 1,631.00 | 2,131.00 | 276.24 | 1,631.00 | 223.76 |
| A 5510.450-04 | TRANS-CLEANING SUPPLIES | 500.00 | 0.00 | 500.00 | 265.40 | 34.60 | 200.00 |
| A 5510.450-05 | TRANS-POSTAGE | 250.00 | 0.00 | 250.00 | 0.00 | 0.00 | 250.00 |
| A 5510.450-06 | TRANS-JACKETS | 700.00 | 0.00 | 700.00 | 0.00 | 0.00 | 700.00 |
| A 5510.450-07 | TRANS-UNLEADED GASOLINE | 25,000.00 | 0.00 | 25,000.00 | 6,785.91 | 18,214.09 | 0.00 |
| A 5510.450-08 | TRANS-PROPANE | 6,000.00 | 0.00 | 6,000.00 | 689.74 | 2,810.26 | 2,500.00 |
| A 5510.450-09 | Supplies-Wifi Bridges | 0.00 | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| A 5510.490 | BOCES-TRAING/TESTING/TOWERS | 4,500.00 | 265.00 | 4,765.00 | 1,129.50 | 3,635.50 | 0.00 |
| A 5530.160 | MECHANIC/BUS DRIVER-SALARY | 44,240.00 | 216.00 | 44,456.00 | 22,057.04 | 22,398.96 | 0.00 |
| A 5530.160-01 | CLEANER/BUS GARAGE-SALARY | 37,300.00 | 0.00 | 37,300.00 | 18,951.03 | 17,547.21 | 801.76 |
| A 5530.200 | GARAGE-TRANS. EQP'T. SMALL TOOLS | 2,000.00 | 0.00 | 2,000.00 | 982.85 | 200.01 | 817.14 |
| A 5530.200-01 | MAINT EQUIP | 2,500.00 | 0.00 | 2,500.00 | 1,188.48 | 0.00 | 1,311.52 |
| A 5530.400 | GARAGE-ELECTRIC | 30,000.00 | 0.00 | 30,000.00 | 14,274.64 | 15,725.36 | 0.00 |
| A 5530.400-01 | GARAGE-INSURANCE, PROP & LIAB. | 7,500.00 | 0.00 | 7,500.00 | 7,500.00 | 0.00 | 0.00 |
| A 5530.400-02 | GARAGE-SEALANT/PAVING | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| A 5530.400-03 | GARAGE-HARDWARE REPAIR | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 5530.400-04 | GARAGE-GARBAGE REMOVAL/MOSA | 4,000.00 | 0.00 | 4,000.00 | 741.66 | 1,358.34 | 1,900.00 |
| A 5530.400-05 | GARAGE-SNOW REMOVAL/ICE MELT | 15,000.00 | 1,650.00 | 16,650.00 | 0.00 | 16,646.40 | 3.60 |
| A 5530.400-06 | GARAGE - UNIFORMS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 5530.400-07 | GARAGE - HEAT | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| A 5530.400-09 | GARAGE - HVAC | 2,000.00 | 0.00 | 2,000.00 | 327.00 | 1,173.00 | 500.00 |
| A 5530.400-10 | GARAGE - RUGS/MOPS | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 5530.400-11 | GARAGE - WATER SYSTEM MAINT. | 500.00 | 2,300.00 | 2,800.00 | 726.53 | 2,073.47 | 0.00 |
| A 5530.400-12 | BUS WASH DISCHARGE | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| A 5530.400-13 | GARAGE - PHONE REPAIRS | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 5530.400-14 | GARAGE-LIFT INSPECTION | 400.00 | 0.00 | 400.00 | 0.00 | 0.00 | 400.00 |
| A 5530.400-16 | GARAGE-GARAGE DOOR MAINT. | 1,000.00 | 0.00 | 1,000.00 | 400.00 | 600.00 | 0.00 |
| A 5530.450 | GARAGE-PARTS | 23,124.00 | -6,000.00 | 17,124.00 | 5,075.19 | 6,513.35 | 5,535.46 |
| A 5530.450-01 | GARAGE-PARTS(EXTRA) | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 1,313.40 | 3,186.60 |

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Gilbertsville-Mt. Upton CSD
Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-------------------|---|---------------|-------------|---------------|--------------|--------------|--------------|
| A 5530.450-02 | GARAGE-MAINT SUPPLIES | 11,000.00 | 500.00 | 11,500.00 | 5,226.85 | 6,262.99 | 10.16 |
| A 5530.450-03 | GARAGE-TRANS. SUPPLIES | 400.00 | 0.00 | 400.00 | 0.00 | 0.00 | 400.00 |
| A 7140.400 | SUMMER RECREATION PROGRAM | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| A 9010.800 | EMPLOYEES RETIREMENT | 179,770.00 | 0.00 | 179,770.00 | 170,999.00 | 0.00 | 8,771.00 |
| A 9020.800 | TEACHERS RETIREMENT | 283,880.00 | 0.00 | 283,880.00 | 0.00 | 0.00 | 283,880.00 |
| <u>A 9030.800</u> | FICA/MEDICARE-EMPLOYER | 280,000.00 | 34,885.00 | 314,885.00 | 122,530.68 | 192,351.91 | 2.41 |
| A 9040.800 | WORKERS COMPENSATION | 31,700.00 | 2,086.00 | 33,786.00 | 33,786.00 | 0.00 | 0.00 |
| A 9050.800 | UNEMPLOYMENT BENEFITS | 22,000.00 | 0.00 | 22,000.00 | 0.00 | 0.00 | 22,000.00 |
| A 9060.800 | HEALTH INSURANCE | 1,679,850.00 | -64,745.22 | 1,615,104.78 | 555,232.19 | 694,395.27 | 365,477.32 |
| A 9070.800 | DENTAL INSURANCE | 41,429.00 | 0.00 | 41,429.00 | 18,117.99 | 20,897.92 | 2,413.09 |
| A 9731.600 | BONDS - SCHOOL CONSTRUCTION- PRINCIPAL | 780,000.00 | 0.00 | 780,000.00 | 0.00 | 780,000.00 | 0.00 |
| A 9731.700 | BONDS-SCHOOL CONSTRUCTION-INTEREST | 229,900.00 | 0.00 | 229,900.00 | 114,950.00 | 114,950.00 | 0.00 |
| A 9770.700 | REVENUE ANTICIPATION NOTE (RAN)-INTEREST | 28,950.00 | 0.00 | 28,950.00 | 0.00 | 0.00 | 28,950.00 |
| A 990101 | INTERFUND TRANSFER TO SLF | 50,000.00 | 0.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 |
| A 9950.1 | TRANSFER-CAPITAL OUTLAY | 100,000.00 | 0.00 | 100,000.00 | 100,000.00 | 0.00 | 0.00 |
| | Fund ATotals: | 10,300,655.00 | 35,500.41 | 10,336,155.41 | 3,323,120.30 | 5,450,145.29 | 1,562,889.82 |
| C 2860.160 | SALARIES | 110,500.00 | -1,475.00 | 109,025.00 | 53,266.94 | 36,733.06 | 19,025.00 |
| C 2860.160-LO-NG | NON-INSTRUCTIONAL-LONGEVITY | 400.00 | 200.00 | 600.00 | 600.00 | 0.00 | 0.00 |
| C 2860.200 | EQUIPMENT | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| C 2860.409 | CONTRACTUAL | 4,000.00 | 0.00 | 4,000.00 | 681.37 | 2,550.13 | 768.50 |
| C 2860.410 | FOOD PURCHASES | 80,500.00 | 775.00 | 81,275.00 | 38,427.25 | 42,779.10 | 68.65 |
| C 2860.410-1 | SURPLUS FOOD | 15,000.00 | 0.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 |
| C 2860.450 | SUPPLIES | 7,500.00 | 2,500.00 | 10,000.00 | 4,698.71 | 5,277.90 | 23.39 |
| C 2860.490 | BOCES MAINT AGREEMENT | 4,250.00 | 0.00 | 4,250.00 | 848.05 | 2,151.95 | 1,250.00 |
| C 9030.800 | SOCIAL SECURITY | 7,000.00 | 0.00 | 7,000.00 | 3,999.49 | 2,870.04 | 130.47 |
| C 9060.800 | HEALTH & DENTAL INSURANCE | 46,185.00 | -2,000.00 | 44,185.00 | 40,022.00 | 0.00 | 4,163.00 |
| <u>C 9901.9</u> | TRANSFER TO GENERAL FUND | 0.00 | 0.00 | 0.00 | 35,000.00 | 0.00 | -35,000.00 |
| | Fund CTotals: | 280,335.00 | 0.00 | 280,335.00 | 177,543.81 | 92,362.18 | 10,429.01 |
| F 1422.150 | 21-22 Title II/A - Instructional Salaries | 14,648.00 | 0.00 | 14,648.00 | 5,070.06 | 9,577.94 | 0.00 |

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Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|--------------------|---|------------|-------------|-------------|------------|------------|------------|
| F 1622.150 | 21-22 Title IV - Instructional Salaries | 10,000.00 | 0.00 | 10,000.00 | 3,460.86 | 6,539.14 | 0.00 |
| F 2110.160-CR-RSA | 2020-2023 - Non-Instructional Salaries | 110,000.00 | 0.00 | 110,000.00 | 9,151.95 | 12,548.05 | 88,300.00 |
| F 2110.200-CR-RSA | 2020-2023 - Equipment - CRRSA | 302,439.00 | 0.00 | 302,439.00 | 186,418.64 | 76,713.99 | 39,306.37 |
| F 2110.300-CR-RSA | 2020-2023 Remodeling - CRRSA | 10,278.00 | 0.00 | 10,278.00 | 6,250.00 | 0.00 | 4,028.00 |
| F 2110.450-AR-P-LL | 2020-24 - Supplies & Materials - ARP-LL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 2110.450-CR-RSA | 2020-23 - Supplies & Materials - CRRSA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 2110.450-ES-SER | 2020-24 - Supplies & Materials ESSER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| F 2111.150-ES-SER | 2020-24 - Instructional Salaries - ESSER | 362,265.00 | 0.00 | 362,265.00 | 48,435.66 | 66,459.59 | 247,369.75 |
| F 2111.160-ES-SER | 2020-24 - Non-Instructional Salaries - ESSER | 45,000.00 | 0.00 | 45,000.00 | 5,718.75 | 0.00 | 39,281.25 |
| F 2111.200-ES-SER | 2020-24 - Equipment - ESSER | 293,251.00 | 0.00 | 293,251.00 | 15,281.77 | 0.00 | 277,969.23 |
| F 2111.400-ES-SER | 2020-24 - Purchased Services - ESSER | 34,800.00 | 0.00 | 34,800.00 | 0.00 | 34,800.00 | 0.00 |
| F 2111.450-ES-SER | 2020-24 - Supplies & Materials ESSER | 105,778.00 | 0.00 | 105,778.00 | 38,335.74 | 1,841.05 | 65,601.21 |
| F 2111.800-ES-SER | 2020-24 Employee Benefits | 108,954.00 | 0.00 | 108,954.00 | 0.00 | 0.00 | 108,954.00 |
| F 2112.150-AP-RLL | 2020-24 - Instructional Salaries - LLoss | 341,571.00 | 0.00 | 341,571.00 | 36,349.02 | 63,546.99 | 241,674.99 |
| F 2112,150-AP-RLLS | 2020-24 - Instructional Salaries - Summer | 33,945.00 | 0.00 | 33,945.00 | 9,973.93 | 0.00 | 23,971.07 |
| F 2112.150-LL-AS | 2020-24 - Instructional Salaries-After School | 50,001.00 | 0.00 | 50,001.00 | 552.51 | 0.00 | 49,448.49 |
| F 2112.160-AR-PLL | 2020-24 - Non-Instructional Salaries - LLoss | 46,500.00 | 0.00 | 46,500.00 | 6,061.22 | 0.00 | 40,438.78 |
| F 2112.160-AR-PLLS | 2020-24 - Non-Instructional Salaries - Summer | 42,345.00 | 0.00 | 42,345.00 | 4,756.03 | 0.00 | 37,588.97 |
| F 2112.160-LL-AS | 2020-24 - Non-Instruct Salaries- After School | 50,001.00 | 0.00 | 50,001.00 | 131.55 | 0.00 | 49,869.45 |
| E 2112.400-AR-P-LL | 2020-24 - Purchased Services- LLoss | 100,000.00 | 0.00 | 100,000.00 | 50,000.00 | 50,000.00 | 0.00 |
| F 2112.450-AR-PLL | 2020-24 Supplies & Materials - LLoss | 11,925.00 | 0.00 | 11,925.00 | 5,082.00 | 2,367.12 | 4,475.88 |
| F 2112.450-AR-PLLS | 2020-24 - Supplies & Materials- Summer | 23,712.00 | 0.00 | 23,712.00 | 2,083.63 | 0.00 | 21,628.37 |
| F 2121.150 | 20-21 Title I - Instructional Salaries | 12,100.51 | 0.00 | 12,100.51 | 10,841.66 | 0.00 | 1,258.85 |
| <u>F 2121.160</u> | 20-21 Title I - Non Structional Salaries | 9,128.49 | 0.00 | 9,128.49 | 612.80 | 0.00 | 8,515.69 |
| F 2121.400 | 20-21 Title I - Purchased Services | 4,800.00 | 0.00 | 4,800.00 | 1,600.00 | 0.00 | 3,200.00 |
| F 2121.450 | 20-21 Title I - Materials and Supplies | 703.18 | 0.00 | 703.18 | 252.39 | 0.00 | 450.79 |
| F 2122.150 | 21-22 Title I - Instructional Salaries | 88,517.00 | 0.00 | 88,517.00 | 35,960.62 | 40,429.13 | 12,127.25 |
| F 2122.160 | 21-22 Title I - Non Instructional Salaries | 17,571.00 | 0.00 | 17,571.00 | 5,596.26 | 7,511.99 | 4,462.75 |
| F 2122.400 | 21-22 Title I - Purchased Services | 13,200.00 | 0.00 | 13,200.00 | 13,200.00 | 0.00 | 0.00 |
| F 2122.450 | 21-22 Title I - Materials and Supplies | 500.00 | 0.00 | 500.00 | 9.44 | 0.00 | 490.56 |
| F 2510.150-22 | 2021-22 UPK - Instructional Salaries | 84,202.00 | 0.00 | 84,202.00 | 32,616.72 | 51,585.28 | 0.00 |
| F 2510.160-22 | 2021-22 UPK - Non Instructional Salaries | 30,500.00 | 0.00 | 30,500.00 | 11,618.76 | 18,881.24 | 0.00 |
| F 2510.450-22 | 2021-22 UPK - Supplies and Materials | 12,395.00 | 0.00 | 12,395.00 | 9,883.71 | 54.50 | 2,456.79 |

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Appropriation Status Detail Report By Function From 7/1/2021 To 12/31/2021



| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|-----------------|--|---------------|-------------|---------------|--------------|--------------|----------------|
| F 2510.800-22 | 2021-22 UPK Employee Benefits | 61,198.00 | 0.00 | 61,198.00 | 0.00 | 0.00 | 61,198.00 |
| F 2860.200-22 | 2021-22 - Equipment - NO KID HUNGRY | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 4,422.96 | 2,577.04 |
| F 3222.150 | 21-22 IDEA, Section 611 - Instructional Salaries | 67,991.00 | 0.00 | 67,991.00 | 24,851.21 | 43,172.29 | -32.50 |
| F 3222.160 | 21-22 IDEA, Section 611 - Non Instructional Salaries | 38,083.00 | 0.00 | 38,083.00 | 19,254.51 | 17,828.37 | 1,000.12 |
| F 3222.450 | 21-22 IDEA, Section 611 - Materials and Supplies | 0.00 | 880.00 | 880.00 | 0.00 | 0.00 | 880.00 |
| F 3322.450 | 21-22 IDEA, Section 619 - Materials and Supplies | 234.00 | 0.00 | 234.00 | 234.00 | 0.00 | 0.00 |
| F 3422,150-AR-P | 2021-2023 ARP IDEA 611 - Instructional Salaries | 20,278.00 | 0.00 | 20,278.00 | 7,019.38 | 13,258.62 | 0.00 |
| F 3522.450-AR-P | 2021-2023 ARP IDEA, Sec 619 - Supplies & Materials | 2,258.00 | 0.00 | 2,258.00 | 884.06 | 1,128.77 | 24 5.17 |
| F 8421.160 | 20-21 REAP - Non-Instructional Salaries | 3,727.38 | 0.00 | 3,727.38 | 3,959.38 | 0.00 | -232.00 |
| F 8422.160 | 21-22 REAP - Non-Instructional Salaries | 17,830.00 | 0.00 | 17,830.00 | 2,115.63 | 15,714.37 | 0.00 |
| | Fund FTotals: | 2,589,629.56 | 880.00 | 2,590,509.56 | 613,623.85 | 538,381.39 | 1,438,504.32 |
| H 1620.22 | 2021-22 Endwell Rug Fair - Capital Outlay Project | 85,290.24 | 0.00 | 85,290.24 | 0.00 | 67,697.91 | 17,592.33 |
| H 1620.23 | 21-22 Lighting - Small Capital Outlay Project | 9,070.00 | 344.00 | 9,414.00 | 9,070.00 | 344.00 | 0.00 |
| H 1620.24 | 21-22 Architect Fees - Small Capital Outlay | 5,639.76 | -344.00 | 5,295.76 | 163.13 | 0.00 | 5,132.63 |
| | Fund HTotals: | 100,000.00 | 0.00 | 100,000.00 | 9,233.13 | 68,041.91 | 22,724.96 |
| | rand Totals: | 13,270,619.56 | 36,380.41 | 13,306,999.97 | 4,123,521.09 | 6,148,930.77 | 3,034,548.11 |

Gilbertsville-Mt. Upton Board of Education Regular Meeting Wednesday, January 12, 2022

Personnel Consent Agenda

The Board of Education will be asked to accept/approve the following Personnel Consent Agenda as recommended by the Superintendent of Schools:

Election Officials (encl P1)

<u>Section 1.</u> To approve the following election officials for the Special District Meeting/Bus Vote to be held on 01 February 2022 from Noon to 8:00 P.M.

Chief Election Inspector: Donald Clapp Election Inspector: Sally Sadlocha

<u>Section 2.</u> Compensation of appointed election officials is set at \$100.00. The hours assigned include one-half hour orientation, which will be considered time worked, as will additional time spent counting votes after the polls close.

<u>Section 3.</u> The District Clerk is authorized to fill any vacancies in these positions which may occur prior to the date of the vote.

Section 4. Duties of each position are as prescribed by Education Law and the District Clerk.

<u>Section 5.</u> The District Clerk is directed to inform each election official of their appointment, and to provide each election official with a copy of the appropriate list of duties and necessary instruction in their duties.

<u>Section 6.</u> All Election Inspectors/Clerks are asked to remain/return to count ballots, after the polls close.

Substitute (encl P2)

To appoint the following as **non-certified** substitutes for the 2021-2022 school year, effective January 3, 2022:

Emily Hammond

Natalie Pistor

Resignation (encl P3)

To approve the resignation of Tyler Lindsley, Aide, effective end of day January 21, 2022.

Substitute Driver (van/car) (encl P4)

To appoint Althea Levenson as substitute van/car driver, effective January 13, 2022, pending fingerprint clearance.

Bus Driver Trainee (encl P5)

To approve Althea Levenson as a bus driver in training, effective January 13, 2022, pending fingerprint clearance.

Mechanic/Bus Driver (encl P6)

To appoint Matthew Wheeler as full-time bus mechanic/driver, per terms or employment, pending fingerprint clearance.

Gilbertsville-Mt. Upton Board of Education Regular Meeting Wednesday, January 12, 2022

Resignation (encl P7)

To accept the resignation of Andrew Rudnitsky as Bus Driver Trainee, effective January 7, 2022.



Office of the Superintendent

Annette D. Hammond

Superintendent

Jarrin Hayen

District Clerk/ Administrative Assistant to the Superintendent

Heather Wilcox

Principal/ CSE Chairperson

Kevin Walsh

Assistant Principal

Dorothy Iannello

District Treasurer

Harold Ives

Transportation Supervisor

Alan Digsby

Buildings and Grounds Supervisor

Susan Sebeck

Food Service Manager

Eric Voorhees

Technology Director/ CIO To: Annette Hammond and the G-MU Board of Education

From: Jarrin Hayen, District Clerk

Date: January 3, 2022

Re: Appointment of Election Officials for the 01 February 2022

Bus Vote

The following RESOLUTION is suggested to appoint officials for the Special District Meeting/Election I have contacted all of those listed and they have agreed to serve in the capacities and at the times indicated.

A resolution to appoint officials to conduct the election:

<u>Section 1.</u> To approve the following election officials for the Special District Meeting/Bus Vote to be held on 01 February 2022 from Noon to 8:00 P.M.

Chief Election Inspector: Donald Clapp Election Inspector: Sally Sadlocha

Section 2. Compensation of appointed election officials is set at \$100.00. The hours assigned include one-half hour orientation, which will be considered time worked, as will additional time spent counting votes after the polls close.

<u>Section 3.</u> The District Clerk is authorized to fill any vacancies in these positions which may occur prior to the date of the vote.

<u>Section 4.</u> Duties of each position are as prescribed by Education Law and the District Clerk.

Section 5. The District Clerk is directed to inform each election official of their appointment, and to provide each election official with a copy of the appropriate list of duties and necessary instruction in their duties.

<u>Section 6.</u> All Election Inspectors/Clerks are asked to remain/return to count ballots, after the polls close.



"It's the (of Journey that counts"

Gilbertsville-Mount Upton Central School District

Main Office

January 5, 2022

Annette D. Hammond

Superintendent

Heather Wilcox

Principal/ CSE Chairperson

Kevin Walsh

Assistant Principal

Kristy Carey

Main Office Administrative Assistant

Registrar

Deb Ostrander

Front Desk Clerk

Issy Clapp

Student Support Services Administrative Assistant

Lisa Ruland

School Counselor

Clara Tanner

School Counselor

To: Annette Hammond, Superintendent

CC: Board of Education

From: Heather Wilcox

Re: Substitutes

I am recommending that the following candidate be approved as a

Substitute for our district with an effective date of 1/3/22.

PK-12 Non-certified Substitute

Emily Hammond

Natalie Pistor

Please let me know if you have any questions.

Sincerely,

Doore vino



Harold Ives, Transportation Supervisor

TO: Mrs. Hammond

FROM Harold Ives

SUBJECT Substitute Driver (van/car)

DATE` January 7, 2022

I am recommending Althea Levenson for the position of a substitute van/car driver. This position would be on an as needed basis and she would be able to transport students in one of our cars or van. Althea is currently licensed to drive that class of vehicle. Althea will need to complete all of the required DMV 19A and NYSED requirements as soon as possible before being allowed to drive.

She is currently working in our district as an aide for the Sidney School District and would be available to work our AM and PM routes. She has prior experience driving special needs students for the Unatego School District.

If you should have any questions, you can reach me at Ext. 115.



Harold Ives, Transportation Supervisor

TO: Mrs. Hammond

FROM Harold Ives

SUBJECT Bus Driver Trainee Appointment

DATE` January 7, 2022

I am recommending Althea Levenson for the position of Bus Driver Trainee. She will also be a substitute van/car driver and wishes to pursue gaining her Class B CDL license to drive the bigger buses.

She will be working on obtaining his passenger and school student endorsements and completing all of his 19-A requirements to become a school bus driver.

If you should have any questions, you can reach me at Ext. 115.



Harold Ives, Transportation Supervisor

TO:

Mrs. Hammond

FROM

Harold Ives

SUBJECT

Bus Mechanic Appointment

DATE'

January 7, 2022

l am recommending Matthew Wheeler for the position of mechanic/ bus driver. He has over 18 years' experience as a mechanic, with over 16 as a bus mechanic for NY Bus Sales, working in Morris and Whitney Point. Matthew has a CDL-B license and will be able to substitute as needed. He is certified and qualified to do all required maintenance and preparation for DOT Inspections on school buses. He would be replacing our current mechanic, Jeff Utter who has accepted a position with Unatego as their bus mechanic. I feel he would be an asset to the GMU Transportation Department and look forward to working with him.

If you should have any questions, you can reach me at Ext. 115.

I have accepted a position with Otsego. Can by highway department so I have decided to resign from the bus driver training program at 6 mu. Thank you for the opportunity.

Gilbertsville-Mt. Upton Board of Education Regular Meeting Wednesday, January 12, 2022

New Items Consent Agenda

The Board of Education will be asked to accept/approve the following New Items Consent Agenda as recommended by the Superintendent of Schools:

Amended Board Policies (encl N1)

To approve the amended Board Policiy listed on behalf of the Superintendent and Hogan, Sarzynski, Lynch, DeWind & Gregory, LLP

Section 7000: Students 7312-Student Dress Code

Service Agreement with Partners and Safety (encl N2)

To approve the 2022 Service Agreement with Partners in Safety for drug and alcohol testing.



Students

STUDENT DRESS CODE

All students are expected to give proper attention to personal cleanliness and to dress appropriately for school and school functions. Our guiding principles for the student dress code are similar to those experienced and expected in the workplace; attire that furthers the health and safety of students and staff, enables the educational process, and facilitates the operations of the school. Students and their parents have the primary responsibility for acceptable student dress and appearance. Parents, teachers and all other district personnel should exemplify and reinforce acceptable student dress and help students develop an understanding of appropriate appearance in the school setting.

The following guidelines will address student appearance within the school and at any school related function:

- A student's appearance shall be safe, appropriate and not disrupt or interfere with the educational process.
- Breasts, genitals, and buttocks must be covered with opaque (non-see-through) fabric.
 - o To be more specific, clothing that reveals too much cleavage is unacceptable.
- Ensure that underwear is covered with outer clothing.
- Exclude "weapon jewelry", spikes, chains that hang from belts or pockets, or other such things worn on the body that could injure oneself or others.
- Footwear must be worn at all times. Some footwear (such as sandals or flip-flops) can be a safety hazard in some courses which may have specific requirements for footwear.
- Headwear is allowed to be worn throughout the school building, but may be required to remove at teacher discretion. At no time are hoods allowed to be worn.
- Items that depict profanity, vulgarity, obscenity, and libel or negatively refer to others on account of race, color, religion, creed, national origin, gender, sexual orientation, disability or other protected rights are not allowed.
- Appearance or dress should not promote and/or endorse the use of alcohol, tobacco or illegal drugs, the use of controlled substances, is of a sexual nature, depicts violence, is racist or harassing based on cultural or ethnic differences and/or endorse illegal or violent activities.

Exceptions

• Exceptions to the coverage requirement of the dress code policy may be given to athletes that are participating in athletic events. This will be at the discretion of the athletic department and school administration.

Students who violate the student dress code shall be required to modify their appearance by covering or removing the offending item and if necessary will replace it with an acceptable

2022

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Students



item. Any student who refuses to do so shall be subject to disciplinary action. Parents will be informed of and will be asked to review the policy for any students with repeat infractions.

Anything not covered in the dress code is at the discretion of a school administrator.

OPT-OUT PROVISION:

School administration must be contacted regarding exemption from the dress code policy when religious, cultural, or medical reasons exist. The opt-out provision shall be utilized prior to the occurrence of a dress code violation. If a request for an opt-out is denied, the applicant may appeal the denial to the Superintendent within five school days. If the Superintendent denies the application, the applicant may appeal the denial to the Board of Education within five days of the Superintendent's written denial. The decision of the Board will be final.

First Reading: 7/6/93

Revised First Reading: 12/15/21

Revised Second Reading and Adoption: 01/12/22

2022 Drug and Alcohol Testing Agreement

Partners in Safety Inc. under the terms and conditions of this agreement shall provide drug and alcohol testing services to the Employer that meet the compliance requirements of the U.S. Department of Transportation as defined in 49 CFR Part 40 and Part 382 and your individual policy.

Complete DOT Program:

\$63.00 per Employee per year

Includes:

- All random drug tests performed by SAMSHA-certified lab (50% of employees)
- All random alcohol tests using approved evidential breath testing device (10% of employees)
- MS Confirmation
- Medical Review Officer service
- Specimen Collection
- Overnight shipment of specimen
- Random selection of employees
- Record Management
- Internet Resulting/Updating
- Collection Site Management
- DOT Audit Assistance
- MIS Reports
- Monthly Billing
- Medical facility invoicing & payment processing
- Consultation with medical professionals

Additional Charges:

(Pre-employment, post-accident, reasonable cause or follow-up tests performed during normal business hours). Please note: The use of non-approved medical facilities may result in additional fees.

| DOT drug test at lab or offices of Partners In Safety: | \$ 48.00 per test |
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| DOT drug test with collection performed at an approved walk-in medical facility: | \$ 85.00 per test |
| Return-to-Duty/Follow-Up drug test including observed specimen collection performed at: output formalliam of the original of | \$ 78.00 per test \$ 108.00 per test |
| DOT Breath Alcohol test at offices of Partners In Safety: | \$ 38.00 per test |
| DOT Breath Alcohol test at an approved walk-in medical facility: | \$ 55.00 per test |
| DOT/19A physical performed on-site: | \$ 80.00 per person |
| Split Specimen Testing - re-test of positive specimen by another SAMHSA-certified lab: (only when requested by employee within 72 hours of MRO's notification) | \$ 250.00 per test |
| Emergency Service: (for special situations requiring urgent on-site collections or tests on nights, weekends or holidays) | \$ 160.00 per hour (minimum of 2 hours, plus the cost of the test) |
| On-site medical services available upon request, minimum volume require Professional medical services are provided by Partner in Safety and Medical services are provided by Partner in Safety and Partner in Safety and Partner in Safety are provided by Partner in Safety and Partner in Safety are provided by Partner in Safety and Partner in S | |
| Signature and Title | |
| Client: Gilbertsville-Mt. Upton CSD | Ursula Clancy, President |
| Date: | Partners In Safety Inc |